

112.4; 134 1.12;99.3; Mmk 589.10; 595.23; Sukh 2.8; 92.8; Karmav 66.19; 76.17; 102.14; 154.16.

anirmuktaka (m. or nt.), one of a list of plant names (in a cpd.); Kv 8.5. Might be supposed to be a corruption for atimuktaka, but for the following, which seems a kind of confirmation.

aniryāna (cf. prec.), n. of an herb (oṣadhi): °tā . . . tayā ḡḥitayā sarvaparopakramabhayāni na bhavanti Gv 496.26.

aniryāna (cf. Pali aniryāna, °nika), *not arriving at*, neg. of **niryāna**, q.v. (2): -anyayāniryāna- Mvy 785 = Tib. (theg pa gzhan gyis) mi ḡgyur ba(r).

aniryūha, *without abandonment, riddance, withdrawal, giving up*; only in comp. with its opposite **anāyūha**, q.v. for references. See also **anirvyūha** and **niryūha**.

a-nirvāha, (1) m., *no 'exporting', giving* (of a girl) *in marriage* outside the clan: MSV ii.7.4 (kanyāyā°haḥ; (2) Bhvr., *not subject* to this: ib. ii.17.7 kanyā anirvāha.

anirvṛttamūlā, or °la, a kind of medicament (mahābhaisajyajāti) which is said to stimulate the growth of trees: Gv 497.16 (°lā nāma mahābhaisajyajātir), 18 (°la-mahābhaisajya-). Cf. **anivṛttamūla**.

anirvyūha = **aniryūha**: Dbh 47.13; see under **anāvyūha**, and cf. **nirvyūhati**.

Anilanama (!), n. of a Bodhisattva: Gv 443.3 (corrupt? read Anila-gamana?).

[**anilapaka**, see **nirapaka**.]

a-nilambha (as if from an unrecorded ni-lambh), (1) adj., *independent* (Tib. on Mvy 619 brten pa med pa); as such, except in the next following cpds., only noted in Gv; sarvabhavānilambha-jñāna-gocarāḥ Gv 17.13; jñāne . . . anilambhe nirālaye 30.20; others 37.11, etc.; (2) as subst., n. of a samādhi, °bha-samādhi-pratilabdho SP 424.3, for which Tib. strangely: rluñ (*wind, air*) lha buḥi (= devaputrasya), (samādhi) of the *wind-devaputra*, or *devaputra-wind*, as if cpd. of anila! (with what?); (3) n. of a kalpa: Gv 446.25. Cf. the following cpds.

Anilambhacakṣurvairocana, n. of a Tathāgata: Gv 81.10.

Anilambhacakṣus, n. of a Tathāgata: Gv 11.23 (as line numbers are printed; actually 24; 2d ed. line 22).

Anilambhaniketānirata, m., n. of a samādhi: Mvy 619; ŚsP 1425.22.

Anilambhamatī, n. of a Bodhisattva: Gv 443.1.

Anilambhasunirmatī, n. of a Bodhisattva: Gv 81.11.

Anilayajñāna, n. of a Bodhisattva: Gv 443.4.

Anilavegaś(i)ri, n. of a Buddha: Gv 285.11 (vs).

Anilāsrī, n. of a Bodhisattva: Gv 442.10.

anivarta, adj. (see s.v. **anivartīya**), *not liable to turning back*: Mv i.85.8 anivartādhyāśayāś, of Bodhisattvas in 2d bhūmi; resumed 87.10, 12 by anivart(i)ya-; °tayā śraddhayā Gv 367.2; samādhim anivartam LV 374.8 (vs); acc. to Foucaux, Notes 194, Tib., in a passage omitted in his ed. of Tib., gives equivalent of animittam, which he would adopt).

anivartana-caryā, *the course or stage* (of a Bodhisattva's development in which he is) *incapable of back-sliding*, see **caryā**: Mv i.1.3; 2.1. See also **avivarta-**, and s.v. **anivart(i)ya**.

anivartika (= Pali anivattika; also = **anivartīya**, q.v. for other equivalents), *not liable to turning back*: Mv i.174.9 (vs) cakram (i. e. dharmā-c°) pravartesi anivartike (so mss., one °ko; Senart em. °kam; perhaps keep the loc., *on the (way) that has no turning back?*). Cf. next.

Anivartikabala, n. of a former Buddha: Mv i.138.13. Cf. prec.

