

Mâlav. 13, 21. **3.** To say, to report, Hit. 100, 16. *prastuta*, **1.** Praised. **2.** Declared, Mâlat. 16, 15; vowed, Hit. 120, 21. **3.** Approached. **4.** Desired, expected. **5.** Prepared, ready, being at hand, Hit, 87, 21. **6.** Done. **7.** Made of. **Comp. A-**, adj. 1. extraneous. 2. unsuitable, Pañch. 36, 23; cf. i. d. 193. *Yathâ-prastuta + m*, adv. conformably to the circumstances, Mâlat. 146, 3. Caus. To cause to begin, MBh. 1, 6. *prastâvita*, Caused to be told, Mâlat. 47, 1.—With **वि** *vi*, *sh̄tu*, To praise, MBh. 1, 7056.—With **सम्** *sam*, To praise, Indr. 2, 9. *sañstavâna*, Eloquent. *sañstuta*, **1.** Praised, Râjat. 5, 9. **2.** Known, Utt. Râmach, 76, 2. **Comp. A-**, 1. disagreeing, Çâk. d. 33. 2. unfit, Pañch. i. d. 41 (but cf. v.r., Böhtl. Ind. Spr. 404).—With **अभिसम्** *abhi-sam*, To praise, MBh. 3, 12709.—With **परिसम्** *pari-sam*, To praise, MBh. 1, 2122.—Cf. perhaps Æol. *σρύμα*, *σρύμα* (questionable, on account of Zend. *çtaman*, the muzzle).

† **सुच्** *STUCH*, i. 1, Âtm. To be clear, to be propitious.

ऽसुत् *-stu + t*, latter part of comp. words, Praising; e.g. *chhandas-*, adj. Praising by hymns, Bhâg. P. 5, 20, 8.

सुति *stu + ti*, f. Praise, Sund. 2, 4; Utt. Râmach. 136, 6.—**Comp. Nis-**, adj. without praising (anything,) MBh. 12, 8832.

सुनक *stunaka*, m. A goat.

सुभ् *STUBH*, **1.** (i.e. *stu-bhâ*), i. 1, Par. To praise. **2.** † i. 1, Âtm. To stupify, to be stupified; cf. *stumbh*. Caus. ved. To praise, Chr. 294, 6 = Rigv. i: 88, 6.—With **प्रति** *prati*, *sh̄tubh*, ved. To praise, ib.

सुभ *stubha*, m. A he-goat.

† **सुभ्** *STUMBH*, ii. 5, *stubhnu*, and 9, *stubhnâ*, *nî* (cf. *stambh*), Par. **1.** To stop (cf. Rigv. v. 54, 1). **2.** To stupify. **3.** To expel.—Cf. *στύφω*, *στυφελός*, *στυμνός*, *στυφεδανός*, and *τυφεδανός*; probably *τυφλός*, *τυφώδης*; perhaps O.H.G. *stumph*, *stumbal*; A.S. *stypel*; Goth. and A.S. *dumb*.

† **सूप्** *STÛP*, i. 4 and 10, Par. To heap, to pile.

सूप *stûpa*, m. **1.** A heap, a pile, a Buddha construction for keeping holy relics. **2.** A funeral pile.

1. सृ *STRĪ*, ii. 5, *striṇu*, and **सृ** *STRĪ*, ii. 9, *striṇâ*, *nî*, Par. Âtm. **1.** To spread, to expand. **2.** To cover, Ragh. 7, 55. Caus. To cover, Bhāṭṭ. 15, 48.—With the prep. **अव** *ava*, To cover, to fill, Kir. 14, 29.—With **आ** *â*, **1.** To spread, MBh. 3, 15142. **2.** To cover, Daçak. in Chr. 179, 15. *âstarañîya*, n. A cover, a carpet, Râm. 5, 11, 19.—With **समा** *sam-â*, To cover (fire with water, i.e. to extinguish), MBh. 1, 1495.—With **उप** *upa*, pteple. pf. pass. *upastîrṇa*, Arranged, MBh. 2, 2033.—With **परि** *pari*, **1.** To spread, Râm. 3, 49, 9. **2.** To arrange, MBh. 1, 69, 75. **3.** To cover, Çiç. 9, 18.—With **प्र** *pra*, *prastrîta*, Disappeared.—With **वि** *vi*, To spread, Man. 1, 51; 7, 33. *vistrîta*, **1.** Diffused. **2.** Diffuse. **3.** Wide opened, MBh. 3, 12905. **4.** Broad, Matsyop. 13; ample, Nalod. 3, 14. *vistrîṇa*, Large, great, Pañch. 51, 20; iii. d. 264. **Comp. Su** *-vistrîṇa*, adj. very large, Hit. 79, 13. Caus. **1.** To cause to spread, Pañch. 171, 3. **2.** To extend, Man. 7, 188.—