

*vant*, acc. sing. n., adv. Cheerfully, Johns. Sel. 59, 179.

**हृष्टि** *hṛiṣṭi*, i.e. *hṛiṣh + ti*, f. Joy, Mālat. 82, 4; delight, pleasure.

**हे** *he*, **1.** A vocative particle, Lass. 8, 18. **2.** An interjection expressing envy or malice, He! Pañch. 37, 23; disapprobation, Bhartṛ. 2, 96.

**हेक्का** *hekkā*, f. Hiccough (cf. *hikkā*).

† **हेट्** *HET* (?), **हेट्** *HETH*, i. 1, Âtm. and Par. **1.** To be wicked. **2.** To vex or harass, to hurt; see *hedh*.

**हेठ** *heṭha*, m. **1.** Hindering, obstructing. **2.** Hurting, injury.

**हेड्** *HED* (**हेल्** *HEL*), i. 1, Âtm. To disregard; *a-hedamāna*, adj. Careful, Rām. 2, 68, 22. † i. 1, Par. To surround, to attire.

**हेडज** *hed + a-ja*, m. Anger.

† **हेड्** *HEDH*, **हेट्** *HETH*, ii. 9, *hedhñā*, *heṭhñā*, *ñi*, Par. **1.** To be born again. **2.** To produce happiness or purity.

**हेति** *heti*, i.e. *hi + ti*, f. **1.** A weapon, Pañch. i. d. 236. **2.** A ray of the sun. **3.** Flame.—**Comp.** *Çvāsa-*, f. sleep.

**हेतिक** *-heti + ka*, a substitute for *heti*, when latter part of comp. words; e.g. *çakti-*, m. A spearman.

**हेतिमन्त्** *heti + mant*, adj., f. *matī*, in *hari-*, Illuminated by the sun, Mālat. 149, 1.

**हेतु** *hetu*, perhaps *hi + tu* (properly, Impulse, Chr. 18, 2), **1.** Motive; abl., on account of, Rām. 3, 49, 39; in order to, Hit. i. d. 173, M.M.; dat. *mṛityu -hetave*, In order to kill, Bhâg. P. 7, 1, 41. **2.** Origin. **3.** Cause, Hit. i. d. 42, M.M.; reason, Pañch. i. d. 417; proof, Lass. 2. ed. 65, 2. **4.** Means, Hit.

114, 7; Râjat. 5, 310; prize, 5, 71. **5.** Condition, Draup. 9, 10; law, Hit. ii. d. 10. **6.** The reason or middle term in an inference, Bhâshâp. 68. **7.** *hetau*, loc. By reason of. **8.** Logic, Daçak. in Chr. 180, 8.—**Comp.** *Nis-*, adj. having no cause, MBh. 12, 3277.

**हेतुक** *hetu + ka*, I. adj. **1.** Relating to the cause. **2.** Causal, instrumental. II. m. **1.** An active cause, an instrument, Hit. 55, 5. **2.** A logician, Man. 12, 111.—**Comp.** *Bhaya-*, adj. dangerous, Hit. 85, 1, M.M. *Sa-*, adj. 1. produced by a cause, Bhâshâp. 100. 2. with the motive, Râjat. 5, 54 (Çūra knowing that he had retired, and also his motive for it).

**हेतुता** *hetu + tâ*, f., and **हेतुत्व** *hetu + tva*, n. Causation, the state of being a cause, Hit. i. d. 29, M.M. (*tâ*); Râjat. 5, 292; 388 (*tâ*); Bhâshâp. 146, 147 (*tva*).—**Comp.** *Nimitta-hetu + tva*, n. the being an instrumental cause, Bhâshâp. 16.

**हेतुमन्त्** *hetu + mant*, adj. **1.** Having a cause; that in which the reason or middle term resides (i.e. the *paksha*), Bhâshâp. 68. **2.** Accompanied by arguments, Râm. 3, 53, 20. **3.** Attacked by arguments, MBh. 12, 597 (perhaps it is to be read *hi* instead of '*pi*', then it would be, Skilled in logic).

**हेम** *hema*, I. m. A horse of dark colour. II. n. Gold (cf. *heman*).

**हेमक** *hema + ka* (n.), Gold, Râm. 3, 49, 20.

**हेमकार** *hema-kâra*, m. A goldsmith, Man. 9, 292.

**हेमन्** *heman*, I. m. Winter (ÇKD.). II. n. Gold, Ragh. 1, 10, Naish. 52; Vikr. d. 140 (or *hema*).—**Cf.** *χειμών*; with *ρ* for *ν*, *χειμῆρ + ιος*.

**हेमन्त** *hemanta* (i.e. \**hemant*, ori-