Anivartin, n. of a son of Māra (unfavorable to the Bodhisattva): LV 312.3. In Mv i.87.12 mss. anivartīyas or anavartayas (adhyāśayās), n. pl., which may indicate a stem anivarti(n) = Pali anivatti(n); Senart em. anivartīyās, n. pl. of **anivartīya**, q.v.

anivartīya, **anivartya** (= Pali anivattīya; in BHS the form in -tiya may be only m.c. for °tya, which mss. give in a prose occurrence; see also **anivarta**, °tīn, °tika, and s.v. **avivart(i)ya**, **avinivartya**, **avivartika**, all equivalent in mg.), *not liable to turning back*: anivartīyādhyāśayā Mv i.87.10 (prose; all mss.; Senart em. °tiyā°), of Bodhisattvas in 2d bhūmi; resumes anivartādhyāśayāś (see **anivarta**) of 85.8, and cf. 87.12, next passage; anivartīyās Mv i.87.12 (vs; Senart's em. for °tiyas, °tayas; see s.v. **anivartin**; n. pl., with adhyāśayāḥ); anivartīyā(h) Mv i.102.6; 105.16 (both vss), of Bodhisattvas in 8th and succeeding bhūmis; Dbh.g.10(346).17, of Bodhisattvas in 3d bhūmi; in prose Dbh 30.29 **avinivarta-**, q.v.; in Gv 331.3 read -yācanakasaṃtarpaṇānivartya-vīryavegaḥ or with 2d ed. °tarpaṇāvivartya° (1st ed. °paṇāni vartya°, °vegā).

Anividdhavarṇa (so some mss.; Senart em. Anāvid-dha°), n. of a former Buddha: Mv i.140.5. Most mss. read -ni-, none -nā-.

anivṛttamūla, n. of a medicament: °la-mahābhaisajya-rāja-bhūtaṃ Gv 494.26. Cf. **anirvṛttamūla**.

[**aniścara**, *unswerving, steady*: so °niścaraṇa hrdayena suniścitenā kṣipraṃ prayātu Divy 130.1. But Mr. D. R. S. Bailey kindly informs me that Tib. reads ḡjigs med = nirbhayena.]

aniśrita (= Pali anissita), *unattached, free, independent, emancipated* (esp. from worldly things): Mvy 2352 = Tib. mi gnas pa, *without fixed abode*, or, mi brten pa, *without dependence, independent*. (Regularly misunderstood by older interpreters; correctly Senart Mv i note 456 *détaché; sans attache aux choses terrestres.*) SP 92.7; 276.7, 10; 279.10; Mv i.167.11 (of Buddha); LV 250.17 (of dhyāna); RP 16.3 (of Bodhisattvas); Dbh 24.14 (cited Śiḡs 126.11) of the speech of Bodhisattvas (so also of speech in Pali, *unworldly* CPD: SN ii.280.8 = AN ii.51.17 anissitāya, AN comm. iii.90.10 vaṭṭam anissitāya, *independent of the world*); Bbh 303.15 aniśrita-dānatā; Gv 472.8 sarvopapatty-aniśrita-vihāriṇas ca; Gv 473.10; in Mv i.165.20, a corrupt and difficult passage, read aniśrit(h) with mss.

aniṣṭhā-pada, apparently intended at Lañk 180.17 (text anadhiṣṭhāpada) and 227.4 (text aṣṭāpada); Tib. thug pa med paḥi gnas. Suzuki transl. *inexhaustible vows*; rather, *unlimited terms*; S. uses the same transl. for **niṣṭhā-pada**, q.v. It seems, indeed, that these two formally opposite expressions, *unlimited term* and *fundamental term*, are virtual synonyms. Cf. Dbh 17.9, where each of the 10 niṣṭhā is specifically said to be aniṣṭhā (the trick seems to lie in different uses of niṣṭhā: the *fundament, basis* is said to be *without end or limit, end* being also a mg. of niṣṭhā).

a-niṣsarāna, adj. and subst. (cf. Pali a-nissaraṇa; see **niḥs°**), *not being* (or as Bhvr. *not having*; sc. a means of) *salvation*: sarve te bhavā niṣsarāṇā (so mss., Senart s for s) ti vademi Mv ii.418.8; aniṣsarāna-niṣsarāna-saṃjñīno Dbh 28.17 *imagining what is not* (a means of) *salvation to be one*; similarly, aniṣsarāṇe niṣsarāṇabuddhiḥ Lañk 145.6; °ṇa-tā, *state or fact of not being or having* (a means of) *salvation*, LV 244.5.

aniṣṣṛta (= Pali anissṛta; cf. **a-niṣsarāna**), *not freed* (religiously, from the bonds of existence): Mv iii.345.6 °tā asārā ca (skandhāḥ).

Anihata, n. of a Buddha: Mv i.123.17.

Anihatatejas (text Nihata°, after -o), n. of a Bodhisattva: Gv 443.6.

Anihatamalla, n. of a Bodhisattva: Gv 442.6.

Anihatavarṇa (? mss. mostly Anihita°), n. of a former Buddha: Mv i.141.5.

Anihitamati (read Anihata°? but cf. prec.), n. of a Bodhisattva: Gv 443.1.

Anihīnārtha, n. of a Bodhisattva: Gv 443.2.

an-ītika (= Pali id.; from iti), *free from evils* (cf. Skt. nirītika): °kām, acc. sg. f., Gv 418.16.