

insensibility.—Comp. *Kuça-*, m. 1. a cluster of *Kuça* grass, Bhâg. P. 5, 20, 13. 2. the name of a place of pilgrimage, MBh. 13, 1714. *Brahmastamba*, i.e. *brahman-*, m. the world, Mahâvîrach. 51, 4; 86, 21. *Çava-*, m. a clump of reeds, Pañch. 140, 25.—Cf. A.S. *stapel*, a prop.

सम्बकरि *stambakari*, m. Corn or rice.

सम्बघ्न *stambaghna*, i.e. *stamba-han* + *a*, I. adj. Turf-destroying. II. m. 1. A hoe. 2. A sickle.

सम्बेरम *stamberama*, i.e. *stamba* + *i-ram* + *a*, m. An elephant, Ragh. 5, 72.

सम्भ *STAMBH*, ii. 5, *stabhnu*, and 9, *stabhnâ*, *nî*, Par. 1. To make firm (to create), ved. 2. To stop, to make immovable, Bhaṭṭ. 17, 45. 3. To oppose, to hurtle, Arj. 6, 13. i. 1, Âtm. To become immovable, Bhaṭṭ. 14, 55. Pteple. of the pf. pass. *stabdha*, 1. Stopped, blocked up. 2. Immovable, MBh. 3, 2214. 3. Firm, Utt. Râmach. 76, 1; hard, Pañch. 190, 17; rigid, Daçak. in Chr. 187, 13; stiff, Hit. 51, 8, M.M. 4. Hard-hearted, Hit. iv. d. 102. 5. Stubborn, Bhag. 18, 28. 6. Coarse, Bhâg. P. 4, 2, 8. 7. Stupid, Çriṅgârat. 21. 8. Insensible. 9. Indifferent, Hit. ii. d. 104. 10. Paralysed. Caus. 1. To support, MBh. 3, 827. 2. To make immovable, Utt. Râmach. 148, 10; to stop, MBh. 3, 10378. *stambhita*, 1. Stopped, contained, Megh. 61; constrained, Mâlat. 140, 4. 2. Stupified, paralysed, Râm. 1, 75, 17; insensible, Utt. Râmach. 159, 3.—With the prep. **अव** *ava*, after which the initial *st* becomes *sh*, 1. To bind, Böhrl. Chr. 229, verse 178. 2. To rest on, Mahâvîrach. 74, 5. 3. To rely on, Bhag. 9, 8. *avashṭabdha*, 1. Supported. 2. Stopped. 3. Paralysed. 4. Opposed. 5. Near, Bhaṭṭ. 9, 72. 6. Hanging from.

7. Surpassed, overcome. 8. Bound. 9. Wrapped up.—With **पर्यव** *pari-ava*, 1. To surround, Mâlat. 86, 4; 8. 2. To surround and oppose, Utt. Râmach. 122, 18.—With **समव** *sam-ava*, To encourage, Chr. 29, 34.—With **उद्** *ud*, Caus. *uttambhaya*, To cherish, support, Kir. 2, 48. *uttambhita*, 1. Supported, upheld. 2. Erect, Utt. Râmach. 60, 3. 3. Stopped.—With **नि** *ni*, *nistabdha*, Stopped. Comp. *A-*, adj. unconquered, Bhaṭṭ. 9, 89.—With **प्रति** *prati*, I. *pratistabdha*, Stopped. Comp. *A-*, adj. unconquered, Bhaṭṭ. 9, 82. II. *pratisṭabdha*, Stopped, obstructed.—With **वि** *vi*, *shṭambh*, 1. To fix (to create), MBh. 1, 6694; with *pâdau*, to stand immovable, Hit. ii. d. 120. 2. To stop, MBh. 3, 2123; to restrain, Chr. 29, 36. *viṣṭabdha*, 1. Fixed, well supported, Man. 9, 296. 2. Placed in or upon. 3. Hindered. 4. Made motionless. Caus. To stop, to restrain, MBh. 3, 10314. *viṣṭambhita*, Stopped, Çâk. d. 106.—With **सम्** *sam*, 1. To support, Bhag. 3, 43. 2. To corroborate, Râm. 2, 14, 13. 3. To stop, Râm. 2, 63, 47. 4. To hurtle, Pañch. 190, 15. *saṁstabdha*, 1. Made firm. 2. Corroborated. 3. Stopped. Caus. 1. To corroborate, Râm. 2, 34, 53. 2. To make immovable, MBh. 1, 7291.—With **अभिसम्** *abhi-sam*, To corroborate, Râm. 2, 64, 11.—Cf. *στέμφυλον*, *στέμω* (cf. *stamba*); O.H.G. *stamphôn*; O.N. *stôfn*; O.H.G. *stam*; A.S. *stemn* (based on *stambh* + *na*).

सम्भ *stambh* + *a*, m. 1. A post, a pillar, Hit. 49, 11; Pañch. i. d. 142. 2. A stem, Hit. iv. d. 71 (*kadali-*, adj. Having the stem of a *kadali*, i.e. faintly supported). 3. Obstruction.