

Râjat. 5, 343. II. f. *dâ*, a virgin de-flowered. — Cf. O.H.G. *suez*; A.S. *swát*.

खेदन *svedana*, i.e. *svid* + *ana*, I. n.

1. Perspiration. 2. Causing to perspire, warming, Hit. ii. d. 130. 3. A sudorific. II. f. *nî*, An iron plate used for cooking and frying.

खेदनिक *svedanika*, i.e. *svedanî* + *ka*, f. An iron plate for cooking and frying.

खैर *svaira* (from *sva* and *îr*), I. adj.

1. Self-willed, Pañch. 31, 3; of one's own accord, Râm. 3, 52, 27 (without the permission of her husband); unrestrained. 2. Slow, or refractory, Nal. 21, 13; Sâv. 5, 98. 3. Dependent on one's will, unimportant, MBh. 1, 1726; 1921; 3, 13573. II. *ram*, adv. 1. With one's own will, assent, Râm. 3, 52, 27; Utt. Râmach. 29, 6; Kathâs. 22, 99. 2. Of one's own accord, Râjat. 5, 411. III. n. Wilfulness.

खैरता *svaira + tâ*, and **खैरिता** *svairitâ*, i.e. *svairin* + *tâ*, f. Wilfulness, Lass. 2. ed. 19, 18 (*ra*).

खैरिन् *svairin*, i.e. *svaira* + *in*, I. adj., f. *inî*, Self-willed, wanton, Lass. 42, 13. II. f. *inî*, An unchaste woman, Pañch. 129, 1; Râjat. 5, 316.

ह H.

1. **ह** *ha*, 1. = ved. *gha*, Lass. 98, 2 = Rigv. vi. 64, 5. 2. A particle laying a stress on the preceding word (as $\gamma\acute{\epsilon}$), or without a distinct signification, Man. 9, 28; Chr. 12, 2; 25, 62; *na ha*, Not indeed, Man. 9, 270; used very often after the red. pf. (Râm. 3, 52, 53), and imperf., Pân. iii. 2, 116. 3. A vocative particle; Ho! holloa! 4. A particle of reproach. — Cf. Lat. *ha*, *ho*, *hi*, in *hic*,

hæc, *hoc*; Goth. prefix, *ga-*; A.S. *ge-*; see *gha*.

2. **ह** *ha* (vb. *han*), at the end of comp. adj. Killing, Pân. iii. 2, 49.

हंस् *HAṂS*, a denomin. derived from the next, Par. To behave like a swan, Lass. 67, 15.

हंस *haṁsa*, I. m. 1. A goose, a gander, a swan, a phœnicopteros, Vikr. d. 95; Man. 3, 10; it is the vehicle of Brahman. 2. A sort of horse. 3. The sun. 4. A devotee. 5. A liberal prince. 6. One of the vital breaths. 7. Brahman, Vishṇu, Çiva, Kâma, the god of love. 8. (In composition), Best, excellent. II. f. *sî*. 1. A goose. 2. A proper name, Râjat. 5, 359.—Comp. *Para-*, and *Parama-*, m. an ascetic who has subdued all his senses, MBh. 13, 6478 (*parama*). *Râjaham̐sa*, i.e. *râjan-*, m. 1. an excellent king. 2. m., f. *sî*, a white goose with red legs and bill, Vikr. d. 19; a flamingo, Hit. 79, 7. 3. a drake.—Cf. O.H.G. *gans*; A.S. *gós*, *gandra*; Lat. *anser*; $\chi\acute{\iota}\nu$.

हंसक *haṁsa + ka*, m. 1. The flamingo. 2. An ornament for the feet.

हंसकाकीय *hâṁsakâkiya*, i.e. *haṁsa-kâka + iya*, adj. Relating to the goose and the crow (a fable), MBh. 1, 543.

हंसपदिका *haṁsapadikâ*, i.e. *haṁsa-pada + î + ka*, f. A proper name, Çâk. 59, 15.

हंसिका *haṁsikâ*, i.e. *haṁsî + ka*, f. A goose, Nalod. 2, 40.

हंहो *hañho*, 1. An interjection of calling, Chaurap. 22; Ho! holloa! Pañch. 192, 12; Vikr. 61, 12. 2. A particle of contempt.

हञ्जा *hañjâ*, and **हञ्जे** *hañje*, A vocative particle used in addressing a