

adj. Lion-like. II. i.e. *siṃhikā + a*, metronym., m. Rāhu.

सैहिकेय *saiṃhikēya*, i.e. *siṃhikā + eya*, metronym., m. Rāhu.

सैकत *saiḥata*, i.e. *sikatā + a*, I. adj. Sandy. II. n. 1. A sand-bank, Çāk. d. 144. 2. A bank, a shore, Ragh. 5, 8.

सैकतिक *saiḥatika*, i.e. *sikatā + ika*, I. adj. Living in doubt and error. II. m. A religious mendicant. III. n. A thread worn to secure good fortune.

सैद्धान्तिक *saiddhāntika*, i.e. *sid-dhānta + ika*, adj. Relating to a demonstrated truth, knowing the truth.

सैनापत्य *saināpatya*, i.e. *senā-pati + ya*, n. The command of an army, Man. 12, 100; generalship, Vikr. d. 161.

सैनिक *sainika*, i.e. *senā + ika*, I. adj. Belonging or relating to an army. II. m. 1. A soldier, Hit. ii. d. 82; Rājat. 5, 430. 2. A guard, a picket. 3. A body of forces in array.

सैन्धव *saindhava*, i.e. *sindhu + a*, I. adj. 1. Marine. 2. Produced or born in Sindh, Johns. Sel. 96, 73. II. m. and n. Rock-salt. III. m. 1. A horse. 2. pl. The people of the country along the Indus, Draup. 6, 6.

सैन्धवक *saindhava + ka*, adj. Relating to the Saindhavas (see the last); with *nṛipa*, their king, Draup. 8, 42.

सैन्य *sainya*, i.e. *senā + ya*, I. m. 1. A soldier, Rājat. 5, 216. 2. A guard. II. n. An army, Hit. iii. d. 79.—Comp. *Sa-*, adj. with the army, Rājat. 5, 323.

सैरन्धी *sairandhrī*, i.e. *sīra + m-dhri + a + a*, f. 1. A female artist, a

female servant, Nal. 13, 55; Paūch. ii. d. 240. 2. Epithet and name of Draupadi.

सैरिक *sairika*, i.e. *sīra + ika*, I. adj. 1. Relating to a plough. 2. Having furrows. II. m. 1. A ploughman. 2. A plough-ox.

सैरिन्द्र *sairindhra*, for *sairandhra*, see *sairandhrī* and cf. *saudāminī*, I. m. 1. A menial servant. 2. The son of a Dasyu by an Ayogava female, Man. 10, 32. II. f. *dhri* (cf. *sairandhrī*), 1. A female servant. 2. Draupadi.

सैरिभ *sairibha* (akin to *sīra*, cf. *sairika*), m. 1. A buffalo. 2. Indra's heaven.

सैसक *saisaka*, i.e. *sīsaka + a*, adj. Leaden, Man. 11, 133.

सो *SO*, i. 4, *sya* (probably akin to 2. *as*, of which the base of the present is *asya*), Par. To destroy. Pteple. of the pf. pass. *sita*, Finished, completed, destroyed; see s.v.—With the prep.

अव *ava*, 1. To let fly, Rigv. i. 104, 1. 2. To fail, Kir. 16, 17. *avasita*, Completed, Çāk. 3, 6; finished, Vikr. 37, 9. Comp. *Dus-*, adj. difficult to be comprehended, Bhāg. P. 6, 16, 47. Caus. *sāyaya*, To cause to be completed, Ragh. 5, 76.—With **अध्यव** *adhi-ava*, 1.

To practise, Hit. 42, 10, M.M. 2. To be able, Çiç. 9, 76. 3. To determine, MBh. 3, 16254. 4. To reflect, Çāk. d. 115, v.r.—With **पर्यव** *pari-ava*, To endeavour, Naish. 6, 23. *pariyavasita*, 1. Finished, Utt. Rāmach. 29, 10. 2. Resolved, Mālat. 75, 3. 3. Perished, lost, Mālat. 149, 6. 4. With *lokāntaram*, Gone in another world, Utt. Rāmach. 172, 4.—With **प्रत्यव** *prati-ava*, *pratyava*