

Gv 356.8-9 samanvāhṛtlāḥ (see this) smaḥ tathāgatena, anuparigṛhitāḥ smaḥ sugatena (said to a Tathāgata in welcome on his arrival), *the T. has turned his attention to us, the S. has bestowed his gracious favor on us.*

anuparigraha (m; see prec.), (1) *the embracing (in one whole), uniting*: Śāl 77.17 f. yaḥ kāyasyānuparigraha-kṛtyaṃ karoty ayam ucyaṭe 'b-dhātuḥ, *what does the work of embracing-in-a-unit the body is called the element water, and so* 78.14 (these are cited Śikṣ 220.14, where text °parigrahaṃ kṛtyaṃ, and 221.6; Tib. lus sdud pa, *body-uniting*); (2) *lending, cultivating, favoring*: LV 5.(21-)-22 (saddharmasya) cānuparigrahārthaṃ, triratnavamāśasyānuparigrahārthaṃ.

anuparigrāhikayā, adv. (instr. sg. f. of *anuparigrāhaka, *helping, to °grhñite*, q.v., mg. 3), *in a favoring, gracious way*: SP 283.2 °kayā **anabhyasūyikayā** (q.v.) dharmam deśayati. So read with WT and their ms. K'; KN °hikā without v.l.

anuparicarati, *follows in attendance*: ger. °caritvā Mv iii.155.16.

anuparindanā (to °dāmi; cf. parindanā), *the giving over, presenting*: °nārthaṃ LV 443.11; Dbh.g. 56(82).25 (prose, not vs). See also **anuparindanā**.

anuparindāmi (= pari°, q.v.), *I present, hand over*: °āmi SP 420.12; 484.5; LV 91.8; 443.9; Dbh.g. 56(82).5 (prose, not vs); fut. °iśyāmo LV 90.22. Also **anuparin°**, q.v.

anuparipāṭikayā, adv. (instr. sg. f. of *°ṭikā, cf. Skt. anuparipāṭi-krama, pw s.v.), *in regular order, in turn*: Av ii.11.1; Bbh 92.26.

anuparipālayati, *protects*: Mvy 7386; AsP 275.2.

anuparimārjati (or °jayati?), *touches lightly*: aor. °mārje Mv ii.282.6-7 (pāpinā ... śīram); ger. °mārjya (mukhatuṇḍakena ca pādāv anu°, in token of profound respect) Divy 387.7; 400.18-19.

anuparivartati, °te (= Pali °vattati), *moves along, after, or according to; follows* (with or without acc.): °tanti (so read with 2 mss., Senart °tayanti) Mv i.25.9; brāhmaṇaparīśāya kriyā °titavyā Mv i.310.6, and kriyām °tan-tasya 8; (bodhisattvam) °tetsuḥ (aor.) Mv ii.264.18 f.; 400.4 ff.; (utsaṅgenotsaṅgam, acc. to Tib. *from lap to lap*, pañ ba nas pañ ba dag tu, in the harem) °tamānāḥ (devadārakāḥ) LV (76.20-)-77.1; in LV 278.16 for Lefm. anuparivṛtair read, with the only mss. which have the word at all, (ratnasūtraiḥ samantād) anuparivṛtair (°ttair) anuparīkṣiptam (bodhivṛkṣam), *surrounded by strings of jewels that passed all around it* (ppp. with active meaning as regularly with intrans. verbs of motion).

anuparivartana, adj., f. °nī (Pali °vattana, nt., n. act.; from prec.), *moving after or according to, following*: Dbh 75.1; satyānuparivartani (vāc) Gv 455.1 (possibly read °tini, in agreement with LV 440.3; Mv ii.197.10, see next).

-anuparivartin, adj. in comp. (= Pali °vartin; from °vartati), *moving after or according to, following*: jñānānuparivarti(n) (= Pali jñānānuparivatti-n) LV 435.3-4; id., in list of āveṇika buddhadharmāḥ, Mv i.160.10 f.; Mvy 148-150; ŚsP 1450.10 f.; cittānu° (= Pali °vatti-n) Mvy 2168; satyānuparivarti-vāk- LV 440.3; °vartinyā ... girā Mv ii.197.10; perhaps read °vartinī (vāc) Gv 455.1, see prec.; dirghānuparivartin (of Buddha) *who has long followed* (the proper course) LV 8.7; Mvy 2161; similarly sadānu° Mvy 2162.

