

**स्वाधीनता** *svâdhînatâ*, i. e. *sva* -*adhîna* + *tâ*, f. Independencē.

**स्वाध्यायवन्त्** *svâdhyâyavant*, i. e. *sva*-*adhyâya* + *vant*, m. A student of the Vedas, Johns. Sel. 36, 12.

**स्वाध्यायिन्** *svâdhyâyin*, i. e. *sva* -*adhyâya* + *in*, **1.** A student of the Vedas. **2.** A tradesman.

**स्वान** *svâna*, i. e. *svan* + *a*, m. Sound.

**स्वान्त** *svânta*, **I.** See *svan*. **II.** i. e. *sva*-*anta*, n. **1.** The mind, Vedântas. in Chr. 202, 12; Bhartṛ. 3, 92. **2.** A cavern.

**स्वाप** *svâpa*, i. e. *svap* + *a*, m. **1.** Sleeping, Utt. Râmach. 24, 7; sleep. **2.** Sleepiness. **3.** Loss of sensation. **4.** The sleep of a limb. **5.** Ignorance. **6.** Dream.—**Comp.** *Divâ-*, m. sleeping by day, Suçr. 1, 330, 5.

**स्वापतेय** *svâpateya*, i. e. *sva*-*pati* + *eya*, n. Wealth, MBh. 1, 1781; Pañch. ii. d. 166.

**स्वाभाविक** *svâbhāvika*, i. e. *sva*-*bhāva* + *ika*, adj. Being by one's own nature, inherent, natural, Man. 3, 46; Pañch. 66, 10; 110, 21.

**स्वामिक** -*svânika*, i. e. *svâmin* + *ka*, a substitute for *svâmin*, when latter part of a comp. adj.; e.g. *pranashṭa*- (so to be read instead of *praṇashṭa*, Man. 8, 30), adj. That of which it is not known whether its owner is alive or dead.

**स्वामित्व** *svâmitva*, i. e. *svâmin* + *tva*, n. **1.** Ownership. **2.** Sovereignty, Pañch. 163, 14.

**स्वामिन्** *svâmin*, i. e. *sva* + *min*, m. **1.** A proprietor. **2.** A master, Pañch. i. d. 328. **3.** A sovereign, Hit. 3, 4,

M.M. **4.** A husband, Hit. 87, 9, M.M.; a lover. **5.** A spiritual preceptor. **6.** A learned Brâhmaṇa. **7.** Vishṇu, Çiva, Kârṭtikeya, the god of war, Garuḍa, a fabulous bird. **8.** In comp. it signifies often a sanctuary built by, or in honour of, those who are denoted in the former part of the comp.; e.g. *avanti-*, m. a sanctuary built by Avanti-varman, Râjat. 5, 45. *abhimanyu-*, m. A sanctuary built in commemoration of Abhimanyu, Râjat. 6, 299. *dharma-*, m. A sanctuary built by Dharma, Râjat. 4, 696. *vishṇu-*, A sanctuary built in honour of Vishṇu, Râjat. 5, 99.—**Comp.** *A-*, m. one who is not owner, Man. 8, 4. *Ku-*, m. a wicked master, Pañch. 73, 11. *Go-*, m. 1. the owner of cattle, Man. 8, 231. 2. a holy man, used after proper names, as a honorary title. *Jagat-*, m. the lord of the universe, Prab. 99, 8. *Jaya-*, m. the lord of victory, epithet of Çiva, Râjat. 5, 448. *Raṇa-*, m. the lord of battles, epithet of Çiva, Râjat. 5, 394. *Çiva-*, m. a proper name, Râjat. 5, 34.

**स्वाम्य** *svâmya*, i. e. *svâmin* + *ya*, n. **1.** Ownership. **2.** Mastership. **3.** Supremacy, Hit. 84, 7; dominion, Dev. 1, 8. **4.** Marital dominion, Man. 5, 152.

**स्वायम्भुव** *svâyambhuva*, i. e. *svayam̐bhû* + *a*, **I.** adj. **1.** Relating to Brahman. **2.** Descended from Brahman. **II.** m. The son of Brahman, Çâk. d. 168; epithet of the first Manu, Man. 1, 61; 63.

**स्वायुज्** *svâyuj*, i. e. *su*, or *sva*, -*â-yuj*, adj. Easily yoked, or putting themselves spontaneously to the chariot, Chr. 294, 2=Rigv. i. 92, 2.

**स्वाराज्** *svârâj*, i. e. *sva*-*râj*, m. Indra.

**स्वाराज्य** *svârâjya*, n., i. e. **I.** *sva*-*râj* + *ya*, The state of Brahman, union