

A-, adj. not frequented, Hit. i. d. 144, M.M. *Su-*, adj. well served, Hit. i. d. 21, M.M. *surya*, 1. To be taken care of. 2. Venerable; with *jana*, Master, Vikr. d. 39. m., f. *yâ*, and n. Names of plants. Comp. *A-*, adj. 1. not deserving to be served, Pañch. i. d. 286. 2. not deserving to be visited, Pañch. 31, 1. *Dus-*, adj. difficult to be treated, MBh. 13, 2225. Caus. To worship, Hit. ii. d. 33.—With the prep. आ *â*, 1. To practise, Mṛichelh. 35, 6. 2. To employ for smearing with, Rit. 6, 12 (v.r.). 3. To enjoy, Vikr. 67, 3; MBh. 3, 16564.—With समा *sam-â*, To practise, Man. 11, 174. *samâsevita*, Served.—With उप *upa*, 1. To apply one's self to, to practise, MBh. 2, 159. 2. To perform, MBh. 13, 7567. 3. To enjoy, MBh. 3, 15382. 4. To serve, to honour, Man. 4, 133. 5. To haunt, Pañch. i. d. 279. *upasevita*, Smeared, Rām. 2, 100, 33.—With अभ्युप *abhi-upa*, To observe, MBh. 3, 13432.—With समुप *sam-upa*, To enjoy, Rām. 1, 35, 23.—With नि *ni*, *shev*, 1. To pursue, to attach one's self to, Hit. i. d. 209, M.M. 2. To practise, Man. 4, 155. 3. To employ, Ciç. 9, 68. 4. To enjoy, MBh. 3, 11877. 5. To inhabit, Pañch. 31, 1; Rām. 1, 31, 21. 6. To observe, Çāk. d. 26. 7. To attend, Man. 9, 300.—With सम् *sam*, To worship, Kir. 18, 24.

सेवक *A. sev + aka*, I. adj. Servile, dependent. II. m. A servant, Pañch. 217, 25; Rājat. 5, 51 (read *deva sevakah*, 'O king, a servant of the minister Çūra, hold by him like a son . . .'). B. i.e. *siv + aka*, Asack.—Comp. *Kula-*, m. an excellent servant, Pañch. i. d. 399.

सेवधि *sevadhi*, also *ceradhi*, q. cf.,

m. 1. A divine treasure owned by Kuvera, the god of wealth. 2. A treasure, Man. 2, 114.

सेवन *sevana*, i.e. *siv* and *sev + ana*, I. n. 1. Sewing, stitching. 2. A sack. 3. Following, being addicted to, haunting, Pañch. 241, 1; practising, Hit. ii. d. 32; using, 217, 23. 4. Enjoying, dallying with, Man. 11, 178. 5. Service, Rājat. 5, 368. II. f. *nî*, A needle.—Comp. *Kâma-*, n. wantonness, Lass. 40, 12. *Krishî-*, n. husbandry, Bhart. 2, 91. *Tunna-* (vb. *tud*), f. *nî*, the suture of a wound, Suçr. 1, 93, 18.

सेवा *sev + â*, f. 1. Service, Man. 4, 5; Vikr. d. 42. 2. Servitude, Hit. i. d. 136, M.M. 3. Practice, Rājat. 5, 280. 4. Worship, Bhag. 4, 34. 5. Homage, Rājat. 5, 154.—Comp. *A-*, f. avoiding to serve, Man. 2, 96. *Vâra-*, f. 1. harlotry. 2. a set of courtesans. *Strî-*, f. libertinism. *Hina-* (vb. *hâ*), f. serving a low person, Böhtl. Ind. Spr. 3355.

सेवित्व *sevitva*, i.e. *sevin + tva*, n. 1. Staying, inhabiting, Bhag. 13, 10. 2. Serving, devotion.

सेविन् *sev + in*, adj. 1. Pursuing, practising. 2. Serving. 3. Honouring, Man. 7, 38. 4. Dwelling, Vikr. 64, 1.—Comp. *Dvitsevin*, i.e. *dvish-*, m. a traitor, Man. 9, 232.

सेव्यता *servya + tâ* (vb. *sev*), f. 1. State of being honoured, Rit. 1, 2; Hit. ii. d. 89 (cf. Böhtl. Ind. Spr. 1304). 2. Rank, eminence, worth, Mâlat. 46, 10.

† सै *SAI*, i. 1, Par. To waste or decline.

सैंह *saiñha*, i.e. *simha + a*, adj., f. *hi*, 1. Inherent in a lion, Hit. i. d. 174, M.M. 2. Lion-like.

सैंहिक *saiñhika*, I. i.e. *simha + ika*,