

**सूरिन्** *sûrin*, i.e. *sûra* + *in*, I. adj. Wise. II. m. A learned man, a teacher.

† **सूर्क्ष्** *SÛRKSH*, i. 1, Par. 1. To respect. 2. To disregard.

**सूर्क्षणा** *sûrkshana*, i.e. *sûrksh* + *ana*, n. Disrespect.

† **सूर्क्ष्य्** *SÛRKSHY*, i. 1, Par. 1. To envy. 2. To disregard.

**सूर्क्ष्या** *sûrkshya*, m. A kind of bean.

**सूर्प** *sûrpa* (cf. *çûrpa*), m. A winnowing basket, Yâjû. 1, 285; Pañch. 121, 19.—Cf. probably O.H.G. swarb, gorges; N.N.L. zwerven, vagari; Goth. svairban; O.H.G. swerban (To dry something, originally, by swinging it in the open air).

**सूर्मि** and **सूर्मी** *sûrmî*, f. 1. An iron image (of a woman), Man. 11, 103. 2. The pillar of a house.—Comp. *Tapta-sûrmî*, f. the name of a hell, Bhâg. P. 5, 26, 7.

**सूर्य** *sûrya*, i.e. 2. *svar*, or rather \**savar* (for original \**savan*), + *ya*, I. m. 1. The sun, Pañch. 37, 20. 2. Gigantic swallow-wort. 3. The son of Bali. II. f. *yâ*. 1. The wife of the sun. 2. A new bride. 3. A bitter gourd.—Comp. *Prati-sûrya* + *m*, adv. opposite to the sun; *pratisûrya*, see s.v.—Cf. ἄῆλιος (for ἄφέλιος = \**savar* + *ya*), ἦλιος, ἥλιος; Goth. sauil; Lat. sol; Goth. sunna (= \**savan* + *ya*), suuno; A.S. sunna, sunne, sun.

**सूर्यज** *sûrya-ja*, I. m. 1. Karṇa. 2. Sugrîva. II. f. *jâ*, The Yamunâ river.

**सूर्यभक्तक** *sûrya-bhakta* + *ka* (see *bhaj*), m. 1. A worshipper of the sun. 2. A flower, *Pentapetes phœnicea*.

**सूर्योढ** *sûryodha*, i.e. *sûrya-ûdha* (vb. *vah*), I. adj. One who comes after sunset, Pañch. 35, 16; i. d. 186. II. m. An evening guest.

† **सूष्** *SÛSH* (cf. 1. *su*), **शूष्** *ÇÛSH*, i. 1, Par. To bring forth, to bear.

**सृ** *SRI*, i. 1, and ii. 3, *sisri*, Par.

1. To flow, to flow to, Chr. 292, 5 = Rigv. i. 86, 5 (*sasrushis*, ved. for *sasrushyas*). 2. To blow, Megh. 54. 3. To go, MBh. 1, 169, 6; to go to, 3, 2728. Caus., or i. 10, Par. 1. To extend. 2. To move, to touch, Megh. 84. 3. To remove, Megh. 89.—With the prep.

**अति** *ati*, Caus. To extend, MBh. 3, 665.—With **अनु** *anu*, 1. To follow, Man. 11, 77; to pursue, Pañch. 227, 23. 2. To go to, Megh. 31. 3. To return to, Pañch. 137, 12. *anusrita*, Accompanied, Utt. Râmach. 90, 9. Caus. To

pursue, MBh. 1, 4309.—With **अप** *apa*, To retire, Pañch. iii. d. 40; 220, 13; to withdraw, Hit. 18, 18. Caus. To order to withdraw, Man. 7, 149; to

remove, Pañch. 15, 25.—With **अभि** *abhi*, 1. To go to, Daçak. in Chr. 187, 1; to approach, MBh. 1, 3002. 2. To attack, MBh. 1, 1175. Caus. To

meet, Mṛichehh. 121, 14.—With **अत्यभि** *ati-abhi*, To pass, MBh. 1, 3854.—With

**उद्** *ud*, Caus. 1. To cause to go out, to call out, Chr. 53, 22. 2. To expel, MBh. 3, 14872; to drive away, Bhartr.

1, 18.—With **प्रोद्** *pra-ud*, Caus. 1. To offer, Hit. ii. d. 154. 2. To urge on, to

incite, MBh. 3, 10620.—With **समुद्** *sam-ud*, Caus. To give, Prab. 116, 7.—

With **उप** *upa*, 1. To approach, Çâk. 12, 14; Vikr. 11, 11; with *âsanam*, To sit down, Vikr. 46, 20. 2. To visit,