anuparivārayati, °reti (= Pali °reti; cf. also **anuparivṛta**), *encircles, surrounds*, (1) of things, Mv i.227.19 °ritam, ppp. (padmaṃ, aparehi padmasahasrehi); Mv i.238.3 °retvā, ger. (mukhamaṇḍalam); Gv 326.1 tām (a city) anuparivārya, ger.; (2) of persons, generally *surrounds = attends, waits on*, ger. °rya Dbh 84.33; Divy 464.2; °ritvā Mv ii.211.9; °retvā Mv iii.145.4; ppp. °ritaḥ Divy 7.22 (here by pretas); gdve. °rayitavyāḥ (asmābhir bodhisatt-

vāḥ) AsP 34.14; (3) of abstractions, *attends = devotes oneself to, furthers, promotes*; fut. °rayiṣyati (prajñāpāramitām), parallel with anugrahiṣyati, anuvartiṣyate, AsP 286.8; °rayati (bodhisattvānām ... utsāham) AsP 134.4; (4) with caus. mg., *causes to be attended*, ger. °rya LV 61.21 (deva ... sahasraiḥ); perf. °rayām āsa Gv 444.16.

anuparivṛta, ppp. (cf. °vārayati, and Skt. parivṛta beside °vārita, both in same mg.), *surrounded, attended*: Divy 361.20 (prose). In LV 278.16 (prose) for Lefm. anuparivṛtair read °vṛttair (see **anuparivartati**).

anupariśoṣita, ppp., *continually or gradually dried up*: Śikṣ 212.3 vātānu°.

anuparītaka, m., for °parītaka = °parīta, q.v., with specifying -ka (§ 22.39), *one that has been handed over*: Divy 332.16 (prose; parallel **anupradattaka**, q.v. for citation). Cf. parīta = °tta, BR s.v. i with pari, 3, end; twice in Mbh. In one of these, i.8437 Calc., Sukthankar i.224.9 reads parītāś ca, tho no ms. reads so; N mss. all parītāś ca; but S mss. (with a further change) paridattāś ca, supporting the em. The other passage has not yet been edited.

anuparīta, ppp. (cf. Skt. parīta, prec., and next two), *handed over, delivered*: Mv ii.77.16 (so ... tasya) brāhmaṇasya anuparīto, vedān adhyāpehiti (last word an em., but plausible).

anuparindanā = anuparin°, given in KN (with the colophon of a single ms.; and kept without note in WT) as title of SP chap. 27; but in the text only (anu-)parind°, with short i, occurs.

anuparindāmi (= anuparin°, parin°, parin°), *I give over, present*: AsP 460.14; 461.12.

anuparyavanaddha (= paryava°), *covered over*: kudṛṣṭi-viśama-jālānu° Dbh 28.15.

anupalabdhi, f. or adj. (Bhvr.), = **an-upalambha**, q.v.: (the being) *not to be grasped or conceived* (mentally): °dhi-hetuḥ Mvy 4461 (as term in logic); atyantānupalabdhi-cakram (sc. dharmac°) LV 423.4, *completely ungraspable*; gambhīram ... dharmacakram grāhānupalabdhi-tvāt LV 422.11 *profound ... because it cannot be grasped by* (mental) *grasping*; °dhi-tvāt (also) KP 148.3; Lañk 162.13.

anupalabdhiḥ, adj. (Bhvr.) = °bdhi: yāvad anupalabdhiḥ kuryāt Sādh 258.16, *until he makes it beyond the power of thought to grasp*.

anupalambha, m.c. also **anopa°**, m., or adj. (Bhvr.), *inconceivability; inconceivable* (see s.v. **upalambha**); often substantially *non-reality or without reality*: °bha-dharma-kṣānti RP 12.2; opposed to the heresy (dṛṣṭi) of upalambha; anopalambha dharmā śrutvā kāṅkṣa nāśya vidyate, niḥsattva eti sattvadharma nātra ātma vidyate RP 12.10; °bha-sūnyatā Mvy 948, *emptiness that consists in inconceivability* (unreality, of everything); sūnyatānupalambheṣu dharmeṣu KP 97.3, *in regard to states of being which because of voidness* (so Tib., stoñ pa ñid kyis) *are inconceivable* (unreal); sūnyatānupalambhā(m)ś (here noun, Tatpur.) ca dharmeṣu śrutvā KP 123.6; of dharmā as the 'law' preached by the Buddha, sūnyatānupalambhas, *inconceivable because of voidness* LV 395.22 and (Lefm.) 392.16 (here most mss. °tānupacchedaḥ, also interpretable); anupalambha-vihāra-vihāriṇām Gv 471.8 (parallel: niḥpra-pañca-vih°); anupalambha-yogena bhāvayati Mvy 971 (opp. of upalambha-yogena, s.v. **upalambha**); anopalambhaṃ āryāna gotraṃ KP 137.11 (vs).

an-upalīpta, (1) adj. (= Pali °līta; also **an-ūpa°**, **an-opa°**; Skt. has upalīpta), *undefiled*: Mv i.134.6; LV 3.2; etc. (common); (2) n. of a Bodhisattva: Mvy 687; (3) n. of a former Buddha: Sukh 5.11.

Anupavadya, n. of a former Buddha: Mv i.136.14 (mss. anopravadya; cf. **upavadati**, and Pali anupavajja).

Anupaśānta, n. of a son of Māra, unfavorable to the Bodhisattva: LV 312.16.

anupaśyanā (= Pali °passanā), *viewing, considera-*