

MBh. 2, 1198. *samprasthita*, 1. Departed, MBh. 3, 8540. 2. Being about to set off, Râm. 2, 38, 13.—With प्रति *prati*, 1. To stand firm, to be supported, Pañch. i. d. 93. 2. To depend upon, MBh. 1, 6190. 3. To stay, MBh. 3, 11855. *pratishthita*, 1. Fixed, Pañch. i. d. 93; staying, Pañch. iii. d. 214. 2. Secured, acquired. 3. Supported, Man. 8, 163. 4. Placed. 5. Married. 6. Comprised. 7. Infixed, present, Bhag. 3, 15. 8. Applied, Man. 8, 226. 9. Applicable. 10. Completed, done, Pañch. 86, 20. 11. Consecrated. 12. Famous (rather *pratishthâ + ita*), Nal. 22, 12. 13. Valued. *Comp. Su-*, 1. well rooted, Pañch. iii. d. 51. 2. well set up, well consecrated, Hit. pr. d. 45, M.M. 3. celebrated. Caus. 1. To set up, to erect, Râjat. 5, 38. 2. To place, Chr. 12, 28. 3. To offer, Man. 3, 135. *pratishthâpita*, Appointed, Daçak. in Chr. 200, 20.—With संप्रति *sam-prati*, To rest on, MBh. 1, 8359.—With वि *vi*, Âtm. (in epic poetry also Par.), 1. To spread, Chr. 294, 5=Rigv. i. 92, 5. 2. To stand apart, to stand, MBh. 1, 6559. *nishthita*, Stopping, Râm. 3, 52, 11.—With सम् *sam*, Âtm. (in epic poetry also Par.), 1. To stand close together, MBh. 3, 15716. 2. To stand on, to be on, Bhartṛ. 2. 57. 3. To agree, to conform to, Mṛicichh. 15, 12. 4. To be completed, Man. 5, 98. 5. To exist, to live, Pañch. 96, 13. 6. To perish, Daçak. in Chr. 181, 9. *sañsthita*, 1. Heaped, covered (painted?), Râm. 5, 10, 4. 2. Frequented, Man. 8, 371. 3. Contiguous. 4. Like. 5. Placed in or on, Pañch. i. d. 105 (*niyoga-*, Being in office). 6. Residing, Pañch. 60, 24. 7. Lying, Hit. iv. d. 130. 8. Abiding, Lass. 53, 9. 9. Fixed. 10. Stopped, MBh. 3, 1763. 11. Concluded. 12. Dead, Man. 3, 247. *Comp. Su-*, 1.

very contiguous (to each other), Râm. 3, 52, 28. 2. well situated. 3. being well. 4. well defined, circumscribed. Caus. 1. To collect, to compose, Vikr. 29, 15 (one's self.) 2. To place, Pañch. 174, 21. 3. To subject, Man. 9, 2. 4. To restrain, to stop. 5. To kill, MBh. 1, 4610. *sañsthâpita*, 1. Accumulated. 2. Restrained. 3. Fixed, established.

—With परिसम् *pari-sam*, *parisañ-*
sthita, Standing together round about, MBh. 1, 4827.—Cf. ἵστημι, ἕστην, σταμίν, στήμι, στήμων, στάμνος, ἰστός, ἐπίσταμαι, σήλη, σταθερός, σταθμός, στήθος, σθένος, τόπος (from the Caus.); Lat. stare, sistere, stamen, stupere (Caus.), stupidus; cf. *sthûla*; O.H.G. stân, stên; Goth. and A.S. standan (frequent.); O.H.G. standa; A.S. stidh, stand, cuppellus; stadhelian; O.H.G. stat, locus; stat, stad, ripa; tur-studil; A.S. studu, postis; O.H.G. stunt; A.S. stund; A.S. staef (based on the Caus.), stif, stifian (or to *styai*?). On nouns like *sthavi*, etc., are based σταυρός, στύω, στύλος, στόα; Goth. staujan, stôjan; O.H.G. stauuan; cf. also A.S. stow, etc.

स्थाणु *sthâṇu* (vb. *sthâ*), I. adj. Firm, steady, fixed, immovable, Chr. 46, 20; MBh. 1, 7291. II. m. and n. The trunk of a tree, Man. 9, 44; Bhâshâp. 128. III. m. 1. A stake, a post, Pañch. i. d. 55. 2. A spear. 3. A nest of white ants. 4. Çiva, Vikr. d. 1; Râm. 3, 53, 60.

स्थाणवत् *sthâṇu + vat*, adv. Like a post, Pañch. i. d. 55.

स्थाण्डिल *sthâṇḍila*, i.e. *sthaṇḍila + a*, m. 1. An ascetic who sleeps on the place prepared for a sacrifice. 2. A religious mendicant.

स्थाद *sthâ + tri*, m., f. *tri*, and n. Who or what stands.—Cf. Lat. stator.