

anudhārayati (cf. Pali °dhāreti), *upholds, maintains*: Gv 484.11 buddhavaṃśam anudhārayiṣyasi.

-anudhārin, adj., *keeping, holding fast to*: Gv 222.22 sarvabuddhakathānudhāriṇāṃ (gen. pl.).

anudhyāpita, ppp. of caus. of Skt. anu-dhyā, lit. *caused to think on or long for = made interested in, concerned with*, with loc.: Mv iii.119.(18-)19 (na cīvare śayane bhojane vā) anudhyāpitā bhonti jinā.

anudhvamsana, nt. (= Pali anuddham°), *false charge or accusation* (see next two); Mvy 9404 = Tib. (b)skur, *abuse*.

anudhvamsayati, °seti (= Pali anuddhamseti; see prec. and next), *falsely accuses* (with, on the ground of, instr.): abhūtenābrahmacaryamvādena (mss.) *with a false charge of unchastity* Mv i.36.13 °seti; 37.7 °sito, ppp.; pārājikena dharmeṇa °sayet Prāt 481.7; (amūlakena . . . dharmeṇa) °sayet 519.8.

anudhvamsayitar (cf. prec. two), (false) *accuser*: Prāt 481.9 °tā, n. sg.

anunaya, m. (= Pali id.; also Skt. in mg. *propitiation, das Geneigtmachen; friendliness, affection, in favorable or at least neutral sense, love, attachment; ingratiation*, in BHS almost invariably in a bad sense (a rare exception is Divy 510.4, of innocent *attachment, affection*). Very often contrasted with **pratigha**, q.v.; the pair may replace rāga and dveṣa, as feelings to be avoided; so in dvandva cpd. *anunaya-pratigha-* (Pali also *anunaya-paṭigha*), LV 10.1; 33.7; 275.6-7; 374.3, (read) *ihānunaya-pratighānāṃ kalvahaivādaprahānaparyantaḥ prāpto mayā, here I have got to the end—which consists of abandonment of quarrels and disputes—of attachment and repugnance*: 442.5; Divy 240.24; KP 101.1; Mmk 13.22; Dbh 29.6; also, less commonly, *pratighānunaya* (Pali also *paṭi*) Sādh 115.15; Gv 245.24; without *pratigha*, *anunaya* (undesirable) *attachment or lust* is contrasted with *maitrī*, (desirable) *affection, (pure) love* in Gv 472.3-4 *ye te maitrīvihāriṇāś ca na kvacid anunayavihāriṇāḥ*; in Gv 351.24 perhaps contrasted with **pratighāta**, q.v. (*visayaraty-anunayo vā pratighātacittatā vā*; Divy 257.20 *anunaya-vacanair, with words of (impure sexual) love* (spoken by a mother to her son with whom she had incestuous relations); LV 319.21 (yadi) *tāvac chakyetāyam anunayenothāpayitum, (Māra speaks:) whether he can be moved by lust* (for women; M. is sending his daughters to tempt the Bodhisattva); *anunayāsamdhūksaṇatā* (Mvy °samdhūks°, v.l. and Mironov °sampṛks°), *state of not being inflamed with (sexual) lust* Mvy 2594; LV 32.7; *anunaya-nimittam* SP 277.1 *a cause (or motive) for ingratiating oneself* (with women; should be avoided by a Bodhisattva); Mvy 2131 = Tib. rjes su chags pa, *affection towards*; *visabhāgasattvānunayāt Śikṣ 193.17*, see **visa-bhāga**.

Anunaya-gātra (! perhaps corrupt), n. of a Bodhisattva: Gv 443.8.

Anunaya-vigata, n. of a Bodhisattva: Gv 443.1.

anunāthanā (to *anunāthayati*, see BR 5.1541; the verb also occurs in Sādh 199.12; 231.3; 493.5), *entreaty*: Sādh 446.7.

anunāma (m. ?; n. act. from *anu-nāmayati), (lit. *bending, bringing under control, training*: AsP 54.11 *paridamanāya . . . anunāmāya bodhisattvānām*).

anunīscara, adj. (to *anu-nīscarati), *coming forth successively*: LV 13.4 (vs) *saṃgīti-ravānuniścara gāthā* (so more likely than °ravānu = °ravānām, gen. pl., which would give a forced construction).

anunīya-tā, *state of needing to be conciliated* (based on gdve. of anu-nī; cf. Whitney 963b.2); SP 128.9 (vs) °tā mahya na kācid asti, *and there is no need of conciliating me*.

anunīyate, *follows upon*: . . . vijñānam nānuṣete tan (acc.) nānūiyate Samy. Āg. 1.3.1 (and ff.).

an-unnaḍa, an-unnata, an-unnamana, an-unna-hana-tā, see **unn°**.

an-upakruṣṭa, adj. (= Pali *anupakkuttha*; cf. Skt. *upakruṣṭa, a low-caste man; a carpenter, blameless*: Mv i.133.17 *anupakruṣṭa-vṛttī-dvārāḥ, means of (instruments of attaining) blameless livelihood*, of Bodhisattvas; i.177.2 °ṣṭa-cāranā; Gv 526.14 *jātigotreṇa anupakruṣṭo bhavati (bodhisattvaḥ)*).

