

= Pali anubujjhana; cf. prec.), *the understanding, becoming aware of*: pratītyasamutpādānubudhyana-tā, Hoernle MR 118, last line (from Ratnarāsi Sūtra).

anubr̥mhaṇa-tā, °nā (= Pali anubr̥hana, °nā; to next with -ana-tā, -anā), *strengthening, making to increase*: Bbh 18.25 °nā (hitasukhādhyāśayasya); 203.6 (-vīryānubr̥mhaṇatayā), 25 (-prañidhānānubr̥mhaṇatayā).

anubr̥mhayati (= Pali anubr̥heti), *strengthens, makes to increase; devotes oneself to*: °hayati Bbh 394.15 (śubhāṃ cādhimuktim); °hayant, pple. pres., Bbh 93.10; °hayiṣyati Mmk 154.7; °hita, ppp., Bbh 93.7; °hayet, pres. opt. Ud xiii.6 *should devote oneself to* (vivekam; so Pali, Dh. 75, vivekam anubr̥haye).

anubodha (m.; = Pali id.; cited once from comm. on ApS. in pw 4.292; cf. next, **dur-anubodha**, and **anubuddhi**), *comprehension*: SP 64.14; tenāsmi buddho jagatānubodhāt SP 47.6, *therefore I am a Buddha, because of (my) understanding of the world* (otherwise Burnouf and Kern); SP 80.9; -jñāna-bala-vaiśaradyānubodhāya 81.3; sarva-arthānubodhā RP 47.6, of Buddha's speech, *having or yielding comprehension of all meanings*; ekakṣaṇa-tryadhvānubodhaṃ (buddhānām) Dbh 55.22; 67.7; -balajñānānubodhāya Gv 345.17.

anubodhana (nt.; = Pali id.; not in BR, pw; cited in MW without reference; cf. under prec.), *comprehension*: Dbh 26.3; sarvākārānu° Dbh.g. 55(81).6; °na-vaineṣyānām Gv 349.1, *of persons convertible by (logical) comprehension, by reason*; °na-tā, at end of cpds., *state of having comprehension of* . . . LV 34.12; bodhisattva-śiṣṣānubodhana-tayā Gv 463.14.

[**anubhartsyanti**, AsP 246.17, 18, 20; 247.9; 248.1, is apparently a strange error or misprint for anuvartsyanti, *will follow*. It is certainly a fut. and cannot be connected with root bharts.]

anubhavati (in this sense = Pali anubhoti; cf. **praty-anubhavati** and **abhisambhuṇati**), *suffices for, is sufficient to produce*: ābhayāpy ābhāṃ nānubhavato (candrasūryau) SP 163.10; Pali equivalent nānubhonti, DN ii.12.13 etc., see CPD s.v. anubhavati, and cf. passage cited s.v. **lokāntarikā**; in Mv parallels abhisambhuṇanti; in Divy praty-anubhavatas. Cf. **anubhūta**.

-**anubhavāna-tā** (cf. Pali anubhavana, same mg.): lokānubhavanatayā LV 157.7 (prose), of the Bodhisattva, *by way of experiencing worldly life*: substantially = lokānubhavanā, see **anuvartanā**.

anubhāsati, *shines thru*: śobhati lokam imaṃ tv anubhāsan RP 3.7.

anubhūta, in Gv 402.13 °tāḥ, of the hair of a mahā-puruṣa, after sujātāmūlāḥ and before nispiḍitāḥ (*pressed down firmly?*). The meaning is obscure (*lying in an ordered way?*); perhaps corrupt.

anubhoktar, *enjoyer*: °tā, n. sg., Mmk 157.23.

anubhokti (f.; expected would be anubhukti, which is also not recorded; perhaps corrupt), *enjoyment*: °ti-kriyā LV 45.12.

? **anubhrama**, *conduit*: perhaps in Divy 538.10, see s.v. **bhrama**.

anubhramati, *strays after*: °mitum, inf. Jm 222.24; °manti 226.22.

anumajjhima, adj. (MIndic for Skt. Gr. °madhyama, § 22.16; mg. assigned it in Kās. seems not the same as in BHS; cf. also **anumadhya** and **madhyima**), (located) *in the middle*: Mv ii.262.14, contrasted with **pratyantika**, q.v.

anumadhya (= Pali anumajjha), *midling; between small and great*: °dhyāto madhyimaṃ (sc. dadyāt) Mv ii.49.20 (= Pali °jjhato, in same vs, Jāt. v.387.19).

anumārga, adj. or (°gam) adv. (cf. Skt. anumārgaṇa, with gen.; Pali anumagga in cpds., °ge, °gam, advs.), *following along*: sarvamārga-anumārga (one word; either °ga m.c. for °gam, adv., or stem in comp. with the next

word) susthitaḥ Gv 488.17 (vs), *firmly fixed in pursuit of the whole* (religious) *path*.

