

tion: Śikṣ 232.7; 236.13; KP 95.2 ff.; Bbh 259.21 ff.; in all these in statements of the **smṛtyupasthāna**, q.v.

**anupaśyin**, adj. (= Pali °passin, *regarding, looking upon, considering*: °paśyi, n. sg., KP 95.2 ff.; cittaṅupaśyi Lañk 360.15; duḥkhānupaśyina . . . anityānupaśyina, instr. sg., Mv iii.266.1; in KP in a statement of the **smṛtyupasthāna**, q.v.; prob. so meant in Lañk and Mv also.

**an-upasampanna**, adj. (= Pali id.; neg. of **upa**°, q.v.), *unordained*: Mvy 8478; yaḥ punar bhikṣur anupasaṃpannena pudgalena sārddhaṃ padaśo dharmāṃ vācayet pātayantikā Prāt 503.9.

(**anupasthita**, Skt., *not present*; -tva, *the not being present*; sprhānupasthitatvāt Mv i.153.11, *because desire is not present in him*. Wrongly Senart n. 497.)

**Anupahatamati**, n. of a Bodhisattva: Mvy 720.

**anupāṭa** (m. ?; cf. next; no cpd. of anu-paṭis recorded), presumably *rending* or the like, one of the torments of hell, in comp. with **utpāṭa**: Divy 301.26.

**anupāṭana** (nt. ?) = prec., in the same cpd.: Divy 299.2, 20; 303.19.

**anupāta**, m., perh. *trimming around the edge* (of the border of a monk's robe): MSV ii.51.2, 3 (Tib. mthaḥ skor, *circumference*).

**anupādā** (= Pali id., 'mostly used before nouns . . . while anupādāya . . . is preferred before finite verb forms', CPD), abbreviated form of ger. **anupādāya**, q.v., *not clinging* (to existence): Mv ii.293.13 anupādāsravebhyāś cittāni vimuktāni (same phrase with anupādāya, q.v.); in Mv i.69.15 read anupāda (m.c. for °dā; mss. °dāya, unmetr.; Senart em. °di, wrongly) vimukti, cf. Pali anupādā vimutto (CPD s.v.).

**an-upādāna**, see **upādāna**.

**anupādāya**, indecl. (ger.; = Pali id.; also °dā, q.v.; formally neg. to **upādāya**, which however seems not recorded in Pali or BHS in mg. corresponding to this; but cf. **upādiyati**), *not clinging* (to existence): anupādāyāśravebhyāś (or °āsrav°) cittāni vimuktāni, *not clinging, their thoughts were freed from the depravities*, SP 179.17; Mv i.329.19; iii.67.1; 337.4 (cittam vimuktam); 338.20; RP 59.19; KP 138.2; 145.2; (cf. Pali yāva me anupādāya āsavehi cittam vimuccati, Dh. comm. i.86.7;) anupādāya parinirvṛto Mv i.302.12; 357.16 (°vṛtā); cf. Pali °dāya nibbuto, e. g. Dh. 414.

**anupāna-paṭṭaka**, nt. (v.l. anupāra°, so Mironov; v.l. in both edd. antupāra°), °kam Mvy 9030, acc. to Chin. a dish, bowl or saucer, that has a standard; Tib. phul baḥi btuñ phor (or gtañ phor); this cpd., reading btuñ phor, seems to mean *drinking-cup for presentation*; it is recorded in Das, s.v. phul ba, transl. by the BHS word here treated and by Eng. a *drinking plate*.

**an-upāyāsa**, see **upāyāsa**.

**anupārśva** (as adj. in MW without reference; not in BR, pw, or Schmidt, nor in Pali or Pkt.), °śvena, adv., *along the sides*, with gen.: tasyā anu° Divy 240.5.

**anupālanā** (= Pali id.; Skt. only °na, nt.), *the keeping, maintaining*, with loc.: śikṣāpadeṣv anu° Bbh 81.20.

**-anupīḍana**, f. °ī, as final in cpd. adj. (Bhvr. ? cf. next; cf. Pali anupīḍita; no cpd. of anu-pīḍ- in Skt.), *oppressing*: Mmk 114.15 (vs) parasattvānupīḍanīm (sc. pūjām). A possible, but less likely, analysis would be parasattvānu (gen. pl., m.c., = °nām) pi°.

**-anupīḍin**, adj. (see prec.), *oppressing*: Mmk 151.1 (vs) parasattvānupīḍinaḥ, with mantrā(h); for a less likely analysis cf. prec.

