

an-irṣu (cf. next; Skt. irṣu, considered by BR error for irṣyu), *not jealous*: Mv ii.368.2.

an-irṣuka (= prec.; cf. Pali anissuki-n, id.), *not jealous*: Mv ii.363.7; SP 284.11; 285.6; LV 26.19 (prose); 28.14.

1 **anu**, indecl. in noun and verb cpds.; (a) in distributive (? or intensive) noun cpds., as in Pali, CPD s.v. anu (g); also in JM, e.g. gāmānugāmaṃ Jacobi Erz. 13.2; rare in Skt., 'typical in Buddh.', Renou, Gr. secte. p. 94: divasānudiवासam, adv., *day after day*, Av i.208.10; 261.14; see **kālānukālam**, **kṣudrānukṣudra**, **kṣudrakānukṣudra**, **anucāra**, **anudharma**; but the usage is not always clear and the last-named, at least, prob. does not belong here; (b) in verb cpds. used in many cases which have no parallels in Skt., nor (often) even in Pali or Pkt.; usually before other preverbs. See the following entries in this work. Very often it is hard to see any definite meaning which anu adds; Tib. in its wooden way renders by rjes su, *after*, which as Jäschke says 'is often not to be translated'.

2 **anu** = Skt. anu, *subtle*; subst. *atom*. So often spelled in Pali; acc. to CPD false reading. Cf. LV 261.18 anumātram, all mss., only Calc. anu°, = Pali Sn 431 anumattena (v.l. anu°), adv., *even the least bit*.

[**anukampa**, read °pya, *to be pitied*: Lañk 6.14 anukampo (read °pyo) 'si... sugatānāṃ, *you have the compassion of the Sugatas* (Suzuki).]

anukuttaka, *abusing, reviling*: °kāḥ SP 272.12 (v.l. parikuṭṭ°, q.v.).

anukūla-yajña, adj. Bhvr. (Pali °yañña), *presenting an appropriate or agreeable offering* (to monks): MSV iv.139.3. Pali also anukula°, acc. to CPD the correct form; but Tib. mthun ba = anukūla.

anukūle, adv. (= Pali id.; Skt. and Pali anukūlam), plus gen., *on the bank*: yasyā (nadyā) anukūle Karmav 34.15.

anukṣamati, *endures, puts up with*: °masva Jm 165.12; caus. °kṣamāpayati, *asks forgiveness*: °payiṣyam, 1 sg. fut., Mv ii.213.16; °petvā iii.44.6; °pito ppp. iii.363.11; °pitā id. f. iii.27.13.

(**anukhanati**), **anukhaneti** (Pali anukhaṇe, opt.), *diggs near or the like*: nyagrodhapotaṃ... anukhaneti Mv iii.301.16.

anuganti? Divy 507.15 Panthakasyānuganti mokta-vyā; Index *message*, suggesting reading anugantri.

anugaveṣate (AMG. anugavesai), *searches for* (acc.): °ṣamāṇaḥ (bhikṣum) Gv 59.8.

anugīta-, adj., ppp. (Skt. and Pali id., not recorded in this sense), *sung in conformity with* (a preceding passage): anugīta-gāthā Mv i.42.5 (repeating an episode just told in prose).

anugunin, adj. (= Skt. and Pali °ṇa), *appropriate, conformable*: f. °ṇini, Divy 592.1.

anugunya, nt. (cf. Skt. ānu°), *conformability, compatibility*: Mvy 2673 = Tib. rjes su mthun pa.

Anugravarṇakṣemagupta, n. of a former Buddha: Mv i.140.10 (prose; to be read as two names?).

Anugrahacandra, n. of a Bodhisattva: Gv 443.5.

Anugrahamati, n. of a Bodhisattva: Gv 443.5.

anucaṅkramyati, °te, more commonly °kramati, °te (= Pali anucaṅkramati; cf. caṅkramati), *wanders along*: °myamāṇa, pres. pple., LV 128.18; 248.7; °mati, Suv 184.3; 186.4 (here best ms. °myati); °māmi SP 55.1; °manti SP 84.8; pres. pple., n. m. °manto SP 61.10; Mv i.353.12; ii.45.5; 457.15; f. °manti Mv ii.452.3; 454.10; acc. °mantam Mv iii.117.6; n.m. °man Suv 185.2; n. pl. °mānā(h) Sukh 58.11; aor. 3 pl. °metsuḥ Mv iii.283.1, 6; ger. °mitvā Mv ii.455.16; 456.21.

anucalati, *follows, cleaves to*, ppp. °lita: satkāyadrṣṭir asyānucalitā bhavati KP 134.8, *is attached, cleaves to him*.

