

**स्थण्डिलसितक** *sthāṇḍilasitaka* (cf. *sthāṇḍila*), n. An altar.

**स्थण्डिलेश्य** *sthāṇḍileçaya*, i.e. *sthāṇḍila+i-çaya*, m. A devotee sleeping on a place prepared for a sacrifice, Lass. 2. ed. 49, 11.

**स्थपति** *sthapati*, i.e. *sthâ*, Caus., + *ati*, and perhaps *sthâ-pati*, I. m. **1.** An architect, Pañch. 10, 4. **2.** A carpenter, a wheelwright, Râm. 2, 63, 2, Seramp. **3.** The performer of the Vṛîhaspati sacrifice, MBh. 1, 2029. **4.** A charioteer. **5.** A king or chief. **6.** A guard or attendant of the womens' apartment. II. adj. Chief, best.—Comp. *Pushkara-*, m. a name of Çiva, MBh. 13, 1207 (erroneously written *pushara-*).

**स्थुष्टु** *sthapuṭa*, adj. **1.** Distressed. **2.** Bent with pain, Mâlat. 78, 17.

† **स्थल्**, *STHAL* (akin to *sthâ*, cf. the next), i. 1, Par. To stand or be firm.—Cf. O.H.G. stallan, stellan.

**स्थल्** *sthal+a*, or rather *sthâ+la*, I. n., and f. *li*. **1.** Firm or dry ground, Hit. i. d. 89, M.M. (*la*). **2.** Place, Vikr. d. 79 (*li*) ; Pañch. 161, 15 (*la*). II. n., and f. *lâ*, A spot drained and raised. III. n. **1.** A mound, a terrace, Megh. 67. **2.** A tent. **3.** Point, topic.—Comp. *Adri-krita*, f. *li*, an Apsaras. *Kuça-*, n., and f. *li*, names of towns, MBh. 2, 614 (*li*). *Klipta-harmya-sthala*, adj., f. *li*, of which the ground of the palaces was made, Bhâg. P. 4, 25, 15. *Gandâ-*, n., and f. *li*, 1. the cheek, Çringârat. 7 (*la*) ; Daçak. in Chr. 199, 2 (*li*). 2. an elephant's temple, Pañch. i. d. 139. *Jaghana-sthali*, f. the buttocks, Çiç. 9, 45. *Prasava-*, f. *li*, a mother. *Maru-*, n. a desert, Hit. i. d. 10, M.M.; 80, 7. *Mahâ-*, f. *li*, the earth. *Vahshas-*, n. breast, Hit. iv. d. 130.—Cf. O.H.G. *stal*, stall ; A.S. *stal*, *stael* ; O.H.G.

*stillan* ; Goth. *ga-stalds* ; O.H.G. *stelza*, *stolz* ; also A.S. *stillan*, *stille*.

**स्थलकमल** *sthala-kamala*, n., and -*kamalinî*, f. A shrub, Hibiscus mutabilis, Megh. 90.

**स्थलज** *sthala-ja*, adj. **1.** Growing on earth, Man. 6, 13. **2.** Terrestrial.

**स्थलता** *sthala+tâ*, in *çushka-sthala+tâ*, f. Dryness, Pañch. 84, 19 ; 79, 13.

**स्थलेश्य** *sthaleçaya*, i.e. *sthala+i-çaya*, m. An amphibious animal.

**स्थवि** *sthavi*, probably vb. *sthâ* (see the next), m. A weaver.

**स्थविर** *sthavira*, probably for *sthâvara*, cf. *sthâvira*, I. adj., f. *râ*. **1.** Fixed, firm. **2.** Old, Daçak. in Chr. 200, 12. II. m. **1.** An old man. **2.** A beggar. **3.** Brahman.

**स्थविष्ठ** *sthavishtha*, **स्थवीयम्**, *sthaviyam*, see *sthûla*.

**स्ता** *STHÂ*, i. 1, *tishtha*, Par., and in some significations only Âtm., but in epic poetry Âtm. as well as Par., against the rules of the Gramm. **1.** To stand, Hit. i. d. 97 ; with *jânubhyâm*, To kneel, Vikr. 63, 6 ; with *çâsane*, To obey, Vikr. d. 155. **2.** To cease to move, to stand still, to stop, Vikr. d. 20 ; Râm. 1, 60, 19 ; to wait, Vikr. 88, 17 ; to be restrained, Man. 7, 108. **3.** To stay, MBh. 2, 732 ; to abide, Man. 7, 37 (*çâsane*, Hemay abide by their decision). Impers. pass., Hit. 46, 2, MM.; Lass. 56, 2, *sthiyatâm*, It may be abided, viz. by you, i.e. you may abide. **4.** With instr. To practise, to use what the instrumental expresses, Pañch. 31, 18 (*sâmâdibhis*, To use conciliatory speech, etc.) ; 76, 20 (*maunavratena*, To be silent). **5.** To be, Man. 8, 158 ; to exist, Man. 7, 8. **6.** To remain, Lass.