

51, 25; Man. 4, 111; to stand at one's side, Hit. i. d. 72, M.M. 7. With an absol. it implies duration of the action expressed by the absol.; e.g. *yâ sthitâ vyâpya*, Which ever fills, Çâk. d. 1; Vikr. 14, 5 (*parikramyopariçyâ sthita*, After having walked up and down, he sits down and remains sitting). 8. To be at hand, Man. 5, 104; Hit. 50, 21. 9. Âtm. To stand firm, MBh. 1, 5558. Pteple. of the pf. pass. *sthita*. 1. Got up, risen. 2. Standing, Chr. 17, 24. 3. Steady, firm, immovable. 4. Upright, virtuous. 5. Stayed, stopped. 6. Desisted, Pañch. v. d. 40 (from singing). 7. Having lived (*sukhe*, happily), Pañch. ii. d. 95; *katham sthitâsi*, How did you do? Vikr. 72, 6; living, Râm. 3, 53, 59. 8. Being, Daçak. in Chr. 191, 11; Pañch. 149, 13 (*evam sthite*, The matter being thus); Pañch. 136, 3 (*lambamânau yathâ sthita*, How they hang down). 9. Established, determined, Chr. 28, 17. 10. Agreed, promised. **Comp.** *Evam-*, adj. so conditioned, Pañch. 87, 19. *Taça-*, adj. indifferent, Utt. Râmach. 156, 8. *Dus-*, adj. unsteady, Bhâg. P. 1, 5, 14. n. indecent kind of standing, MBh. 12, 3084. *Su-*, adj. 1. living well. 2. being well. 3. safe, Mâlat. 86, 12. *A-su-*, adj. not being well, dejected, Hit. iii. d. 108. Pteple. fut. pass. *stheya*, 1. To be fixed or determined. 2. To be placed. m. 1. A judge, an arbitrator, Hit. iv. d. 1. 2. A domestic priest. **Comp.** *Uchchaiṣtheya*, i. e. *uchchais-*, n. standing upright, Bhartṛ. 2, 61. *Dus-*, n. difficult standing, MBh. 12, 11090. Caus. *sthâpaya*, 1. To place, Vikr. 78, 7; Hit. i. d. 112. 2. To establish, Râm. 3, 54, 19. 3. To restrain, to stop, Çâk. 6, 16; Vikr. 10, 19. 4. To keep, Man. 7, 44. 5. To cause to exist, to found, Man. 1, 62. 6. To cause to be durable, Lass. 2. ed. 67, 21. 7. To let live, Hit. 121, 14. 8. To give in marriage, MBh. 1, 2576.—With the prep. **अधि**

adhi, Par. (in epic poetry also Âtm.), 1. To stand on, Man. 4, 78; MBh. 2, 2541, *çiraḥ pâdenâdhi sthâsyâmi*, I shall put my foot on his head. 2. To be supported, to rest on, Râm. 1, 34, 34. 3. To stay, MBh. 1, 3572. 4. To remain, Chr. 32, 31, *çarâ antarâdhi-shthitâḥ*, The arrows remained in the sky. 5. To inhabit, MBh. 3, 12198. 6. To stand, MBh. 1, 8325. 7. To be, MBh. 1, 2867. 8. To command, Man. 7, 114; to govern, Râm. 2, 1, 25; to lead, Utt. Râmach. 91, 8. 9. To pass over, Râm. 1, 31, 19. 10. To surpass, MBh. 3, 14652; to overcome, Bhaṭṭ. 9, 72. 11. To ascend to, Chr. 288, 2 = Rîgv. i. 49, 2. 12. To do; with *pra-sâdam*, To show favour, Mâlat. 140, 11. *adhiṣṭhita* (and *dhiṣṭhita*), 1. Guided, Utt. Râmach. 3, 7. 2. Fixed, established, Pañch. 29, 7. 3. Occupied, Hit. 56, 20. 4. Overpowered, Pañch. 30, 5. 5. Guarded, Utt. Râmach. 38, 13. 6. Presiding, Pañch. 97, 1. 7. Standing, MBh. 13, 835. **Comp.** *Dus-*, adj. wrongly performed, MBh. 7, 3314. n. remaining unbecomingly in some place, MBh. 12, 3084.—With **समधि sam-adhi**, To administer, MBh. 2, 199.—With **अनु anu**, 1. To stand near, Man. 11, 111. 2. To follow, to obey, Man. 2, 9. 3. To remain, Lass. 56, 10. 4. To execute, to perform, Râm. 1, 12, 3; to do, Pañch. 192, 10; to act, Vikr. 24, 7; to practise, Daçak. in Chr. 182, 6. 5. To govern, Draup. 4, 12. *anushṭhita*, 1. Agreed to, done accordingly. 2. Done, Râm. 1, 51, 6; *tathâ-anushṭhite*, Afterwards, thereupon, Pañch. 43, 14; 42, 2; 37, 22. n. Action, Pañch. 43, 15. Desider. *tishṭhâsa*, To wish to imitate, Daçak. in Chr. 191, 6.—With **अव ava**, Âtm. 1. To withdraw, Hit. 47, 22. 2. To stand firm, Vedântas. in Chr. 218, 5; to keep ground; Bôhtl. Ind. Spr. 70 (= Hit. ii. d. 120, v.r.); to