

4. Stupefaction, Kir. 12, 28. 5. Stupidity. 6. Insensibility, Bharṭṛ. 3, 6. 7. Coldness, Mālat. 80, 7. 8. Paralysis, Mālat. 21, 7.—**Comp.** *Niḥstambha*, i.e. *nis-*, adj. without pillars, Kām. Nîtis. 11, 66. *Netra-*, m. rigidity of the eyes, Suçr. 2, 232, 4. *Sa-vāshpa-stambha + m*, adv. suppressing tears, Utt. Râmach. 45, 5. *Smara-*, m. the penis.—**Cf.** A.S. *steb*, a trunk (of a tree).

स्तम्भक *stambh + aka*, adj. Restraining, Râm. 1, 30, 9.

स्तम्भकर *stambha-kara*, m. A fence.

स्तम्भन *stambh + ana*, I. m. One of Kâma's arrows. II. n. 1. Supporting, holding upright, Pañch. i. d. 405. 2. Stopping. 3. Suppressing the use of the faculties by magic.

स्तम्भिन् *-stambh + in*, adj. Restraining, Nalod. 1, 53.

स्तर *stara*, i.e. *strî + a*, I. m. 1. A layer. 2. A bed. II. f. *rî*, Smoke.—**Comp.** *Sa-*, m. a bed of leaves.

स्तरिमन् and **स्त्रीमन्** *starîman*, i.e. *strî + îman*, m. A bed.

स्तव *stava*, i.e. *stu + a*, m. 1. Praising, MBh. 13, 7662. 2. Praise.

स्तवक *stavaka* i.e. *stu + aka*, m. 1. Praise. 2. A panegyrist. 3. A cluster of blossoms, Pañch. iii. d. 155; Vikr. d. 125; a designation of chapters in the *Kusumâñjali*. 4. A multitude.—**Comp.** *Kusuma-*, m. a nosegay, Bharṭṛ. 2, 25.

स्तवकित *stavakita*, i.e. *stavaka + ita*, adj. Full of blossoms.—**Comp.** *Abhinava-kusuma-stavaka + ita*, adj. having clusters of fresh blossoms, Vikr. d. 119. *Nâri-driç-niraja-*, adj. having as (i.e. instead of) clusters of blossoms the lotus-like eyes of the women, Râjat. 5, 480.

स्तवन *stavana*, i. e. *stu + ana*, n. Praising, a hymn, Brahmv. 2, 83.

† **स्तिघ्** *STIGH*, ii. 5, Âtm. 1. To ascend. 2. To assail.—**Cf.** Goth. *steigan*; A.S. *stigan*, *staeger*, a stair; O.H.G. *steigal*; A.S. *sticol*; *στειχω*, *στειχη*, *στοιχος*.

† **स्तिप्** *STIP*, **स्तेप्** *STEP*, i. 1, Âtm. To ooze, to drop.

स्तिभि *stibhi*, m. The ocean.

स्तिम् *STIM*, † **स्तीम्** *STÎM*, i. 4, Par. To be wet. *stimita*, 1. Wet, Mālat. 16, 5; Râjat. 5, 481. 2. Immoveable, Ragh. 1, 73; Râm. 3, 52, 12 (adv.); steady, fixed (of the eye), Megh. 37 (Sch.); benumbed, Mālat. 12, 2. 3. Soft, Çâk. d. 192. 4. Unsteady, tossing, Mālat. 50, 13; trembling, Mālav. d. 27 (? rather, immovable *vâmañ sañdhi-stimita-valayam*, The left hand, of which the bracelet is immovable, on account of the contact or support (of the hip). n. Moisture, Pañch. i. d. 35.

स्मितत्व *stimita + tva* (see the last), n. Absence of motion, absorption, Mālat. 47, 2.

स्तीर्वि *stîrvi*, i.e. *strî + vi*, m. An officiating priest at a sacrifice.

सु *STU*, ii. 2, Par. Âtm. 1. To praise, Râm. 2, 65, 53; ved. Âtm. To be praised, Chr. 294, 7=Rigv. i. 92, 7 (*stave* instead of *stavate*, i. 1). 2. To worship by hymns, MBh. 1, 721.—

With the prep. **अभि** *abhi*, *shṭu*, To praise, Pañch. 172, 14.—With **समभि** *sam-abhi*, To praise, Râm. 1, 14, 26.—

With **प्र** *pra*, 1. To praise, Mālat. 76, 13. 2. To begin, Utt. Râmach. 162, 10;