

A

a-, an-, negative prefix: (1) prefixed to finite verbs, as rarely in Skt. (Renou p. 175) but rather often in Pali (CPD s.v. 7); here not common: apaśyanti SP 324.2; anatikramāmo Mv ii.80.8; anicchiyati (?) Mv iii.295.18; see § 23.17; (2) in sense described for Pali in CPD s.v. 2, a cpd. in a- following the same word without a-, and preceding a form of kṛ: samitim asamitiṃ kṛtvā Divy 41.10, lit. *making the assembly no assembly, i. e. quitting the assembly*; tasya vacanam avacanam kṛtvā Divy 41.28, *disregarding his advice*. See **an-a-**.

1 amśa, m., (1) (= Pali amśa, only in comp.) (*part*, and so) *time* (as past, present, future): Mv i.160.8, 9 (prose) atite amśe . . . anāgate amśe . . . pratyutpanne amśe (in sense of usual adhvani, see **adhvan**, which is used in Sūtrā. xx-xxi.57 and Mvy 151-153 in parallel to this passage, on the 18 **āvenika** buddha-dharma); atite amśe Mv i.161.6; atitāmśagatā (= Pali atitāmśa-) Mvy 6438; (2) *portion*, in **maitra amśa** *portion of affection*, virtually = *love* (so Pali cpd. mettāmsa, It. 22.4, not adj. with PTSD but noun *love*, °so sabbabhūtesu veram tassa na kenaci, *he has love for all creatures, has no enmity with anyone*); maitrenāmśena sphuritvā, *having suffused with love* Divy 60.24 (so with mss.); 61.12 (here mss. and ed. maitreyāmśena, a corruption due to repeated occurrence of name Maitreya in the context); 66.18 (here kept in ed. with mss.); see **sphurati**; a variant form, in comp. with maitra or **maitrā**, seems to occur in **maitrāsa-tā**, q.v.—See **aṣṭāmśa**.

[2 **amśa-dhātrī**, see **amśa-**].

-amśika (cf. 1 **amśa**, 2), ifc., *belonging to the part of; pertaining to*; sometimes with vṛddhi of first syllable of prior member of cpd.: maraṇāmśika Mvy 5345, upapattyaṃśika 5346, *belonging to (the part of) death, birth*; Tib. char gtogs pa, *included in the division of* (Das); aupapattyaṃśika = upa° Śikṣ 226.7 ff. (Śāl 87.10 ff.); 253.3, 5. Equivalent to -amśika are **-antika** in māraṇāntika Śikṣ 226.7 ff. (same passage Śāl) and **-aṅgika** in aupapattyaṅgika Lañk 277.6 (said of citta). It is natural to suspect that corruption of tradition is responsible for one or two of these. But (1) all can be plausibly explained as of independent origin; (2) -amśika is well authenticated, while -antika is supported by Pali (māraṇāntika Miln. 48.11).

amśu (= Skt. amśuka), *cloth, or garment* (less probably *thread*, a meaning recorded for Skt. amśu and for Pali amśu): -kāśikāṃśu-kṣomakādyāḥ Divy 316.27.

amśa-dhātrī, also written **amśa-**, and in mss. atsa-, lit. *'shoulder nurse'*, one who carries a baby; usual substitute for **anika-dh°**, q.v.: Divy 3.13; 26.9; 58.11; 99.25; 271.18; 441.22; MSV i.132.20; iii.134.7; Av i.15.11 and often. App. secondary to **anika-**, yet supported by MSV iii.134.12 dhātry-amśa-gato niṣaṇṇo.

aḥaṇa, adj. (= Pali id., see **kaṇa**, **niṣkaṇa**), *free from the red coating under the husk* (of rice): (śāli) Mv i.342.1, 7; iii.72.19.

akaṇaka = prec.: -śālim akaṇakam Divy 120.2.

