

tearing. **2.** Fidgeting with the hand, snapping the fingers. **II.** f. *nî*, A gimblet, an auger.

स्फ्य *sphyā*, n. An implement used in sacrifices, shaped like a spit, Man. 5, 117; cf. Journ. of the German Oriental Society, ix. xxxvi.

स्वृ *SBRI*, see *svrî*.

स्म *sma*, an old case (probably the instr. sing. n.) of *sama*; a particle. **1.** A present and pteple. of the pres. followed by it have generally a past sense; e. g. *prati vasatah sma*, They dwelt, Pañch. 43, 1; *kathayantam sma . . . âsâtâm*, Chr. 16, 20, They were sitting and told. **2.** Preceded by *mâ*, sometimes after a present, and in the Ved., after particles, it has no distinct signification; *mâ sma kârshîs*, Do not, Chr. 41, 4; *charanti sma*, They go, Indr. 1, 23; *adha sma*, Lass. 98, 14 = Rigv. v. 9, 5.

स्मय *smaya*, i.e. *smi + a*, m. **1.** Surprise, astonishment. **2.** Arrogance, pride, Bhartr. 3, 2; Râjat. 5, 4.

स्मर *smara*, i.e. *smri + a*, m. **1.** Recollection. **2.** Love, Hit. 86, 4, M.M. **3.** Kâma, the god of love, Pañch. 226, 1; Çâk. d. 119 (and at the same time, perhaps, Remembrance).—**Comp.** *Jâti-*, adj., f. *râ*, one who remembers or knows his former existences, MBh. 3, 8180. *Dus-*, adj. disagreeable to be remembered, Utt. Râmach. 157, 14.

स्मरण *smarana*, i.e. *smri + ana*, n. **1.** Remembering, Hit. ii. d. 56; remembrance, Pañch. 208, 14. **2.** Memory, **3.** Regretting.—**Comp.** *Jâti-*, n. Remembering one's former existences, MBh. 12, 6256.

स्मरवीयिका *smara-vîthi + kâ*, f. A harlot.

स्मर्तृ *smartṛi*, i.e. *smṛi + tṛi*, m., f. *trî*, n. Who or what remembers, Bhâg. P. 1, 15, 18.

स्मारण *smâraṇa*, i.e. *smṛi*, Caus., + *ana*, n. Calling to mind, causing to remember.

स्मार्त *smârta*, i.e. *smṛiti + a*, I. adj. **1.** Memorial, relating to memory. **2.** Within memory. **3.** Recorded in the *Smṛitis*, or codes of law, Man. 1, 108. **4.** Following or professing the law books. **II.** m. A Brâhmaṇa following the revealed law; one who knows the traditional law, Pañch. i. d. 283.

स्मि *SMI*, i. 1, Âtm. (in epic poetry also Par., Chr. 27, 1), To smile, Chr. 27, 3. *smita*, **1.** Smiling, Pañch. i. d. 152. **2.** Blown (as a flower), Pañch. i. d. 152. n. A smile, Vikr. 13, 4. **Comp.** *Çuchi-*, adj. smiled, smiling sweetly, Râm. 3, 49, 22. *Sa-*, adj. smiling; °*tam*, adv., Vikr. 28, 12; Râm. 3, 49, 51. *Su-*, adj. smiling. f. *tâ*, a woman with a smiling countenance. † i. 10, Âtm. To despise. Frequent. *seshmîya*, To suffer from convulsions, to tremble, Mâlav. 47, 5.—With **अभि** *abhi*, To smile, MBh. 3, 8237.—With **उद्** *ud*, To smile, MBh. 1, 7059. *utsmâyitvâ* (Râm. 1, 1, 63), is an anomalous form either for *utsmâyayitvâ*, Caus. 'To make a mock of, to insult,' or for *utsmîtvâ*, and then to be changed to *utsmayitvâ*, 'To burst into laughter.'—With **अभ्युद्** *abhi-ud*, To smile, Chr. 44, 35.—With **वि** *vi*, **1.** To be surprised, Râm. 3, 49, 3. **2.** To admire. **3.** To be proud, Man. 4, 236. *vismîta*, Astonished, perplexed, Hit. 56, 18. **Comp.** *Su-*, adj. much surprised, Pañch. 41, 21. Caus. *smâpaya*, To cause to be surprised, Ragh. 2, 33.—Cf. *smera* and O.H.G. *smielan*; A.S. *smaerc*, *smiirk*;