

स्यै *sthairya*, i.e. *sthira + ya*, n. 1.

Firmness, stability, staying continually, Pañch. 225, 22. 2. Constancy, Pañch. iii. d. 102. 3. Patience, Pañch. iii. d. 238.—Comp. *A-*, n. perishableness, Râjat. 5, 381.

स्यौर *sthaura*, i.e. *sthûra* (but in the signification of *sthûla* and *sthûrin*, q. cf.), + *a*, n. 1. Strength, power. 2. A load for a horse or ass.

स्यौरिन् *staurin*, i.e. *sthaura + in* (cf. *sthûrin*), m. 1. A pack-horse. 2. A strong horse.

स्यौललक्ष्य *sthaulalakshya*, i.e. *sthûla-laksha + ya*, n. Incessant liberality, Man. 7, 211.

स्यौलशीर्ष *sthaulâçîrsha*, i.e. *sthû-la-çîrsha + a*, adj. Large-headed.

स्यौल्य *sthaulya*, i.e. *sthûla + ya*, n. Largeness, bulk.

स्नपन *snapana*, i.e. *snâ*, Caus., + *ana*, n. 1. Washing. 2. Bathing, ablu-tion, Çiç. 8, 70.

स्नव *snava*, i.e. *snu + a*, m. Oozing, dripping.

† स्नस् *SNAS*, i. 1 and 4, Par. 1. To eject. 2. To eat (?).

स्नसा *snasâ*, f. A tendon, a muscle.—Cf. perhaps O.H.G. *snôr*, *snuor*, see *snâva*.

स्ना *SNÂ*, ii. 2, Par. (in epic poetry also *Âtm.*, MBh. 3, 7072), 1. To bathe, Man. 4, 82; anomal. potent. *snâyîta*, MBh. 3, 7072. 2. To perform the ceremony of bathing when leaving the house of one's spiritual preceptor, Man. 2, 245. *snâta*, 1. Bathed, having bathed, Râjat. 5, 391; Daçak. in Chr. 188, 20. 2. Purified, Mahâv. 77, 2; pure. m. (One whose spiritual instruction is finished,

see 2.), an initiated householder. Comp. *Mṛita-*, adj. 1. bathed after mourning. 2. dying immediately after ablu-tion. *Su-*, I. adj. very clean, Lass. 24, 4. II. m. a student who has performed his ablu-tions preparatory or subsequent to a sacrifice. Caus. *snâ-paya*, 1. To wash, to cleanse, Daçak. in Chr. 200, 7 (*â*); Megh. 44 (*â*). 2. To weep for (?), Utt. Râmach. 69, 1 (*â*). *snapita*, 1. Bathed, Mâlat. 60, 10. 2. Moistened, Kir. 5, 44; 47.—With अप *apa*, *apasnâta*, Bathed after mourning, Râm. 2, 42, 22.—With नि *ni*, *nishnâta*, 1. Perfect, superior. 2. Learned, MBh. 1, 3988; skilful, con-versant, Çâk. 65, 18. 3. Given to, Mâlat. 37, 3. 4. (In law), Agreed upon, Mâlat. 174, 13. *ati-nishnâta*, Very con-versant, Daçak. in Chr. 190, 19.—With प्रति *prati*, 1. *pratisnâta*, Bathed. 2. *pratishnâta*, Pure. Comp. *Su-prati-shnâta*, adj. certain.—Cf. *ναρός*, *vâpa*, *voris*, *vîσος*, *vîπτω*; Lat. *nare*; Goth. *nadr*; A.S. *naeddre*, *nedre*; O.H.G. *nacho*; see *nau*.

स्नातक *snâta + ka* (vb. *snâ*), m. A Brâhmana just returned from the man-sion of his preceptor, Man. 2, 138 (cf. *snâ*); an initiated householder, Lass. 71, 1; a Brâhmana in his second *âçrama* (order of life), Man. 1, 113; Hit. 123, 19.—Comp. *Vidyâ-*, *Vidyâ-vrata-*, and *Vrata-*, m. a Brâhmana who has completed his studentship.

स्नान *snâna*, i.e. *snâ + ana*, n. 1. Bathing, Pañch. 100, 8. 2. Purifica-tion by bathing, Man. 1, 111; Pañch. iii. d. 120. 3. Anything used in it, as water, perfumed powder, etc., Rîit. 1, 4; Megh. 34, Sch.—Comp. *Tris-*, n. bathing three times a day, Kâm. Nîtis. 2, 28. *Dus-*, n. inauspicious bathing, Hari-v. 3413. *Mṛita-*, n. funeral ab-lution.