

सोमिन् somin, i.e. soma + in, m. A performer of a Soma sacrifice, Chr. 288, 1=Rigv. i. 49, 1.

सोलुण्ठ solluṇṭha, m., and **सोलुण्ठन** solluṇṭhana, n., i.e. sa-ud-luṇṭh+a, or ana, Irony.

सौकर saukara, i.e. sūkara+a, adj. 1. Relating to a hog, Kir. 12, 53. 2. Hoggish, swinish.

सौकर्य saukarya, i.e. su-kara and sūkara+ya, n. 1. Ease of effecting anything. 2. Easy and extempore preparation of food or medicine. 3. Hoggishness.

सौकुमार्य sau Kumârya, i.e. su-ku-mâra+ya, n. 1. Youthfulness, Râm. 3, 52, 36. 2. Tenderness, Mâlat. 57, 11. 3. Delicacy, Daçak. in Chr. 188, 10.

सौक्षम्य sau kshmya, i.e. sūkshma+ya, n. 1. Minuteness. 2. Subtilty, Bhag. 13, 32.

सौखशायिक sau khaçâyika, i.e. su-kha-çâyin+ika, and **सौखशायनिक** sau khaçâyana+ika, i.e. su kha-çayana+ika, adj. Asking if one has slept well, Râm. 2, 12, 36 Gorr. ; Ragh. 10, 14 (cf. Siddh. K. 83, b. 1).

सौखसुप्तिक sau khasuptika, i.e. su kha-supti+ika, m. A bard who wakes a prince in the morning with music and song.

सौख्य saukhya, i.e. su kha+ya, n. Pleasure, Pañch. 3, 15; happiness, Pañch. ii. d. 17.

सौगत saugata, i.e. su-gata+a (vb. gam), m. 1. A follower of the Buddha faith, Lass. 2. ed. 88, 28; Ciç. 2, 28. 2. A heretic.

सौगन्ध saugandha, i.e. su-gandha+a, n. 1. A fragrant grass. 2. Fragrance.

सौगन्धिक saugandhika, i.e. saugandha+ika, I. adj. Fragrant, Nal. 13. 2. II. m. 1. A dealer in perfumes. 2. Sulphur. III. n. 1. The white water lily, Indr. 2, 2. 2. A fragrant grass. 3. A ruby.

सौगन्ध्य saugandhya, i.e. su-gandha+ya, n. Fragrance.—Comp. Tri-, n. three spices, Suçr. 1, 162, 12.

सौचि sauchi, and **सौचिक** sauchika, i.e. súchi+i (?), or ika, m. A tailor.

सौजन्य saujanya, i.e. su-jana+ya, n. 1. Goodness, Utt. Râmach, 60, 4; magnanimousness, Rájat. 5, 192; generosity, Mâlat. 66, 2. 2. Kindness, compassion, benevolence, Bhart. 2, 45; clemency, Mâlat. 140, 10. 3. Friendship.

सौति sauti, i.e. súta+i, m. A proper name, Lass. 2. ed. 71, l. 3, bel.

सौत्य sautya, i.e. súta+ya, n. Charioteership, Nalod. 4, 9.

सौत्र sautra, i.e. sútra+a, I. adj. According to rule or precept. II. m. 1. A Brâhmaṇa. 2. A radical which is no verbal root.

सौत्रामणी sautrâmaṇî, i.e. sú-trâman+a, f. A kind of sacrifice, Journ. of the German Oriental Society, vii. 527.

सौदर्य saudarya, i.e. sa+udara+ya, adj. Entered into fraternity with, Daçak. in Chr. 189, 8.

सौदामनी saudâmanî, and **सौदामिनी** saudâminî, i.e. sudâman+a (in saudâminî, a is irregularly changed to i, as in sairindhra), f. 1. Lightning, Daçak. in Chr. 199, 8 (minî). 2. One of the Apsaras. 3. A proper name, Mâlat. 144, 1 (minî).