Akaṇaka, nt., n. of a Buddhakṣetra: Mv i.123.12.

akati-gāthā (cf. Pkt. akai, *unnumbered, infinite*), *having numberless (a-kati) verses, or an infinite(ly) numerous verse*; of the sāvitṛī stanza, Divy 638.2. In an examination on Vedic lore: paṭhatu bhavān sāvitṛiṃ. (Answer):

akatigāthā. — katyakṣarā sāvitṛī, katigaṇḍā, katipadā. (Answer:) caturviṃśatyakṣarā, trigaṇḍā, aṣṭākṣarapadā.

akaniṣṭha (= Pali akaniṣṭha; see also **aghaniṣṭha**), (1) n. of the fifth and highest class of the Śuddhāvāsakāyika gods (see **deva**), and (2) sg., n. of the region where they live (Bbh 61.4 yāvad akaniṣṭhād; but more normally yāvad akaniṣṭhabhavanam, Divy 162.16, or the like). They dwell brahmaloke SP 359.1. Often mentioned alone as the highest of the 'form' (**rūpāvacara**) gods, as also in the lists of classes of gods: Mvy 3106; Dharmas 128; LV 47.1; 150.11; 227.2; 266.8; 342.18; Mv i.266.3, 7; ii.314.3, 9; 319.7; 349.2; iii.139.3; Divy 68.17; 367.14; Av i.5.4; ii.105.11; RP 6.16; Mmk 19.10; 69.7; Bbh 69.19; 360.26; Sukh 64.11. Sometimes in sg. of a single member of the class, LV 44.13.

akaniṣṭhika (prec. plus -ika), adj. with deva, *belonging to the akaniṣṭha class*: °ikādibhir devaiḥ Karmav 157.2.

Akampitasāgara, n. of a Bodhisattva: Gv 443.3.

akampiya, adj. (= Pali id., Skt. °pya), *unshakable*: Gv 25.21 (vs).

Akampya, m., so read with v.l. in Mironov for Ākampya, n. of a Bodhisattva-samādhi: Mvy 739; Tib. mi (b)sgul pa = a-kampya.

Akampyanetra, n. of a Bodhisattva: Gv 443.8.

Akardama, nt., n. of a Buddhakṣetra: Mv i.124.1.

akalpika, adj. (Pali akappiya), *improper*; cf. **kalpika**, and next: MSV i.234.5; -**dāna**, *gift of something that is improper*, Śikṣ 271.7; Bbh 123.8; -**pradāna** Karmav 44.17.

a-kalpya, adj. (= prec., and Pali akappiya; not in Skt., nor is **kalpya**, q.v., there recorded in a corresponding sense), *improper*: Lañk 249.13, of māṃsarudhirāhāra.

akalmāṣa, adj. (= Pali akammāsa), *pure* (lit. *not variegated*; in this sense once in ŚB., otherwise in Skt. only as n. pr.): Mv i.211.11 = ii.15.10, along with pariśuddha, of brahmacarya; i.239.5-6, of ceto-praṇidhāna; iii.343.2, of Buddha's voice.

akākolīna, ?(said of water): °ne jātikusumānāṃ pāniye juhuyāt Mmk 313.26; °ne pāniyakumbhaṃ nive-dayet 320.1, *he shall offer a jar of water in* (water that is?) *ak°*; possibly *free from* (the plant) *kākolī* (?).

akāca, adj. (= Pali id.; etym. uncertain; PTSD *not glass*, originally of jewels; it is once applied to jewels, along with vimāla and suddha, in DN ii.244.10 = Jāt. ii.418.20; another theory in Senart i note 508), *free from blemish or impurity*: achidram akācam avraṇaṃ anāśravam te caraṇaṃ Mv i.164.7.

akāmaka, adj. (= Pali id.; Skt. akāma), *unwilling*; *in spite of (adverse) desire*: °kānāṃ mātāpitṛṇāṃ Mv ii.68.20 and 117.18; °kā(h) iii.92.6; °kena Śikṣ 19.21.

a-kāmakāmin, adj. (= Pali id.; Skt. kāma°, BhG. 2.70), *not lusting after lusts*: sthitalapā (see this) °naś ca bhavanti Mv i.134.10 (wrongly Senart); °**mi-tva**, *state of being ak°*, Mv i.153.11.

akāmam, adv., *whether he likes or not, (even) unwillingly, willy-nilly*: Prāt 496.14.

akāyikā (or °ka, n. pl. °kā), *a kind of toy* (Index wrongly a game): kṛdāpanikāni bhavanti, tad yathā, akāyikā . . . Divy 475.18 (cf. **sakāyikā**).

akāryopaka, see **upaka**.