

a-cirasthitika-tā, see **cirasthitika**, and s.v. **sthitaka** (4).

[**ācirṇa-daṇḍatā**, var. for **ācirṇa°**, q.v.]

acela (= Pali id.) m., a member of a sect of naked ascetics: Mvy 8467 (-dānam; cf. Pali Vin. iv.92.3-5); Śikṣ 331.12.

acelaka (= Pali id.), = prec.: Mvy 3528; Prāt 511.10.

acchaṭa, nt. (only Mmk 159.23; in Pali acchara as stem in comp. beside °rā) = **acchatā**, q.v.

acchatā, also **acchatā-samghāta** (= Pali and AMg. accharā, Pali also accharā-samghāta), once **acchaṭa-samghāta** (see **samghāta**); cf. **ricchatā** (for **ṛcchatā**? which could be the original of **acchatā**), (1) *snap of the fingers*: ekācchatā ye (so read with WT) ca karonti śabdām SP 392.6; acchaṭa-śabdāna Divy 555.21; °śabdāḥ Mvy 2802; °śabdām akārṣīt, *snapped his fingers*, Gv 510.22; °samghāta-śabdāḥ SP 388.8; (2) as n. of a small unit of time, *instant, jiffy*: °tā (printed °tām in 160.7, wrongly) tvaritā gatiḥ Mmk 160.7; 279.23; once as nt. (see **acchaṭa**), °tām Mmk 159.23; various adverbs, in a *jiffy*, acchatāmātreṇa Mmk 79.27; °tā-samghāta-mātram Mvy 8226; Divy 142.11; °tā-pada-mātram Mmk 268.18; ekācchatāsamghātamātram Śikṣ 214.11; as adj., *having or characterized by the measure of a finger-snap*, i. e. in a *jiffy*, agreeing with personal subject, (Mañjuśrīh . . .) °tāsamghātamātro . . . vikurvaṇam . . . samāpadyata Mmk 3.27.

acchati (= Pali id., Pkt. acchai), *sits*: acchā drume tuva LV 343.2 (vs) *sit at the tree!*; [(piṭhe) acchati Mv ii.379.5 (vs), but this is surely an error for acchambhī of Śikṣ 303.3, which meter requires;] *kausīdyam acchati Śikṣ 298.4* (could be *sits in sloth*, but might also be *goes to sloth* as Bendall assumes following Pischel 480; in LV this is impossible).

acchandaḡāmin, adj., probably *not going after whims or desires*, of the family of the Bodhisattva: °gāminam LV 24.1 n.sg.; °gāmi Mv i.197.20; ii.1.10 (all same passage).

acchambhita, adj. (neg. of **chambhita**, and cf. next; Pali has acchambhitatta), *not frightened*: Gv 37.1; 40.20, etc.; 452.24; adv. °tam, *without consternation*, Mv ii.281.15 (parallel with abhitam, asamvignam, asamtra-stamp).

acchambhin, adj. (= Pali id.; cf. **astambhin**; neg. of **chambhin**; cf. prec., and **chambati**, **chambhita**, etc.; on etymology see under **chambati**), *not paralyzed with fear, not frightened*: acchambhī, n. sg. m. (in LV 284.18, and possibly 285.9, voc.) LV 284.18 (vs); 285.9 (vs); Mvy 1821; Mv ii.269.20; 270.1, 18; 278.21; 281.13; read acchambhī Mv ii.379.5, with the parallel Śikṣ 303.3, for text **acchati**; acchambhī, n. sg. m. Gv 364.20 (vs); acchambhinam (l n. sg. m.; -m 'hiatus-bridge'?) amaṅkubhūtaḥ Mmk 93.24 (prose).

acchindati (= Pali id., for Skt. āchinatti; Senart always emends to ācch°), (1) *takes away, removes*, with gen. of person, acc. of thing: acchinditvā Mv ii.434.3, 9 (teṣāḃ bhrātṛṇām); iii.7.17 (gulikām); in Mv iii.403.12, 14, read ahaṃ na (14 . . . naiva) kasyaci demi nāpi acchindāmi (with mss., misinterpreted by Senart), *I do not give to anyone nor take away from anyone*; (2) *abolishes, puts away*: acchet(t)va (tṛṣṇām) Mv iii.285.6, 9 (= Pali acchejja, acchijja, same vs, SN i.127.3, 6).

Acchinnadhāra, n. of a rain-deity: Śikṣ 247.8.

Acchila, n. of a nāga-king: Māy 247.34.

Acyuta, (1) n. of a Bodhisattva cakravartin: Mv i.113.14; (2) n. of a nāga-king: Mvy 3292; Māy 247.34; (3) pl., n. of a class of gods (as in Pali accuta): Mahāsamāj. Waldschmidt, Kl. Skt. Texte 4, 185.18.

