

हव्यवाह *havya-vâha*, **हव्यवाहन** *havya-vâhana*, **हव्याश्** *havyâśa*, i. e. *havya-aś + a*, and **हव्याश्न** *havyâśana*, i. e. *havya-aśana*, m. Fire, Draup. 2, 10 (*vâha*); Râm. 3, 51, 29 (*vâhana*); Râjat. 5, 416 (*âśa*).

हस् *HAS*, i. 1, Par. **1.** To laugh, Daçak. in Chr. 185, 24; to smile, Lass. 2. ed. 53, 48. **2.** To laugh at (with acc.), Çiç. 1, 71. *hasita*, **1.** Smiling. **2.** Blown (as a flower). n. **1.** Laughter, jesting, Kir. 13, 47. **2.** Smiling, Böhtl. Ind. Spr. 396. **3.** The bow of Kâma, the god of love. *hâśya*, Laughable, ridiculous, Pañch. i. d. 356. n. **1.** Laughter, mirth. **2.** Amusement, Man. 9, 227. **3.** Jest, Pañch. 209, 16; Râm. 2, 69, 5. **4.** Ridicule, Hit. pr. d. 7, M.M. Frequent. *jâhas*, *jâhasya*, To smile very much, MBh. 3, 14650. Caus. *hâśaya*, To cause to laugh, Kumâras. 7, 95.—With **व्यति** *vi-ati*, Par. To laugh at each other.—With **अप** *apa*, To laugh at, Râm. 2, 35, 21. Caus. To ridicule, 1, 34, 17.—With **अव** *ava*, **1.** To laugh, Pañch. 191, 3; to smile, Lass. 2. ed. 55, 74. **2.** To laugh at, ridicule, MBh. 3, 11181. *avahâśya*, Ridiculous, Râm. 4, 14, 31.—With **उप** *upa*, To mock, Mṛichchh. 49, 10.—With **प्र** *pra*, **1.** To laugh, Pañch. 216, 10; Râm. 1, 2, 23. **2.** To mock, Nal. 12, 117. *prahasita*, Laughing, cheerful, Pañch. 36, 2. n. Laughter, mirth. Caus. *prahâśita*, Caused to laugh, Daçak. in Chr. 196, 24.—With **संप्र** *sam-pra*, To laugh, MBh. 1, 3431.—With **वि** *vi*, **1.** To laugh, Vikr. 12, 20; Lass. 73, 9; Pañch. 74, 15 (*vihasyamâna*, perhaps corr. *hasamâna*, but also irreg.). **2.**

To smile, Çâk. 17, 8. **3.** To laugh at, MBh. 1, 4762. *vihasita*, n. A gentle laugh.—With **संवि** *sam-vi*, To laugh, Mṛichchh. 85, 14.—Cf. probably Lat. *histrion*; perhaps *τῶθεία*, *τῶθάζω*, frequentative.

हस *has + a*, m. **1.** Laughter. **2.** Derision, Padmap. 16, 82.

हसन *has + ana*, I. n. Laughter. II. f. *ni*, A fire-pan.

हसन्तिका *hasantikâ*, i. e. *hasanti + ka*, f. A fire-pan.

हसन्ती *hasanti* (ptple. pres. f. of *has*), f. A fire-pan.

हस्त *hasta*, I. m. **1.** The hand, Vikr. 27, 3. **2.** An elephant's trunk, Megh. 14; Iiç. 3, 9. **3.** A multitude, after words signifying 'hair.' **4.** A cubit, or measure extending from the elbow to the little finger, Böhtl. Ind. Spr. 3348. II. m., f. *tâ*, The thirteenth lunar asterism. III. n. A bellows.—**Comp.** *A-*, adj. without hands, Man. 5, 29. *Agra-*, m. **1.** the tip of the extended hand, Râm. 2, 23, 4. **2.** the tip of an elephant's trunk, Vikr. d. 107. *Apa-*, n. **1.** taking away. **2.** stealing. *Kapota-*, m. a mode of joining the hands, as token of reverence, Çâk. 78, 9. *Kṛita-*, adj. **1.** skilled in archery, MBh. 4, 1843. **2.** dexterous, clever. *Keça-*, m. a tuft of hair, MBh. 3, 1822. *Khadga-*, adj. bearing a sword, Lass. 26, 17. *Gala-*, m. throttling, Kathâs. 4, 68. *Jâla-*, adj. with a net or nets in (his or their) hands, Pañch. 104, 14; 246, 14. *Daṇḍa-*, I. adj. bearing a staff, MBh. 6, 4959. II. m. **1.** a staff-bearer. **2.** a door-keeper. *Dhanus-vyagra-*, adj., f. *tâ*, holding a bow in one's hand, Vikr. 77, 4. *Pâça-*, adj. bearing a noose in his hand, Râm. 3, 54, 9. *Mukta-* (vb. *much*), adj. liberal,