

touch, Chr. 36, 14; *dantais dantân*, To gnash the teeth, Nal. 7, 3; with and without *adbhis*, To sprinkle with water, Man. 4, 143; 5, 138. **2.** To rinse one's mouth (as ablution), Man. 2, 53. **3.** To bathe, Man. 5, 62.—With **पर्युप** *pari-upa*, To touch or to use for ablution, MBh. 3, 165.—With **समुप** *sam-upa*, **1.** The same, MBh. 3, 8022. **2.** To bathe, MBh. 3, 10530.—With **परि** *pari*, To touch, Râm. 1, 9, 38.—With **सम्** *sam*, **1.** To touch, Man. 3, 178; with *adbhis*, To sprinkle with water, Man. 2, 53. **2.** To perceive, Râjat. 5, 375. *sañsprishṭa*, Touched, Hit. ii. d. 16.—With **अभिसम्** *abhi-sam*, To bathe, MBh. 3, 8080.—With **परिसम्** *pari-sam*, To touch, to stroke, MBh. 3, 1457.

**2.** **सृश्** *sriṣ*, adj. Who or what touches, touching, Râjat. 5, 343; 475 (having).—**Comp.** *Diva-*, and *Nabhas-*, adj. touching or reaching to the heavens, MBh. 1, 2854; 11, 133. *Praṇaya-*, adj. affectionate, Mâlat. 76, 4.

**सृश्** *sriṣ + a*, erroneous reading, Man. 8, 116 (see *spaça*).—**Comp.** *Dus-*, adj. of disagreeable touch, Hariv. 3654. *Nabhas-*, adj. touching the heavens, Bhag. 11, 24 (may belong also to *nabhaḥ-sriṣ*).

**सृष्टि** *sprishti*, i.e. *sriṣ + ti*, f. Touch, feeling.

**सृष्टिन्** *sprishtin*, i.e. *sprishta* (vb. *sriṣ*), + *in*, adj. One who has touched, Man. 5, 85.

**सृह्** *SPRIH*, i. 10, *srihaya* (old Caus. of *spardh*, with *h* for *dh*, and *ri* for *ar*), Par., with dat. and gen. **1.** To envy, Pañch. 137, 16. **2.** To desire, to

long for, Râm. 3, 53, 39; Çâk. 103, 4.— Cf. probably *σπέρχομαι*; Lat. *spero*, *spes*; O.H.G. *spulgen*.

**सृहणीयता** *srihaniya + tâ* (vb. *srih*), f. Condition of being worthy to be desired, Utt. Râmach. 160, 3.

**सृहणीयत्व** *srihaniya + tva* (vb. *srih*), n. Enviableness, Râjat. 5, 336.

**सृहयाय** *srihayâyya* (vb. *srih*), adj. Desiring.

**सृहा** *srih + â*, f. Wish, desire, Hit. ii. d. 121; Pañch. 131, 19 (read *srihâñ*).—**Comp.** *A-gata-*, adj., f. *hâ*, not having attained one's desire, Böhlt. Ind. Spr. 1156. *Nis-*, *Vi-gata-* (vb. *gam*), and *Vita-*, i.e. *vi-ita-*, adj., f. *hâ*, free from wish or desire, Pañch. iii. d. 84 (*nis-*); Kir. 3, 12 (*vita-*). *Sa-*, adj., f. *hâ*, desirous, Kir. 14, 36. *°ham*, adv. passionately longing, Çâk. 11, 19; Vikr. 13, 18.

† **सृ** *SPRÎ*, ii. 9, *sriṇâ*, *ṇi*, Par. To hurt, to kill.

**स्रष्टृ** *srashtṛi*, i.e. *sriṣ + ṭṛi*, I. m., f. *ṭṛi*, n. Who or what touches. II. m. **1.** The agent of pain, as a disease. **2.** Morbid heat.

**स्फट्** *SPHAT*, see *sphuṭ*, *sphitt*, *sphud*.

**स्फट** *sphaṭa* (cf. *sphuṭ*), I. m., and f. *tâ*, A snake's expanded hood. II. f. *tî*, Alum.

**स्फटिक** *sphaṭika*, probably for *spashṭika*, i.e. *spashṭa + ika*, (properly, transparent), m. Crystal, Hit. ii. d. 157; Kir. 5, 31.

**स्फटिकमय** *sphaṭika + maya*, adj., f. *yî*, Made of crystal.

**स्फण्ट्** *SPHANT*, see *sphanṭ*, *sphuṭ*, *sphitt*, *sphud*.