Ajakarna, n. of a disciple of Buddha: Mv i.76.1.

ajanya (cf. Pali ajañña), prob. *ignoble, debased*: ajanyasya brāhmaṇasya putro Mv i.319.12; 321.16; 323.7; said of Jyotipāla; since he was a friend of a potter's son,

his father may have been an outcaste brahman. Senart assumes mg. *noble*, on grounds which I find unconvincing. The mg. I assume fits the Pali ajañña, Jāt, ii.437.17. In Mv iii.119.23 prob. read with v.l. anajanyarathā, *not ignoble chariots*, for ajanya° of text. (Meter is bad in either case.) In Kv 42.10 for na jatyeṣu read perhaps nājanyeṣu, *not among ignoble people*; see s.v. **jatya**.

ajapadaka-daṇḍa, m. (= Pali ajapada-daṇḍa), *staff* (cleft) *like a goat's hoof*: Mvy 9045; **ajapādaka-daṇḍaka**, id., MSV iv.75.5.

Ajapāla-nyagrodha (= Pali °nigrodha), *the Goat-herd's Banyan*, under which Buddha spent some time (the 6th week, according to Mv) shortly after enlightenment: Mv iii.302.21; 313.18. Story of how it got its name, Mv iii.301.8 ff. (apparently does not occur in Pali; doubtless a late invention based on the name); ajapālasya nya° iii.302.21; 425.18, 23; 436.19, 22.

Ajaya, n. of a goddess: Sādh 502.10.

aja-r-eḍakā (cf. Pali ajelaka, Skt. Gr. ajaḍaka), voc. °ke, *O female of the goats-and-sheep!* (cf. § 4.63): MSV iv.228.16 (vs). Addressed to a ewe; use of the dvandva cpd. is peculiar but hardly questionable; cf. § 23.3. Confirmed by nom. (sā) 'ja-r-eḍikā 228.21 (prose).

ajava, perhaps to be read for **java**, a high number, in Gv 106.13; see s.v. **ayava**.

a-jātaka, adj. (= Skt. ajāta), *unborn*: ajātakāś ca (v.l. ajāta sarve) SP 281.9 (vs), m.c.

Ajātaśatru (= Pali Ajātasattu), n. of a king of Magadha, son of Bimbisāra: SP 5.5 (attends the Buddha); Divy 55.17; 279.20 ff.; 369.9; 380.18; 545.8; Av i.54.6 ff.; 83.6; 88.7; 308.5 ff.; ii.182.1 ff.; Śikṣ 274.3-4 (from Tathāgatuḡya-sūtra); Mmk 590.2 (in the sequel repeatedly referred to as Ajātākhyā, e.g. ajātākhyo nṛpottamaḥ 592.7); Karmav 45.3; 49.20 (summary of his story), et alibi.

Ajātaśatrukaukṛtyavinodana, m., n. of a work: Mvy 1358.

Ajātākhyā, see **Ajātaśatru**.

ajānaka, adj., *foolish*, see **jānaka**.

ajānanaka, adj., = prec., see **jānanaka**.

Ajita, (1) (= Pali id.) epithet of **Maitreya**; mostly voc. in direct address, the name Maitreya being otherwise used in same context; but other forms occur (ajitasya Karmav 40.1): SP 18.4; 308.1, 2; 309.2 ff.; 327.3; 332.6 ff.; 345.7 ff., etc.; Mv i.51.6; Śikṣ 97.8; (an unidentified Bodhisattva, prob. Maitreya) Sukh 64.7 ff.; 92.10; (2) n. of a future Buddha, but seemingly distinguished from Maitreya: Mv iii.330.8; (3) n. of an attendant on the Bodhisattva (Śākyamuni) in a previous birth: Jm 3.4 (query: to be identified with Maitreya?).

Ajita Keśakambala, or °lin (= Pali Ajita Kesakambala, or °li, °lin), n. of one of the six heretical teachers of Buddha's time (see s.v. **Pūraṇa Kāśyapa**), named with the others: °laḥ Mvy 3548 (Ajita-keś°, as cpd.; so also Mironov); Divy 143.11; Av i.231.4 (ms. Kesa°); °lasya Mv i.253.14; °li, nom. sg. Mv i.256.20; iii.383.16.

Ajitacakra, n. of a former Buddha: Mv i.137.12.

Ajitamjaya, (1) n. of a Bodhisattva: Mmk 41.17; (2) n. of a locality: Māy 27; 69.

Ajitapuṣya (? Senart with v.l. °puṣyala), n. of a former Buddha: Mv i.137.13; see **puṣyala**.

Ajitabala, n. of a former Buddha: Mv i.140.2.

ajitavatigandha, a (mythical?) kind of jewel: (-maṇirāja-) Gv 101.8; cf. **ajitāvati**.

Ajitasena, n. of a householder: Gv 453.18, 26, etc. ? **Ajitasenarājan** (mss. Ajinasenaḥ Rājā), n. of a former Buddha: Mv i.140.11.

Ajitā, n. of one of the four **Kumārī**, q.v., or **Bhagini**: Mmk 537.8; 539.25; 543.9 et alibi; prob. the same, a yakṣiṇī, 573.14.

ajitāvati, a kind of perfume (cf. **ajitavatigandha**): ajitāvati(gandharāja-) Gv 153.15.