

Lat. mirari; probably *σμοῦς, μέφομαι* (Caus.), *μῶμος*.

† स्मिद् *SMIT* (akin to *smi*), i. 10, Par. 1. To despise. 2. To love. 3. To go.

स्मील् *SMĪL*, see *smil*.

1. स्मृ *SMRI*, i. 1, Par. (in epic poetry also *Ātm.*, MBh. 1, 3005), 1. To remember (with acc. and gen.), Vikr. 29, 16; Chr. 20, 17; with the second fut. in the sense of past time, Çiq. 1, 68, *smarati—hanishyati*, You remember having killed. 2. To desire, to long for (with gen.), MBh. 3, 12281. 3. To record, to declare, Pañch. i. d. 36. *smṛita*, 1. Recollected. 2. Recorded, Chr. 52, 11. 3. Said (according to traditional doctrine), Man. 1, 20. 4. Allowed (according to tradition), Man. 3, 13. 5. Called, Man. 1, 10. Comp. pteple. of the fut. pass. *smara-smarya*, m. An ass. Caus. I. *smāraya*, 1. To cause to remember, MBh. 2, 2484; with gen., Kir. 6, 13 (*smāraya*). 2. To give information, Mālat. 8, 9. II. *smāraya*, To cause to remember with grief, Vikr. d. 78.—With अनु *anu*, 1. To call to mind, Man. 2, 217; to remember, Bhâg. P. 4, 30, 28 (pass.) 2. To invoke, Pañch. 258, 25. Caus. *smāraya*, To cause to remember with sorrow, Kir. 5, 14.—With अप *apa*, To forget, Mālat. 161, 2.—With वि *vi*, To forget, MBh. 3, 15705; Çâk. 37, 4. Caus. *smāraya*, To cause to forget, Vikr. d. 59.—With सम् *sam*, To remember, Man. 4, 149. Caus. *smāraya*, To cause to remember, MBh. 2, 2537.—With अनुसम् *anu-sam*, 1. To remember, MBh. 1, 6911. 2. To long for, MBh. 4, 149.—With अभिसम् *abhi-sam*, To

remember, MBh. 3, 15758.—Cf. *μάρτυρ, μέριμνα, μέριμος*; Lat. *memor*; O.H.G. *mâri*; Goth. *mêrjan*, *meritha*; A.S. *maelan*, *mal*, *ge-maered*, *maerdh*, a *-maerian*, *maersian*, *meldian*; Goth. *maurnan*; A.S. *murnau*.

2. स्मृ *SMRI*, see *smṛi*.

स्मृति *smṛi + ti*, f. 1. Recollection, remembrance, memory, Hit. iv. d. 96; Bhag. 2, 63; Bhâshâp. 47; Râjat. 5, 5; Utt. Râmach. 100, 14. 2. The body of law, as delivered originally by tradition; tradition, Man. 2, 6; Pañch. 164, 20. 3. A law book. 4. A passage concerning law, Vedântas. in Chr. 203, 2. 5. Understanding. 6. Desire, wish.

स्मृतिमन्त् *smṛiti + mant*, adj., f. *matî*, 1. Remembering, having recovered one's recollection, Çâk. 112, 16. 2. Having a good memory, Man. 7, 64.

स्मेर *smera*, i.e. *smi + ra*, I. adj. 1. Smiling, Kāvya Prak. 121, 5; Ratnâv. p. 35, 10 (2. ed.). 2. Blown (as a flower), blooming, Bhartr̥. 1, 35; opened, Mālat. 16, 10. 3. Evident. II. m. Evidence, appearance.

स्यद् *syada*, i.e. *syand + a*, m. Speed, Nalod. 4, 6.

स्यन्द् *SYAND*, i. 1, *Ātm.*, and in the aor., fut., and condit., Par. 1. To drop, to distill, Lass. 59, 5. 2. To flow, MBh. 1, 3990. 3. To run, Nal. 13, 10.—With the prep. अभि *abhi* (*shyand* and *syand*), To rain on, Utt. Râmach. 16, 10; 133, 9 (*hṛidayam̄ snehena*, To flow, to melt with love).—With नि *ni* (*shyand* and *syand*), To flow, Bhâg. P. 6, 9, 38.

स्यन्दन *syand + ana*, I. adj. Quick, Kir. 15, 16. II. m. 1. A war chariot, Hit. iii. d. 81. 2. Air. 3. A tree,