

**सेत्र** *sektra*, i.e. *sich + tra*, n. A bucket.

**सेचक** *sechaka*, i.e. *sich + aka*, I. adj. Sprinkling. II. m. A cloud.

**सेचन** *sechana*, i.e. *sich + ana*, I. n. 1. Sprinkling, watering, Çāk. 8, 23. 2. Dripping. II. n., and f. *nī*, A bucket.—**Comp.** *Agni-*, n. spirituous liquor (?), Pañch. ii. d. 165 (Böhtl. Ind. Spr. 2772 reads *sevanaiḥ*).

**सेटु** *setu*, m. 1. The water melon. 2. A kind of cucumber.

**सेतु** *setu*, i.e. *si + tu*, m. 1. A mound, a bank, a dike, Râjat. 5, 91; figurat. Means of protecting (the law and institutes), Bhâg. P. 3, 1, 36; 3, 21, 54. 2. A high causeway in fields. 3. A landmark, Man. 8, 245. 4. A pass, a defile. 5. Figurat. Law, Bhâg. P. 3, 9, 19. 6. A bridge, Pañch. i. d. 115 (cf. my transl.). 7. The islands between India and Ceylon (cf. *Nala-setu*), Lass. 2. ed. 92, 66. 8. A tree, *Tapia crataeva*.—**Comp.** *Dharma-*, m. a dike for the protection of right, Hariv. 11315. *A-pâshaṇḍa-dharma-setu*, m. a dike for the protection of right free from heresy, Bhâg. P. 5, 26, 22. *Nala-*, m. the bridge constructed by the monkey *Nala*, name of the islands between India and Ceylon, Râm. 6, 108, 16.

**सेत्र** *setra*, i.e. *si + tra*, n. A ligament or fetter.

**सेना** *senâ*, i.e. *si + na*, f. 1. An army, Vikr. 11, 16. 2. The wife of Kâr்த்தikeya, the god of war.—**Comp.** I. At the end of *Tatpurusha* comp. it may become n.; e.g. *brâhmaṇa-senâ*, f., or *-sena*, n., Pâṇ. ii. 4, 25. II. *Indra-* and *Chitra-sena*, m. proper names, Draup. 8, 15; Indr. 3, 8. *Chitra-senâ*,

f. a proper name, Indr. 2, 30. *Deva-*, I. f. an army of celestials, MBh. 3, 14245. II. m. *Deva-sena*, a proper name, Kâthâs. 15, 63. III. f. *nâ*, a proper name, MBh. 3, 14257. *Mahâ-*, I. adj. having a great army, Chr. 52, 12. II. m. 1. a general. 2. Kâr்த்தikeya, the god of war, Vikr. d. 161. *Yajûa-*, m. a proper name, Johns. Sel. 26, 11. *Rûpa-sena*, m. a proper name, Lass. 19, 12. *Vira-sena*, m. the father of *Nala*, Nal. 1, 1. *Çûra-sena*, m. 1. a country about *Mathura*, Man. 7, 193. 2. a proper name. 3. pl. m., and also **०नकाः** *०nakâḥ*, the inhabitants, Man. 2, 19.

**सेनानी** *senâ-nî*, m. 1. A general, Hit. iii. d. 69. 2. Kâr்த்தikeya, the god of war, Kir. 15, 7.

**सेफ** *sepha*, see *çepa*.

**सेराह** *serâha*, m. A horse of a milk-white colour.

**सेल्** *SEL*, † **शेल्** *ÇEL*, i. 1, Par. To go or move.—With the prep. **अति** *ati*, Caus. To oblige to make excessive marches, Hit. iii. d. 91.

**सेव्** *SEV* (akin to *sap*), i. 1, Par. Atm. 1. To follow, to apply one's self to, Man. 6, 35. 2. To study, MBh. 3, 27. 3. To practise, Man. 6, 29; to do, Ragh. 17, 49. 4. To enjoy, Hit. i. d. 172, M.M. (cherish); Pañch. v. d. 24; carnally, Man. 8, 365; to love, Hit. 87, 1. 5. To inhabit, MBh. 3, 2402. 6. To tarry somewhere (with acc.), Man. 4, 131. 7. To frequent, Pañch. i. d. 9; Lass. 39, 7; to search, Vikr. d. 41. 8. To stand at, to guard, Hit. 98, 18. 9. To serve, to gratify, Ragh. 11, 11. 10. To honour, Man. 7, 38; to worship, Hit. ii. d. 27. **सेविता**, 1. Pursued, used. 2. Protected. 3. Frequented, Hit. i. d. 150, M.M. **Comp.**