Anupagamanāman, n. of a Bodhisattva: Gv 443.6.

an-upaghātya, adj. (neither this nor *upa°* recorded in Skt., Pali, or Pkt.), *invulnerable*: °tya-śāriro Gv 505.13.

an-upacchinna, neg. ppp. (= Pali id.; cf. **upa-cchinatti**), *uninterrupted*: Mv i.171.10 (of Buddha's speech).

Anupacchinnāmbha, n. of a former Buddha: Mv i.141.10.

an-upaccheda (m.; = Pali id.; cf. **upaccheda, an-upacchinna**), *the not cutting off*: LV 34.17 *triratnavam-śānupa°*; 137.3 *cakravartivamśasya*; Gv 260.19 *buddhavamśānupacchedāya*.

an-upacchedana (nt.), cf. **upa°**, *the not cutting off*: LV 5.22 *triratnavamśasyānupacchedanārtham*. See prec. and next.

an-upacchedana-tā = prec.: LV 440.21 (*triratnavamś-ānupa°*; Mmk 23.2 (*paramantrānupa°*), 9 (*triratna-prasādānupa°*), etc.; Gv 280.2 (*bodhisattvacaryānupa°*)).

anupadruta-lipi? see **anudruta-**.

an-upadhi-śeṣa, adj. (= **nir-upadhi°**, q.v.; = Pali *an-upādi-sesa*), *free from upadhi = skandha*, ep. of *nirvāna* (-dhātu), i. e. *absolute, complete*: °śeṣa- (ŚsP 1264.16, misprinted *anupari°*) or °śeṣe (SP 21.9; 411.5; ŚsP 1450.4; AsP 152.8, here misprinted *anupavi°*) *nirvānadhātau*.

an-upadhika (= Pali id.; in both i m.c.), *free from the upadhi*, q.v., or *bonds attaching to existence*: °kaṃ Mv iii.445.2 (em.) = (same vs in Pali) Vin. i.36.26.

an-upanāha, see **upanāha**.

anupanthake, adv. (= Pali *anupanthe*), *along the road*: Mv ii.423.13 (*anupanthake viya drumo* (mss.); iii.184.5 (a var. of same vs), mss. °kā (or °ka) *viya drumā* (°kā could be kept as n. pl. of adjective).

anupamacitta, adj. or subst. m., *person of matchless mind*; sixty such, of whom Mañjuśrī is the first, attend on the Buddha: RP 2.2.

Anupamamati, (1) n. of a **satpuruṣa**, q.v.: SP 4.1; (2) n. of a Bodhisattva: ŚsP 6.21.

Anupamarakṣita, n. of a *sthavira* and author: Sādh 62.6; 206.22.

Anupamā, n. of the daughter of Mākandika (in Pali called *Māgandiyā*): Divy 515.22 ff.

anuparikṣipta, ppp., *surrounded*, as with strings of jewels, rows of trees, walls: LV 278.16; RP 39.18; Gv 161.17, 19; 163.8; Sukh 36.3.

anupariḡaṇikā, instr. °kayā, *adverbially used, with successive enumeration, going around the whole circle* (of the order of nuns): Bhik 10a.4.

anupariḡrñite (cf. **anupariḡraha**, °**grāhikayā**; no such cpd. in Skt. or Pali, but substantially = *pari-g°* in various senses; forms noted are °**grñite**, ger. °**grñya**, ppp. °**grñita**, gdve. °**grahitavya**): (1) *surrounds in attendance, closely waits upon*, LV 82.2 *anupariḡrhitā* (Māyā, by soldiers etc.); AsP 34.(13-)14 (*asmābhir api bodhisattvā*) . . . *anupariḡrahitavyā anuparivārayitavyāś ca* (similarly in line 16 *anupariḡrhitāḥ*); (2) *holds in the arms, embraces closely*, LV 103.9 *kumāram ubhābhyāṃ paṇi-bhyāṃ sādhu ca suṣṭhu cānupariḡrḡhya*; Śikṣ 155.2 *glānaṃ bhikṣum sādhu ca suṣṭhu cānupariḡrḡhya bahirdhā ni-harivā* (see this) *snāpayet*; Divy 116.11 *sarvāṅgair anupariḡrḡhya*; 387.5 and 388.13 *sarvāṅgenānupariḡrḡhya*; (3) *cultivates, devotes oneself to, tends, favors*, AsP 463.9-10 (*yo . . . prajñāpāramitāṃ praluḡyamānām anupariḡrñite . . . buddhānām . . . tena bodhir anupariḡrhitā bhavati*);