

5, 49; Sâv. 5, 17. **6.** Disappointed. **7.** Worthless, Bôhtl. Ind. Spr. 809. **8.** (In arithmetic), Multiplied. n. **1.** Hurting, killing. **2.** Multiplication. **Comp.** *A-*, adj. **1.** not beaten (as a drum). **2.** unwashed, MBh. 2, 99. **3.** new, Râm. 2, 3, 10. n. new cloth (properly, 'not yet washed'). *Manohata*, i. e. *manas-*, adj. disappointed. *Pteple* of the fut. pass. *badhya*. **1.** Deserving death, Vikr. d. 144. **2.** Condemned to death. **Comp.** *Âtnavadhya*, i. e. *âtman-*, f. suicide, MBh. 1, 6227. Frequent. *jañghan*, To strike repeatedly, Chr. 293, 2=Rigv. i. 88, 2. Desider. *jighâm̐sa*, To wish or to be inclined to kill, Man. 5, 3; Johns. Sel. 54, 135 (Âtm.). Caus. *ghâtaya*, properly a denomin. derived from *ghâta*, To cause to be killed, Bhag. 2, 21 (*kañ ghâtayati hanti kam*, Whom will he kill by means of others or by his own hand?). *ghâtavya* (anomal. for *ghâtayitavya*, or *hantavya*?), Deserving death, Mâlav. 9, 9. *ghâtya*, To be killed, Pañch. 194, 6 (*sukha-*, Easy to be killed).—With **अप** *apa*, **1.** To remove (sin), Man. 6, 96. **2.** To take away, Bhartṛ. 2, 15 (probably is to be read *apahartum*).—With **अभि** *abhi*, **1.** To assail, Daçak. in Chr. 194, 11. **2.** To strike, Man. 11, 206; anomal. *abhy aghnam*, Arj. 7, 6. **3.** To cast on, Utt. Râmach. 117, 3. **4.** To kill, MBh. 3, 12108. *abhihata*, **1.** Struck, Chr. 40, 9. **2.** Subdued. **3.** (In medicine), Obstructed. **4.** (In arithmetic), Multiplied.—With **अव** *ava*, To kick (*anyonyam̐ jānubhis*, each other with the knees, in wrestling), MBh. 2, 915.—With **आ** *â*, Âtm., when without object, or the object being a member, **1.** To strike, Dev. 9, 27; Râm. 3, 50, 20. **2.** To beat (a kettle-drum), Megh. 67. **3.** Âtm. To kill one's self,

Daçak. in Chr. 199, 12. *âhata*, **1.** Struck, Pañch. v. d. 4; injured, killed. **2.** Understood, known. **3.** Uttered falsely. **4.** Multiplied. m. A drum. n. **1.** Old cloth. **2.** Assertion of an impossibility. **Comp.** *An-*, adj. without being beaten (as drums), Chr. 37, 25.—With **अभ्या** *abhi-â*, **1.** To strike, MBh. 1, 8223. **2.** To wound, Chr. 43, 25. *abhyâhata*, **1.** Killed. **2.** Obstructed, impeded.—With **प्रत्या** *prati-â*, To drive back, Chr. 31, 11 (Âtm.).—With **व्या** *vi-â*, **1.** To obstruct, to impede, Râm. 2, 10, 32. **2.** To delay, Ragh. 9, 54. *a-vyâhata*, Unimpeded, Pañch. 16, 1. Caus. To obstruct, MBh. 1, 8109.—With **समा** *sam-â*, **1.** To join, Arj. 3, 40. **2.** To strike, Pañch. i. d. 339; MBh. 1, 6291. **3.** To beat (a kettle-drum), MBh. 1, 7941. **4.** To kill, Râm. 1, 32, 17. *samâhata*, **1.** Struck, Hit. iii. d. 147 (*nîti-mantra-pavanaih*, Struck by the counsels of good policy as by storms). **2.** Wounded.—With **उद्** *ud*, ved. *jighna*, To throw up, Chr. 290, 11=Rigv. i. 64, 11. *uddhata*, **1.** Thrown up (as dust), Çâk. d. 8; (as the sea), Johns. Sel. 28, 27. **2.** Raised, Rî. 1, 10; moved, Pañch. 21, 2. **3.** Intense, Pañch. 93, 2. **4.** Puffed up, haughty, Utt. Râmach. 151, 2; Bôhtl. Ind. Spr. 2375. **5.** Ill-behaved, rude. **6.** Râm. 2, 53, 32, read *uddhṛitau*, with Gorr. 39. **Comp.** *An-*, adj. not proud, Râm. 2, 6, 22. *Mada-*, adj. drunk, mad, Pañch. 254, 8.—With **समुद्** *sam-ud*, *samuddhata*, **1.** Risen, Utt. Râmach. 124, 10. **2.** Proud, Çiç. 2, 117; Kir. 5, 15.—With **उप** *upa*, **1.** To scratch, MBh. 2, 2123 (you scratch as a cat its nourisher). **2.** To touch, Man. 9, 208. **3.** To strike, Mâlât. 160, 18. **4.** To kill, Kathâs. 26, 140;