

समाकर्षिन् *samâkarshin*, i. e. *sam-â-krish + a + in*, I. adj. Possessing a diffusive fragrance. II. m., f. *nî*, n. A scent spreading afar, Amarakosha.

समाकार *samâkâra*, i. e. *sama-âkâra*, adj. Like in appearance, Pañch. i. d. 211.

समाकुलत्व *sam-âkula + tva*, n. Agitation, anxiety.

समाख्या *sam-â-khyâ*, f. 1. Fame. 2. Name.

समागति *samâgati*, i. e. *sam-â-gam + ti*, f. 1. Arrival. 2. Union. 3. Meeting. 4. (i. e. *sama-âgati*), Similar progress or condition.

समागम *sam-â-gam + a*, m. 1. Arrival, Vikr. 10, 21 (return); approach. 2. Union, Vikr. d. 29; junction, Pañch. 128, 3; assembly, Pañch. 196, 16. 3. Association, intercourse, Hit. pr. d. 42, M.M. 4. Encountering, meeting, Pañch. 161, 12.—Comp. *Dhūrta-*, m. the assemblage of rogues, title of a drama, Lass. 66, 1.

समाघात *samâghâta*, i. e. *sam-â-han*, Caus., +a, m. 1. War, battle. 2. Killing.

समाचार *samâchâra*, i. e. I. *sam-â-char + a*, m. 1. Proper practice or conduct, MBh. 5, 2688; Pañch. 24, 10. 2. Proceeding, conduct, Draup. 9, 17. 3. Going, way, Pañch. 109, 11. 4. Information, report. II. *sama-âchâra*, adj. Equal in virtuous conduct, Pañch. iii. d. 140.—Comp. *Moksha-kriyâ-*, adj. affording a way for liberating, Pañch. 109, 11. *Vṛithâ-kula-*, adj. descended from a low family and ill-behaved, Johns. Sel. 20, 97. *Sâdhv-*, adj. well-behaved, Pañch. 41, 17.

समाज *samâja*, i. e. *sam-aj + a*, m. 1. A multitude, MBh. 1, 5698; a number. 2. An assembly, Pañch. 158, 7.

3. A convivial meeting. 4. An elephant.—Comp. *Dyûta-*, m. an assembly of gamblers, Daçak. in Chr. 185, 16. *Prekshâ-*, m. the crowd at theatres, Man. 9, 84.

समाजिक *samâjika*, i. e. *samâja + ika*, m. A spectator, Mâlat. 4, 14.

समादान *samâdâna*, i. e. *sam-â-dâ + ana*, n. 1. Receiving suitable donations. 2. Taking. 3. The daily observances of the *Jaina* sect.

समादेश *samâdeça*, i. e. *sam-â-diç + a*, m. Advice, Pañch. i. d. 261.

समाधान *samâdhâna*, i. e. *sam-â-dhâ + ana*, n. 1. Restraining the senses and confining the mind to contemplation on the true nature of spirit, Vedântas. in Chr. 203, 13, cf. 18; contemplation, Daçak. in Chr. 182, 5. 2. Promising, declaring.

समाधि *samâdhi*, i. e. *sam-â-dhâ* (cf. *nidhi*), m. 1. Composing or reconciling differences. 2. Storing corn. 3. The joint of the neck, Kir. 16, 21. 4. A tomb. 5. Agreement, promise. 6. Requitall. 7. Restraining the senses and confining the mind to contemplation on the true nature of spirit, Vedântas. in Chr. 203, 18; 216, 1, cf. 217, 21; contemplation, Bhâg. P. 5, 18, 1; devotion, Pañch. 162, 24. 8. A religious vow or obligation, Kumâras. 3, 24. 9. Silence. 10. Demonstrated conclusion. 11. Attempting impossibilities.

समाधिन् *samâdhin*, i. e. *samâdhi + in*, adj. Absorbed in contemplation, meditating, Bhag. 4, 24.

समाधिस्थ *samâdhi-stha*, adj. Devoted to meditation, Pañch. 162, 23.

समान A. i. e. *sa-mâna*, I. adj., f. *nâ* and *nî*. 1. Like, similar, equal, Vikr. d. 110; Pañch. ii. d. 26. 2. Same, Chr.