**anupūrva**, adj. (cf. Pali anupubba; Skt. anupūrva hardly in the following senses), (1) *tapering*, Tib. (Mvy 273 etc.) byin gyis phra ba, *becoming* (gradually) *smaller* (Jäschke s.v. byin po, *by degrees, more and more fine*); so in Pali Jāt. v.155.22, of thighs (ūrū), *tapering* (not regularly formed with CPD, PTSD): SP 338.8 yāvad brahmalokam uccaistvena, anupūrvaparīṇāhena, *reaching*

to *Brahmaloka in height, tapering in circumference* (i. e. each smaller than the next lower); anupūrvaṅguli with *tapering* (so Burnouf correctly, *effilés*) *fingers*, Pali anupubbaṅguli, one of the **anuvyañjana**, Mvy 273; Dharmas 84; (anupūrvacitrāṅguli) LV 106.12; Mv ii.43.9; anupūrva-pāñilekha, *with tapering lines of the hand*, another anuvyañjana, LV 106.15; Mv ii.43.14 (other versions read āyata long instead of anupūrva); anupūrva-damṣṭra, *with tapering* (so Tib.) *teeth*, another anuvyañjana LV 107.6; Mvy 325; Dharmas 84 (not in Pali); anupūrva-sujāta-skandho Mv ii.71.16, of a lion, *with tapering, well-formed shoulders*; anupūrvapravaṇam anupūrvaprāgbhāram Divy 113.5, of a mountain, *with tapering slopes and sides* (getting smaller as they rise); in 113.15 same, preceded by anupūrvanimmam; anupūrvonnatāni (padmapuspāṇi) Mmk 62.5 *taperingly lofty*, i. e. placed one above another, each smaller than the one below; °va-grīvā LV 27.6 *with tapering neck*; here Tib. mgul rim bzhin du ḥdug pa, *neck made in regular stages* or the like (not the usual expression); anupūrva-samudgate, of the shanks (jaṅghe) of the mahāpuruṣa, Gv 400.6, in explaining the epithet **aiṇeya-jaṅgha**; (2) *made according to regular order or arrangement*, Tib. on Mvy 288 rim par ḥtsham pa, *according to regular order*: °va-gātra, one of the **anuvyañjana**, *whose limbs are all as they should be in arrangement*, LV 106.21; Mv ii.44.3; Mvy 288; Dharmas 84 (Pali anupubba-gatta, and anupubba-rucira-gatta); anupūrva (so with v.l.) -surucirāṅgo (cf. the Pali just cited) Mv iii.85.9, said of the horse Valāha; (3) noun, m. (cf. Pali anupubba, nt., Skt. ānupūrva, nt., and ānupurvī, f.), *regular order; serial process*: Śikṣ 108.3 anupūrva eṣo iha śāsanasya, naikena janmena labheta bodhim, *this serial (successive) process applies to the teaching in this world; one cannot get enlightenment in a single birth*. See the following entries.

**anupūrvam**, adv. (= Pali anupubbam; app. not in this sense in Skt.), *in the course of time*: anupūrva, m.c. for °vam, SP 203.11; 384.7 (in the last ed. prints as if cpd. with puṇyena, which is less likely than taking it as separate adv.).

**anupūrvaka**, f. °ikā (= Pali anupubbaka, ānupubbika; also ānupubbi-kathā), *graduated, arranged step by step*: °vikām kathām kṛtvā Divy 355.17.

**anupūrva-vihāra-samāpatti**, f. (= Pali anupubba°; also **anupūrva-(samādhi-)samāpatti**, q.v.), *the attainments of (nine) successive stages*: navānu° (see **samāpatti**) Mvy 1498; ŚsP 58.8. They consist of the four dhyāna, the four ārūpya stages, and (**samjñā-vedayita-nirodha-samā**°. So also in Pali, e. g. AN iv.410.1 ff. (list of the nine anupubbavihāra) and 23 ff., list and detailed description of the nine samāpatti; both consist of four jhāna, four formless states, āruppa, and saññāvedayitanirodha (or their 'attainments').

**anupūrvaśas**, adv. (= Pali °pubbaso), *in due course*: SP 112.7; Mv ii.240.2 (°saḥ).

**anupūrva-samāpatti** (= Pali anupubba°), = **anupūrva-vihāra-samāpatti**: Divy 95.21-22 navānu°; also **anupūrva-samādhi-samāpatti**, Dharmas 82.

**Anupūrvasamudgata-parivarta**, m., n. of a (? part of a) work: Śikṣ 313.1.

**anupūrvī** (= Pali °pubbī, beside ānupubbī; Skt. only ānu°), *succession, regular series*: °vī-bandham Lañk 255.1, cited Śikṣ 135.5 (wrongly em. in ed.).

**anupūrvīya**, adj., *following a regular order*: °viya-dharmadeśanā Mv iii.257.11, 12 (= Pali anupubbi-kathā, ānu°).

**anupūrveṇa**, adv. (= Pali °pubbena), *in due course*: SP 102.14; LV 157.5; 159.17; 238.12; 406.22; Mv i.354.15; ii.90.8, 11; 131.10; 210.14; 442.5; 461.14; 485.10; iii.73.4; 256.10; Divy 20.3; 42.26; 94.18; 213.8; Kv 58.23; etc., common.

**anu-prajñāpti** (f., cf. Pali anuppaññatti), *supple-*