

away, Pañch. i. d. 352; to rob, Ragh. 9, 7; Vikr. 11, 5. **2.** To captivate, Lass. 69, 10. **3.** To take off, Man. 4, 55. **4.** To remove, MBh. 3, 719. *apa-hṛita*, Seized (by sleep), Nal. 10, 7. Caus. *apahârita*, Caused or ordered to be robbed, Râm. 1, 42, 2.—With **व्यप** *vi-apa*, **1.** To remove, MBh. 3, 870. **2.** To cut off, MBh. 2, 1584.—With **अभि** *abhi*, To remove, to cut off, MBh. 3, 14610. Caus. To attack, Draup. 8, 5.—With **अव** *ava*, To put off, MBh. 4, 1304. *avahṛita*, **1.** Taken off, back, or away, seized, stolen. **2.** Fined. *avahârya*, **1.** Recoverable, to be restored, Man. 8, 145. **2.** To be fined, Man. 8, 198.—With **अभ्यव** *abhi-ava*, To eat, Bhâg. P. 5, 9, 12. *abhyvahârya*, see s.v. Caus. **1.** To cause to eat, Daçak. in Chr. 200, 8. **2.** To cause to resist, MBh. 3, 16369.—With **प्रत्यव** *prati-ava*, Caus. To suspend or to interrupt again, Chr. 37, 30.—With **व्यव** *vi-ava*, **1.** To waste away, Mâlat. 153, 21. **2.** To distinguish, to name, Vedântas. in Chr. 204, 13. **3.** To act, Hit. 62, 9; MBh. 3, 12861; to behave, Mâlat. 7, 7. **4.** To litigate, Daçak. in Chr. 190, 2. **5.** To fight, MBh. 4, 1870. **6.** To obtain, MBh. 3, 1462 (satisfaction). *vyavahârya*, **1.** To be observed as a duty. **2.** Subject to legal process.—With **आ** *â*, **1.** To carry, Man. 2, 182. **2.** To offer (a sacrifice), Râm. 6, 113, 10; Man. 6, 10. **3.** To give, Man. 2, 245. **4.** To fetch, Nal. 20, 5. **5.** To rob, Nal. 26, 7. **6.** To get, Man. 9, 190 (to bring forth a son). **7.** To enjoy, Lass. 70, 14. **8.** To eat, MBh. 3, 54; 57. **9.** To destroy, Mâlat. 153, 12. *âhṛita*, **1.** Brought, Hit. iii. d. 6. **2.** Collected, Pañch. 263, 22. **3.** Made cap-

tive, Man. 8, 415 (*dhvaja*-, under a standard, or in battle, a kind of slave). *âhârya*, **1.** Producible (*an*-, Not producible, Man. 8, 202). **2.** Removable. Desider. To wish to recover, MBh. 1, 6247. Caus. **1.** To cause to hold, Man. 8, 114. **2.** To cause to be paid, MBh. 2, 987; to collect (duties), Man. 7, 80. **3.** To apply, Hiç. 4, 48. **4.** To show (as anger), Râm. 1, 60, 19; (joy), Chr. 58, 11. **5.** To eat, Lass. 29, 14.—With **अन्वा** *anu-â*, *anvâhârya*, see s.v.—With **अभ्या** *abhi-â*, To offer, MBh. 1, 3733.—With **उदा** *ud-â*, **1.** To utter, Man. 11, 96; to pronounce, 2, 199; to call, Vikr. d. 88. **2.** To tell, MBh. 3, 2190. **3.** To require, Mâlat. 2, 15. *udâhṛita*, **1.** Called, named, Kir. 11, 72. **2.** Said, Chr. 42, 12. **3.** Illustrated. **4.** Predicated, Bhâshâp. 14.—With **प्रत्युदा** *prati-ud-â*, To answer, Râm. 1, 52, 10.—With **समुदा** *sam-ud-â*, *samudâhṛita*, **1.** Uttered, Râm. 1, 14, 23. **2.** Declared. **3.** Illustrated, recorded, Man. 1, 50.—With **उपा** *upa-â*, **1.** To offer, MBh. 1, 758 (cf. Man. 2, 245). **2.** To employ, MBh. 3, 1353. *upâhṛita*, **1.** Taken, got, Râjat. 5, 444. **2.** Prepared, cultivated (?), Râm. 5, 110.—With **प्रत्या** *prati-â*, **1.** To recover, MBh. 3, 8655. **2.** To utter, MBh. 3, 2177 (a speech). **3.** To cry, Draup. 6, 7. **4.** To report, Chr. 45, 14. *pratyâhṛita*, **1.** Resumed. **2.** Restrained. **3.** Withheld.—With **व्या** *vi-â*, **1.** To explain, declare, MBh. 3, 12466; Vikr. 55, 21. **2.** To report, Pañch. 30, 8. **3.** To tell, Râm. 2, 53, 5. **4.** To speak, Râm. 1, 48, 1; to address (acc.), Pañch. 109, 18. **5.** To utter, to pronounce, Bhag. 8, 13. **6.** To answer, Râm. 2, 93, 8.—With **अभिव्या** *abhi-vi-â*, Caus. To pronounce, Man. 2, 172.—With **प्रव्या**