

mentary prajñāpti, Mvy 9214; follows prajñāpti 9213, q.v. Lack of clear context leaves precise mg. uncertain.

anupraṇidhi (not in Pali), = **praṇidhi**, *vow* (to persist towards enlightenment); commoner than the verb anupraṇidheti and often object of praṇidheti, e. g. Mv i.112.15; 113.7; 114.3; 115.5; 116.12; 117.8; 118.13; used after anupraṇidheti Mv i.119.15 (mss., Senart wrongly praṇidhiṃ for anu°, presumably m.c., but meter is defensible with anu); °dhiḥ, without either verb, Mv i.336.14.

anu-praṇidheti (not in Pali), = **praṇidheti**, *makes a vow* (to persist towards enlightenment); °dheti Mv i.119.15; °dhemi (mss. anuparidehi) 323.1; °dhesi, aor., 335.11; °hitam, ppp., i.63.3. See **anupraṇidhi**, which is commoner than the verb. If there is any difference between this and praṇi° without anu, it does not appear clearly; anu does not necessarily imply *after* (a gift or meritorious act), tho this often precedes; in Mv i.323.1 however none is mentioned.

anu-pratipanna (ppp. of *anu-prati-padyati, Aśokan anupaṭipā(j)jati, and in the Pali adj. anu-ṭipajjanaka; cf. next), *following after*: tathatvānupratipannaḥ Dbh 42.11.

anu-pratipādayate (caus. of *anu-prati-padyati, see prec.), *causes to follow*: -mārgam °yamānaḥ Jm 143.8.

anu-pratiṣṭha, adj. (anu plus pratiṣṭhā, Bhvr.), *having a corresponding basis*: Śiḥ 42.13 (cited s.v. **upaniḥṣipati** 2).

anu-pradakṣiṇīkaroti, = Skt. pradakṣ°, *passes around to the right*: °rontā, pres. p. Mv ii.400.4 ff.; °ronto Mv iii.74.20.

anu-pradattaka, m. (ppp. with specifying ka), *one that has been handed over, entrusted*: (Ārya-saṃgharakṣito...) -sāripitreṇānupradattako bhagavatānuparītakah (23 °nu-pradattakah) Divy 332.15, 23; f. °ikā, *given* (in marriage): MSV i.105.9.

anu-pradadāti (= Pali anu(p)padeti), *gives, presents*: pres. opt. °dadyām Av i.17.1; fut. °dāsyāmi etc. SP 106.12, 13; Mvy 2868; 7307; Divy 61.6; Suv 103.1; Kv 27.19; Gv 327.24; aor. °pradāsi Mv iii.159.8; perf. °dadau Av i.245.3; ppp. °datta Divy 22.12; 94.23; 117.8; 234.25; gdve. °deya SP 338.6; °dātavya Av i.314.3; pass. °diyante RP 56.16.

anu-pra-darśita (ppp. of *anu-pra-darśayati), *pointed out, shown*: Jm 94.20.

anu-pradāna, nt. (1) (= Pali anuppa°; to **anupradadāti**), *act of giving, presentation*: LV 429.19, 22; 430.4, etc.; Mv ii.221.5; iii.322.5; dharmānām, *of religious instruction* (= **upasaṃhāra**, 1) Bbh 82.4; Dbh 15.4; (2) *encouragement*: Dbh 24.4 (na saṃhitān bhinatti), na bhinnānām anupradānaṃ karoti, *he does not divide* (cause dissension among) *those that are united, nor give encouragement to those that are divided* (i. e. schismatics; cf. CPD s.v. anuppadātar).

-anuprapūra, adj. ifc., *fulfilling* (cf. next): °pūre, voc. sg. f.: sattvārhasamantā (mss. °matā-, °matvā-, em. Nobel) -nuprapūre Suv 117.8 (so nearly all mss.; text °pure with 1 ms.).

[**anu-prapūrayati**, *fulfills* (cf. prec.): LV 46.5 (vs) sarvajñāñānam anuprāpuritum, inf., could be m.c. for °prapūr(ay)itum, which Calc. reads; but see **anuprāpunati**.]

anu-prabadhnāti (or °bandhati; = Pali anuppa-bandhati), *keeps continually on or after*: pres. p. (praṇidhiṣayam) °bandhan Gv 99.26-100.1.

anuprabandha (m.; = Pali anuppa°; to °badhnāti), (1) *continuity, continuation*: Śāl 75.15; 76.6 f. (cited Śiḥ 226.6; 227.2 f.); Dbh 77.9 (°dhānupacchedatām dharmānām); (2) *constant pursuit of, devotion to, dharma-naya-samudrānuprabandheṣu* Gv 344.15.

