

dependence, Man. 5, 148. 2. Wilfulness.

खतस् *sva + tas*, adv. 1. By one's own self, MBh. 3, 10051; Daçak. in Chr. 180, 15. 2. Of itself, Bhâshâp. 135. 3. Out of one's own property, Man. 8, 166; 408.

खता *sva + tâ*, f. Relation to one's own self, Çâk. d. 35.

खत्र *sva-tra* (vb. *trâ*), I. adj. Self-preserving. II. m. A blind man.

खत्व *sva + tva*, n. 1. Self-existence. 2. Independence. 3. Ownership, proprietary right.

खद् *SVAD*, i.e. probably *su-ad*,

खाद् *SVÂD*, i. 1, Âtm. 1. To taste, to eat, MBh. 1, 3362. 2. To please, to be liked, Çiç. 10, 23. *svâdaniya*, Savoury, Indr. 1, 26. i. 10, Par. 1. To taste, Bhañ. 7, 40. 2. † To cut.—With **आ** *â*, To taste, to eat, Râm. 1, 9, 36. Comp. pteple. pf. pass., *an-âsvâdita*, adj. Not tasted, not touched, Çâk. d. 43. *âsvâdya*, Savoury, Hit. pr. d. 47, M.M. n. Cookery, Daçak. in Chr. 180, 7 (?). Comp. *Nis-*, adj. yielding no enjoyment, Râm. 2, 36, 12. *âsvâdaniya*. Comp. *A-mṛita-*, adj. as pleasant to the taste as nectar, MBh. 3, 1740. i. 10, 1. To taste, Pañch. 35, 3. 2. To eat, Pañch. 214, 22.—Cf. A.S. *swaesend*, Food; *âvdârø*, *evâde*, *žada*, *êdarøç*, and *êdorh* (and see *svâdu*).

खदन *svad + ana*, n. Eating.

खधा *sva-dhâ*, I. f. 1. Spontaneity, Chr. 290, 4=Rigv. i. 64, 4 (they are produced without an external cause). 2. Self-will, strength, Chr. 294, 6=Rigv. i. 88, 6. 3. A personification of Mâyâ, or worldly illusion. 4. The food offered to deceased ancestors, Man. 9,

127. 5. A nymph, the food of the Manes personified. II. indcl. An exclamation or blessing used on presenting an oblation to the Manes, Man. 3, 252.—Cf. Lat. *suetus*; Goth. *sidus*; A.S. *sidu*, *siodo*; *êthoc*, *êthoc*.

खधाभुज् *svadhâ-bhuj*, m. 1. A deified ancestor. 2. A deity.

खधिति *svadhiti*, m. and f., also **ती** *ti*, An axe.

खधितिवन्त् *svadhiti + vant*, adj. Armed with an axe, Chr. 293, 2=Rigv. i. 88, 2.

खन् *SVAN*, i. 1, Par. To sound, e.g. to sing, Râm. 2, 65, 5. Pteple. of the pf. pass. I. *svanita*, Sounding. n. The noise of thunder. II. *svânta*, Sounded. Caus. *svânaya*, † 1. To cause to sound. 2. † To sound. 3. and *svânaya*, † To adorn.—With the prep. **अव** *ava*, or **वि** *vi*, To make a noise when eating; in this signification the vb. is changed to *shvan*.—With **नि** *ni*, *nisvanita*, n. Noise, MBh. 7, 324.—Cf. Lat. *sonare*.

खन *svan + a*, m. Sound, Nal. 25, 5.—Comp. *Kara-*, m. the sound produced by clapping the hands, Râm. 5, 83, 5. *Dus-*, adj. sounding disagreeably, MBh. 5, 7241. *Mañju-*, adj., f. *nâ*, sweet-sounding, Vikr. 60, 12. *Mahâ-*, I. adj. loud-sounding, Nal. 21, 5. II. m. 1. a loud sound. 2. a kind of drum. *Mahâ-megha-*, adj. having the sound of a large cloud, Indr. 1, 5.—Cf. Lat. *sonus*.

खनि *svan + i*, m. Sound, Mahâv. 132, 19.

ऽखनिक *-svanika* in *pâñi-*, i.e. *pâñi-svana + ika*, m. One who claps the hands, MBh. 12, 1899.