

1, 76; Vedântas. in Chr. 208, 23; Bhâshâp. 3; touching, Çâk. d. 27; Mâlav. 29, 13; contact, Bhag. 2, 14. **2.** Sexual intercourse, Râjat. 5, 401. **3.** Gift, donation. **4.** The thing touching. **5.** Air, wind, Arj. 5, 14. **6.** The agent of pain, as sickness (Daçak. in Chr. 190, 19, *çiras-çûla-*, headache, or literally, 'the perceiving as of a sharp spear in my head'). **7.** Morbid heat. **II.** f. *çâ*, A wanton woman.—**Comp.** *Dus-*, adj. 1. of difficult or disagreeable touch, MBh. 13, 2109. 2. affecting disagreeably, Bhâg. P. 3, 17, 5 (of wind). *Sama-*, adj. literally, having the same contact, i. e. 1. wounding like, Chr. 39, 5. 2. the touching of which has the same effect, viz. to defile, Pañch. iii. d. 118.

**स्पर्शक** *sparçaka*, i. e. *spr̥iç + aka*, adj. Touching, a toucher.

**स्पर्शता** *sparçata*, f. Touching, Çâk. d. 169.

**स्पर्शन** *sparçana*, i. e. *spr̥iç + ana*, **I.** m. Wind. **II.** n. **1.** Touching, Pañch. 163, 5. **2.** Sensation, Man. 12, 120. **3.** Gift, donation.—**Comp.** *A-*, n. not touching, Pañch. ii. d. 167.

**स्पर्शवन्त** *sparçavant*, adj., f. *vatî*, **1.** Palpable, Bhâshâp. 25. **2.** Smooth, soft, Kumâras. 1, 56.

**स्पर्श** *SPARSH*, see *parsh*.

**स्पर्शृ** *sparshṛi*, i. e. *spr̥iç + ṛi*, m. **1.** The agent of pain. **2.** Morbid heat.

**1.** **स्पर्श** *SPAÇ*, † **पश** *PAC*, † **पष** *PASH*, † **पस्** *PAS*, i. 1, Par. Âtm.

**1.** † To obstruct. **2.** To string together. **3.** To begin.

**2.** **स्पर्श** *SPAÇ*, see *sparç*.

**स्पर्श** *sparç + a* (see *dr̥iç*), m. **1.** A spy, Man. 8, 116 (v. r. see Lois. ; read in

Kull. commentary *chârabhûta*, and cf. the vedic designation of Agni as *dûta*, messenger); Pañch. 156, 21. **2.** A secret agent. **3.** War. **4.** Fighting with a dangerous animal.

**स्पृष्ट** *spashṭa*, i. e. the pteple. pf. pass. of *sparç* (see *dr̥iç*), **1.** Evident, Vedântas. in Chr. 211, 18. **2.** Clear, able to see (not blind), Pañch. 262, 24. **3.** Intelligible. **4.** *ṭam*, adv. a. Distinctly, Lass. 2. ed. 34, 20. b. Looking in the face, Böhrl. Ind. Spr. 396.—**Comp.** *A-*, adj. indistinct, Vedântas. in Chr. 205, 5. *Vi-*, see s. v.—Cf. Lat. con-spectus.

**स्पृह** *spârha*, i. e. *spr̥ihâ + a*, adj. Desirable, Lass. 100, 9=Rîgv. vii. 15, 5.

**स्पृ** *SPRI*, † **स्तृ** *STRĪ*, † **स्मृ** *SMRI*, ii. 5, Par. **1.** † To gratify. **2.** To pro-tect. **3.** † To live.

**1.** **स्पृश्** *SPRIÇ*, i. 6, Par. (in epic poetry also Âtm.), **1.** To touch, Râm. 2, 42, 6; 3, 53, 47; with *adbbhis*, To sprinkle with water, Man. 2, 60; with *hastam anyonyam*, To shake hands with each other, Vikr. 11, 14. **2.** To reach, to attain, Lass. 2. ed. 78, 72. **3.** Pass. To be seized, Daçak. in Chr. 194, 5 (by inebriation or frenzy). **4.** To obtain, to undergo, MBh. 3, 318. *spr̥ishṭa*, **1.** Touched, Bhartṛ. 2, 36. **2.** Felt. **3.** Defiled, Lass. 2. ed. 67, 31. **Comp.** *Çvaspr̥ishṭa*, i. e. *çvan-*, adj. touched by a dog, defiled. **Comp.** pteple. of the fut pass. *a-spr̥içya*, not to be touched, Râjat. 5, 401. **Caus.** **1.** To order to touch, Man. 8, 114. **2.** To give, Man. 11, 135.—With **अप** *apa*, in *apo paspr̥içya*, MBh. 1, 764, To touch water for ablution, i. e. to rinse one's mouth, is probably preserved as an archaism for *apa upaspr̥içya*, see *upa-spr̥iç*.—With **उप** *upa*, **1.** To