anucāra? only in cārānucāra-prayoga-nimittāni, Dbh

45.28, in a list of signs and omens, perhaps *omens derived from various manners of walking* (cāra), see 1 **anu**, distributive cpd.?

anucālin, adj. (cf. **anucalati** and Pali anucārin), *following after*: °libhir Lañk 11.3.

anucira, adj., *continuously or successively long* (time): read with mss. in Mv i.126.7 nanu anucireṇa kālena sarvasattvān parinirvāpayiṣyanti, (if as you say many Buddhas all bring countless creatures to nirvāna,) *in the course of continued time they will bring all creatures to it*. Senart em. acireṇa, *in a short time*; but the text means rather *in a sufficiently long time*.

anucirṇa, ppp. (= Pali anucirṇa, act. and pass.), *following, having followed or practised*; (pass.) *followed, practised*: Mv ii.401.1 (act., sākyottamaṃ): 403.9 (pass., caritāṃ, mss., Senart em. cariyāṃ... anucirṇāṃ, v.l. °ṇam).

an-uccalana- (nt.; Skt. uccalana, see Schmidt, Nachtr., not in this sense), *non-departure*: Gv 242.12 anucalanāgamana-vikramaṃ kalyāṇamitropasamkramaṇam adhyatiṣṭhat; 525.11 sarvatathāgata-pāda-mūlānucalana-tayā.

an-uccāvaca, adj. (= Pali id.), *not various; unvarying, unchanging, euable*: Mv i.176.6 °ca-darśanā(h), of Buddhas.

anujava (m.? cf. **anujavati**, °vana), (swift) *pursuit; swift motion, swiftness, speed*: Śikṣ 28.4 °va-sampannān, of horses; Gv 222.22-23 cittaḥṣaṇa-dharmadhātu-spharaṇānujavanāṃ (bodhisattvānāṃ), *possessing swiftness in penetrating the dharma-element in a moment of thought*.

anujavati (= Pali id.; Chap. 43, s.v. ju), *runs after, pursues* (cf. **anujava**, °vana): mṛgam °vati Mv ii.212.17; °vanto n. sg. m. pres. pple., ii.217.6; °vitvā i.321.6; °vitum, inf., Gv 400.7 (prose).

anujavana, (nt.? cf. **anujava**, **anujavati**), *pursuit, chasing after*, in śvaloṣṭv-anujavana-sadrśa, *like a dog's chasing a clod* (thrown at him, instead of the thrower), KP 105.2 (text °loṣṭvānu°, by error), 3 (here text °loṣṭānu°, which could be kept, with Skt. loṣṭa for loṣṭu); 106.8; 107.1, 5; the simile is clearly explained in KP 105; also (sarvadiksamudra)-prasārānujavanena Gv 242.19.

an-ujjuka, adj. (= Pali id.; cf. **ujju**, **ujjuka**), *crooked, perverted*: read anujuko in Mv ii.481.1 (mss. antarjjuko) = iii.16.9 (mss. anujjako, anurjjako); proved by Pali form of the same vs, Jāt. v.293.22, which reads anujjubhūtena (comm. anujjukena cittena).

-anujñā, in **lokānujñā** Mv i.78.17, one of the 8 **samudācāra** (q.v., 1) of Bodhisattvas in the 1st bhūmi. Senart p. xxvii *l'adieu au monde*. But if I am right in relating this list to the 10 bhūmipariśodhakā dharmāḥ of Dbh p. 19 (sec. UU), see esp. lines 20-23, it must correspond to lokajñatā, see Dbh 19.12-15; *knowledge of* (the varying traits of) *people*. The Mv may even contain a corruption of lokajñatā; equally bad corruptions occur often in its mss.

anujñātāvin (§ 22.51), *having understood*: durvijñeya-dharmānujñātāvinaḥ SP 29.6.

anutaṭa (in Skt. °ṭam, adv., and °ṭa- in comp., *along the bank*), pl., *parts along the slope* (of a mountain): girivarasya (himavataḥ) anutaṭehi gatā Mv ii.107.9 (Senart's reading; conjectural but fairly plausible).

anutapyana, nt. (= Pali anutappana), or °nā, f., *regretting, repenting*, in Bhvr. cpd. an-anutapyanākāraṃ Śikṣ 191.2.

anutapyaniya, adj. or nt. subst., (a matter that is) *to be regretted or lamented*, (a) *lamentable* (thing); could be considered gdve. of anutapyate; cf. also **anutapyana**: tato °yam bhavet Mv iii.74.4.

anutarṣa (Skt. Lex.), *desire, longing*: pradānānutarṣa- Jm 39.18.

anutāpya, gdve., *to be repented*: an-anutāpya-dāyī Bbh 274.20, *giving* (things) *which he is not going to repent*.