

(cf. *aiñjasâ*), + *a*, I. adj. 1. Proper, right, fit, Johns. Sel. 5, 28 (*na-ati-*, Not very proper, f. *sâ*; MBh. 1, 5832, f. *sî*). 2. Correct, true. 3. Virtuous, good, Kir. 14, 12. 4. Experienced. II. n. 1. Propriety. 2. Correct evidence, Man. 8, 256.—Comp. *A-*, I. adj. unfit, unskilled, Utt. Râmach. 95, 12; incorrect, Mâlat. 162, 10. II. *sam*, adv. unbecomingly, MBh. 2, 2100. III. n. impropriety, an abominable act, Pañch. in Weber, Ind. St. iii. 371, 15.

**समता** *sama + tâ*, f. 1. Sameness, similarity. 2. Equality, Pañch. ii. d. 90 (*sva-jâti-samatâñ gata*, Grown equal to his kind). 3. State of a common (not pre-eminent) person, Hit. pr. d. 42, M.M. 4. Equanimity, Man. 6, 44. 5. Right decision, Man. 8, 178. 6. Perfectness, Pañch. v. d. 83.

**समतिक्रम** *sam-ati-kram + a*, m. 1. Transgressing. 2. Omission, Man. 11, 203.

**समत्व** *sama + tva*, n. 1. Equality, Bhag, 2, 48. 2. Identity, Pañch. i. d. 468.

**समधिक** *sam-adhika*, adj. 1. Exceeding, Megh. 100. 2. Abundant, plentiful, Utt. Râmach. 90, 4.

**समन** *samana*, probably *sam-an + a*, m. 1. Zeal. 2. A diligent man, Chr. 287, 6=Rigv. i. 48, 6.

**समनुज्ञान** *samanujñâna*, i.e. *sam-anu-jñâ + ana*, n. 1. Assent. 2. Permission.

**समनुव्रत** *sam-anu-vrata*, adj. Entirely devoted to, Nal. 13, 55 (with acc.).

**समन्त** *sam-anta*, I. adj. 1. From every part, Böhtl. Ind. Spr. 1446; entire. 2. All. II. Abl. *tât*, adv. 1. From every part, Pañch. 51, 18. 2.

All round, on every side, Mâlat. 158, 4; Pañch. 230, 16; Chr. 4, 20. 3. Completely, Pañch. 148, 12. III. m. Limit, boundary.

**समन्तस्** *samanta + tas*, adv. 1. All round, on every side, Hit. ii. d. 158. 2. Wholly, Man. 3, 58.

**समन्वय** *samanvaya*, i.e. *sam-anu-i + a*, m. 1. Natural succession. 2. Connected sequence, consequence, Lass. 2. ed. 46, 31. 3. Conjunction with each other, Bhâg. P. 3, 26, 49.

**समभिसरण** *samabhisaraṇa*, i. e. *sam-abhi-sri + ana*, n. 1. Approaching. 2. Seeking. 3. Endeavouring to gain.

**समभिहार** *samabhihâra*, i. e. *sam-abhi-hri + a*, m. 1. Repetition. 2. Excess, surplus.

**सममय** *sama + maya*, adj., f. *yî*, Proceeding from the same cause.

**समय** *samaya*, i.e. *sam-i + a*, m. 1. Agreement, Pañch. 193, 13; treaty, Pañch. 24, 25; contract, bargain. 2. Engagement, Chr. 58, 2; appointment. 3. Religious obligation, Böhtl. Ind. Spr. 304. 4. Established moral or ceremonial custom, Chr. 19, 4. 5. Rule, Man. 9, 273; law, Hit. ii. d. 45, M.M. 6. Condition, Nal. 13, 67. 7. Order, instruction. 8. Oath, Sâv. 4, 17. 9. Sign, hint, indication. 10. Proper time for anything, season, Kir. 2, 28. 11. Opportunity, leisure. 12. Time, Vikr. 56, 1; Pañch. 229, 10. 13. Same time, Chr. 7, 15. 14. Limit, boundary. 15. Demonstrated conclusion, and conclusion in general, Daçak. in Chr. 180, 8.—Comp. *Ritu-*, m. season proper for conception, Pañch. 74, 18. *Yathâ-samaya + m*, adv. according to established custom, Johns. Sel. 10, 20. *Lagna-*, m. auspicious time, Pañch. 129, 16.

**समया** *samayâ*, adv. and prep. with