anu-prayacchati (once in TS, see BR; not in Pali, yet seems to be a Buddh. word), *gives, presents*: Divy 7.25

etc. (common, see Index); Av i.18.8; Kv 27.12 etc. (see pw); Bbh 4.22; 5.4 etc.; vācam anu° Divy 338.17, *gives a word, says anything, makes answer*; apavādam anu° Divy 578.23, *offers insult* (to, gen.); pārśvam anu° Bbh 193.20, see **pārśva**.

anupravartaka, adj. (Pali anup(p)avattaka, of one that *keeps rolling* the dhamma-cakka), *that keeps providing or furnishing* (pra-vartayati): (bhāṇḍopaskarāṇām) °kaṃ dhyānam Bbh 210.15.

anupravartana (nt.; = Pali anuppavattana), *pursuit, following, proceeding along*: Gv 37.8 (see **āvart(t)i**).

anupravartayati (= Pali anupavatteti), *keeps moving*: dharmacakram... °yataḥ MSV iii.54.4.

anu-pravārita, adj. (ppp.), *completely covered over, enclosed* (?): narako āyasehi śūlehi santapthehi samantato hi anupravārito (v.l. °vāl°, one ms. °vās°) Mv i.25.5.

Anupraviddhakarṇa, see **Anapaviddha**°.

anu-praviśati, app. *accompanies* (? a musical instrument): (salilam viṇām) anupraviśya gāthābhīr gitair anugāyati sma Laṅk 3.9.

anupraveśaka, adj., *penetrating*: sattva-cittānupraveśakair nirmānavigrahaḥ Laṅk 43.10.

anupravrajati (= Pali anupabbajati; the single Skt. quotation in BR, from Rām., can hardly be said to have this mg.), *follows* (another) *into the ascetic life*: LV 10.12; Mv i.336.14; 337.19; iii.50.16; 222.18; Divy 61.17; Bhīk 11b.3; Jm 110.13.

anupravrajana (nt.; to prec.), *the following* (another) *into ascetic life*: °ne Jm 120.24.

anu-prasarati (only caus. and intens. in RV; not in Pali), *spreads over, penetrates*, with acc.: °ranti Gv 432.10 (subject, raśmijālāni); ppp. °srta- Gv 365.2 (1 in 2d ed.); 438.3.

anu-praskandati (= Pali anupakkhandati), *encroaches, intrudes upon*: °skandya, ger. Prāt 506.2 (°ya śayyām kalpayed, where another was located); 511.6 (text here °skadya; the Pali ger. is always anupakhajja); Mvy 8437; 9447 (balena).

anu-prākāram and °re, adv. (= Pali anupākāre, and stem in comp. °ra-), *along or near a wall*: (nagarasya) °ram Mv ii.429.16; °re Mv iii.5.20.

anu-prāpaṇa (from next, or Skt. °prāpnoti), *attainment*: Dbh.g. 20(356).18 °nārthi; Mmk 107.16.

anuprāpunati, °ṇati (= Pali anupāpunāti, Skt. anuprāpnoti), *obtains*: pres. opt. °neyāma SP 163.2 (so read with Kashgar rec.); aor. °ṇe Mv iii.67.2, 4; ger. °ṇitvā SP 291.13; inf. °ṇitum LV 46.5 (so prob. read for text °puritum; see s.v. **anuprapūrayati**); gdve. °ṇitavya Mv ii.287.17; in Mv ii.415.16 (vs) read -vaśītānuprāpuṇe for mss. °tāni prāpuṇe (Senart em. wrongly); with Pkt. v for p, anuprāvetsuḥ Mv iii.52.8.

anuprārthayate, *seeks after*: °yamāna, pple. pres., Bhad 48.

anuprekṣaṇa (nt.; to Skt. anu-pra-ikṣ- plus -ana), *examination, investigation*: deśānu° MSV ii.170.19. Cf. next.

-anuprekṣin (Pali -anupekkhin; see prec.), *examining, investigating*: deśānu° MSV ii.170.11.

anuplava (m.), n. act. (not in Pali; in Skt. only as n. ag., *follower*), *following, pursuit*: nāma-nimittānuplavena Laṅk 225.16-17.

[**anubadha**, Śiḥ 271.13, read doubtless anubandha, *consequence*. See s.v. **gurula**.]

anubuddhi (f.; to Skt. anu-budh-; cf. next, and **anubodha**, °dhana), *an awakening, enlightenment, making up of the mind*, with infin.: adyāvabodddhum amṛtam anubuddhi śāstā LV 299.12 (vs), last word by em., best ms. śāstar, others vary; read śāstur, gen. sg., *today the teacher makes up his mind to win knowledge of what is deathless*; anubuddhi, n. sg. With Lefm.'s em., anubuddhi could be 3 sg. aor. of anu-budh (Chap. 43, s.v. budh 2).

anubudhyana (nt.; to Skt. anubudhyate plus -ana;