anumārjati (= Pali anumajjati; not in this mg. in Skt.), *considers, ponders thoroughly*: °jan, pres. pple., Gv 63.2; 84.12.

anumodanā (Pali id.; cf. Skt. °na, nt., rare; in Pali °na, nt., is much commoner than °nā, which is very common in BHS; cf. next), (expression of) *thanks, gratification, or approval*: Mv i.297.18 imāye °nāye (of foll. vss); 298.19; iii.426.6 (of foll. vss); SP 346.5 (°nā-sahagatam); Śiḥs 9.18; Mmk 79.5, etc.; Dharmas 14, one of seven forms of worship.

anumodanī = °nā, q.v.: LV 200.10 (vs); so both edd. and all but one ms. (which has °nā).

anuyukta (= Pali anuyutta; see also **an-anu°**) (1) *devoted or addicted to, practising* (with acc.): anuyogam (see next) anu° LV 264.20; Mv i.96.5; KP 105.9; (jāgarikā-, bhāvanā-, etc.) -yogam Mv iii.383.9; Kv 73.5; Śiḥs 104.15; Samādḥ 8.15; other objects Mv iii.201.1 (see **ekārāma**); Ud xv.8 (see **jāgarya**); (2) in Mvy 7665 = Tib. brgal ba (see s.vv. **praty-anuyukta**, **samanuyujyate**; ppp. to Pali anuyujjati in sense b of CPD). *examined, questioned*; see next (2).

anuyoga (cf. prec.), m., (1) *devotion, addiction, application* to (so Pali id.; not Skt. in this sense): sukhallikānu° (see **sukhallikā**); kāmasukhallikātmaklamathānu° Bbh 187.11-12; (ātma)kāya-klamathānu° LV 416.20; -dyūta-kriḍānu° Mv i.96.5; ākalanānu°, see **ākalanā**; (2) *questioning, examination* (Pali id., esp. °gam dadāti, *passes an examination*; Skt. also *questioning*; BR 5.990): anuyogo ca dinno Mv iii.57.1, *and he passed an examination*; anuyogaṃ deti 383.2 (after a course of Vedic study).

-**anuyogin** (= Pali id., only ifc.), *characterized by devotion* (anuyoga): satatānuyogī Mv i.357.12 (same cpd. in Pali, Pv iii.7.10, where ed. sattānuyogino, but see comm. 206.7).

anuyojya (gdve. of anu-yuj, caus.; Skt. not in this sense), *capable of being made to be devoted* (to, loc.): (eteṣu, sc. tri-āneṣu) tatrānuyojyaḥ Lañk 65.3. Cf. **anuyoga**, °yukta.

Anuraktarāṣṭra, n. of a former Buddha: Mv i.141.14.

-**anurakṣaṇa-tā**, ifc. (see next), *state of protecting* . . . : ātmaparānuraṣṣaṇa-tāyai LV 32.19; bahujanacittānuraṣṣaṇa-tayā Lañk 247.8, 16.

anurakṣaṇā (= Pali anurakkhaṇā and °ṇa; MW cites Skt. °ṇa, nt., without reference; not in BR, pw, Schmidt), *guarding, protection*: °ṇā-prayogena Bbh 288.2, 6.

anurakṣā (= Pali anurakkhā), *protection, guarding, keeping; sparing*: guṇānu° Jm 189.2, *preserving virtue*; Śiḥs 124.17; sarvasattvānu° 127.7; mama cittānuraṣṣayā Divy 82.22, 26, *by way of sparing my thoughts = so as not to hurt my feelings*; similarly, tāsām anurakṣayā MSV ii.144.10.

anuracita, prob. *provided, endowed with*: (bodhimaṇ-ḍavrkṣaḥ . . . sarvatathāgatavisayavikurvitanir)ghoṣānura-citaḥ Gv 270.10, *provided with the sound (report, renown?) of the miracles* . . . ; cf. next, where the precise mg. is not clear.

anuracitagandhagarbha, a kind of jewel supposed to emit a perfume (see s.v. **vibodhana**): Gv 101.9 (cf. prec.).

anuraṇati (cf. Skt. anuraṇana), *sounds in response*: LV 318.22; 319.1; °ne, aor., Mv ii.282.10; 412.8.

-**anuravaṇa** (nt.; Pali °nā), *resounding*: Dbh 83.17; Gv 247.10; °ṇa-tā, Gv 82.23.

anuravita (ppp. to anuravati, Pali, rare in Skt. for °ruvati, °rauti; cf. °ravaṇa), *resonant, resounding thruout*: Gv 511.20 (-manojñarutānuraṇitālamkāram, sc. kūtāgāram); