

stand ready, Pañch. 91, 6 (with dat., for). **3.** To be decided, Çâk. 23, 11. **4.** To remain, Man. 8, 145; Pañch. 127, 17. **5.** To be present, MBh. 1, 4826. **6.** To stay; *kim atrāvasthâya mayâ kartavyam*, What shall I do here? Hit. 59, 1, M.M.; with instr. To practise, Pañch. 50, 13 (cf. the simple vb). *avasthita*, **1.** Standing, Vikr. d. 160; Râjat. 5, 49. **2.** Abiding, remaining firm, Râm. 3, 50, 15. **3.** Steady, Man. 7, 60. **4.** Being, Pañch. 180, 20 (*evam avasthite*, Matters being in this state). *yathāvasthita*, As it was, Pañch. 196, 18. *°tam*, adv. Truly (as it happened), Pañch. 237, 19. **5.** Engaged in, prosecuting. **Comp.** *An-*, adj. **1.** unsteady, changed, Utt. Râmach. 47, 4. **2.** fickle, unchaste, Râm. 5, 51, 10; Man. 11, 138. **Caus.** **1.** To cause to stand, to place, Hit. 61, 4, M.M. **2.** To cause to stay, to leave, Vikr. 35, 3.—With *पर्यव pari-ava*, *Âtm.* **1.** To rely on, MBh. 1, 4029. **2.** To exist everywhere, Bhag. 2, 65.—With *प्रत्यव prati-ava*, To stand opposite, Sund. 3, 24. **Caus.** To collect; with *âtmânâ*, To recover, Vikr. 8, 1.—With *व्यव vi-ava*, *vyavasthita*, **1.** Separated, going away, Pañch. 57, 9, *agre*, He took the head. **2.** Extracted. **3.** Constant, Lass. 2. ed. 39, 10. **4.** Declared. **5.** Appointed. **6.** Fixed, Man. 10, 68; based, Mâlat. 70, 7. **7.** Depending on, Hit. iv. d. 98. **8.** Staying, having rested at the same place, Chr. 20, 1. **9.** Restrained, Utt. Râmach. 135, 8 (*-vishaya*, Of which the sphere is restrained to one alone). **10.** Standing, Chr. 27, 1; Pañch. 229, 21 (*agre*, Was standing in front of him). **11.** With *vâkhye*, Obeying, Râm. 3, 51, 35. **12.** Existing, Pañch. 76, 23. **13.** One who has agreed, Man. 8, 156. **Caus.** **1.** To establish, Daçak. in Chr. 184, 19. **2.** To perform, Ragh. 14, 53.—With

**समव sam-ava**, *samavasthita*, **1.** Ready, MBh. 3, 633. **2.** Standing immovable, Vikr. d. 4. **Caus.** **1.** To stop (a chariot), MBh. 3, 887. **2.** To found (a tribe), MBh. 1, 4365.—With *आ â*, **1.** To be near at hand, Man. 9, 87. **2.** To stand on, Chr. 290, 9=Rigv. i. 64, 9; to sit on, MBh. 3, 11776. **3.** To stay, to remain, Hit. 95, 1, M.M. **4.** To walk toward, Man. 11, 104. **5.** To turn to; *apayânam âsthita*, Turning to withdraw, i.e. being about to withdraw, Çiç. 9, 84; *kâm buddhim âsthâya*, What did you think (when . . .)? Chr. 21, 5. **6.** To ascend, MBh. 1, 3677 (a chariot). **7.** To assume, Pañch. iii. d. 20; Râm. 3, 50, 26 (a shape). **8.** To apply, MBh. 3, 11964 (a weapon); Man. 2, 88 (care). **9.** To observe, Man. 7, 226; with *व्रित्तिम्*, To behave, Man. 2, 133. **10.** To perform, Man. 2, 103; MBh. 3, 8514 (religious austerities). **11.** To act, to behave, Nal. 9, 8. *âsthita*, **1.** Standing on (with acc.), Chr. 36, 16. **2.** Stayed. **3.** Occupied. **4.** Applied to, having recourse to, having assumed, Râm. 3, 50, 26. **5.** Undergone, Lass. 2. ed. 90, 49. **6.** Spread. **7.** Observing, following, Man. 5, 36. **8.** Practising, exhibiting, Lass. 53, 17; with acc., Vikr. d. 130 (absorbed in).—With *उपा upa-â*, *Âtm.* To approach carnally, MBh. 3, 10754.—With *समुपा sam-upa-â*, To observe (a law), MBh. 1, 7452.—With *समा sam-â*, **1.** To undergo, Chr. 49, 4 (*samâsthitas tapo ghoram*, He performed great austerities). **2.** To apply, MBh. 3, 11967; with *व्रित्तिम्*, To act, Man. 4, 2; with *yogam*, To exert one's self, Man. 7, 44. **3.** To perform, Râm. 1, 56, 24. *samâsthita*, Seated.—With *उद् ud*, **1.** To get up, to rise, Râm. 2, 72, 24; Vikr. 31, 18; *uttishthamâna*, Being about to rise, Pañch. i. d. 408. *utthâya-utthâya*,