

सौष्ठव *sauṣṭhava*, i.e. *sushṭhu + a*,
n. 1. Excellence, beauty, Mālav. 20,
3. 2. Excess. 3. Fleetness, MBh. 1,
5368 (read *sauṣṭhavana*); lightness,
suppleness, Mālav. 14, 9. 4. A part of
a drama.—Comp. *A-*, adj. disarrayed,
Mālat. 11, 8. *Sa-*, adj. 1. excellent.
2. quick.

सौहार्द *sauhārda*, and **सौहार्द्य** *sau-
hārdya*, i.e. *su-hṛid + a* or *ya*, n. 1. Af-
fection, Mālat. 2, 18 (*da*). 2. Friend-
ship, Hit. i. d. 99, M.M. (*da*).

सौहित्य *sauhitya*, i.e. *su-hita + ya*
(vb. *dhā*), n. 1. Satiety, satisfaction.
2. Fullness.—Comp. *Ati-*, n. excessive
satiety, Man. 4, 62.

सौहृद *sauhṛida*, and **सौहृद्य** *sau-
hṛidya*, i.e. *su-hṛid + a* or *ya*, n. Friend-
ship, Vikr. d. 10 (*da*); Pañch. ii. d.
130 (*da*). (Pañch. v. d. 19, *sauhṛida*,
A friend,—perhaps a misreading.)—
Comp. *Drīḍha-sauhṛida*, adj. having
true friendship, Pañch. 239, 13. *Vigata-
sneha-sauhṛida* (vb. *gam*), adj. abandon-
ing love and friendship, Sund. 4, 17.

1. **स्कन्द** *SKAND*, i. 1, Par. 1. To
jump. 2. To jump upwards, to ascend.
3. To burst out, MBh. 1, 5105. 4. To
jump downward, to drop, to fall, Bhaṭṭ.
22, 11. 5. To perish, Man. 7, 84.
Pteple. of the pf. pass. *skanna*. 1.
Trickled down, Rām. 1, 38, 27. 2.
Sprinkled, MBh. 1, 2434. 3. Fallen.
Caus. 1. To emit (the seminal fluid),
Man. 2, 180; 9, 150. 2. To neglect.
Man. 6, 9.—With the prep. **अव** *ava*,
To assail, to besiege, Çiç. 1, 51.—With
अभ्यव *abhi-ava*, To jump out, MBh. 4,
810.—With **समव** *sam-ava*, Caus. To
assail, Man. 7, 196.—With **आ** *ā*, To
assail, Mālat. 151, 9; Bhaṭṭ. 17, 11.—
With **समा** *sam-ā*, To assail, Bhaṭṭ. 16,

10.—With **परि** *pari*, *skand* and *shkand*,
To spring about, Bhaṭṭ. 9, 75.—With
प्र *pra*, 1. To spring forward, MBh. 1,
134; to spring down, 3, 15587. 2. To
burst forth, MBh. 1, 2380. *praskanna*,
Fallen. m. A sinner, one who has vio-
lated the usages of his caste. Caus.
To cross (a river), MBh. 4, 1971.—Cf.
Lat. scandere; *σκάνδαλον*, *σχαστή* (*χ*
for *κ* by the influence of *σ*), probably
σκάζω.

† 2. **स्कन्द** *SKAND*, **स्कन्ध**
SKANDH, i. 10, Par. To collect.

3. **स्कन्द** *SKAND*, see *skund*.

स्कन्द 1. *skand + a*, m. 1. Skanda or
Kārttikeya, the god of war, Megh. 44.
2. A king. 3. The body. 4. The
bank of a river. 5. A clever man (cf.
skandha). 6. A proper name, Rājat.
5, 417 (or *Ghrāṇaskanda*).

स्कन्दक *skanda + ka*, m. A soldier,
Rājat. 5, 174.

स्कन्दन *skand + ana*, n. 1. Effusion.
2. Purgings. 3. Going.

स्कन्ध *SKANDH*, see 2. *skand*.

स्कन्ध *skhandha*, I. m. 1. The
shoulder, Pañch. 144, 23. 2. The body,
Mālat. 84, 17. 3. The trunk of a tree,
Pañch. iii. d. 149. 4. A branch, Pañch.
134, 5. 5. A branch of human know-
ledge. 6. A book, Bhāg. P. i. ii., etc.
7. The five objects of sense. 8. The
five forms of mundane consciousness, in
the Bauddha philosophy, Çiç. 2, 26; cf.
Burnouf, Introd. à l'Hist. du Buddh.
475. 9. A road. 10. Part of an army.
11. War. 12. A multitude. 13. An
agreement. 14. A king. 15. A wise
or learned man. 16. A heron. II. f.
dhā. 1. A branch. 2. A creeper.—
Comp. *Kāla-*, m. the name of several
plants, e.g. *Diospyros embryopteris*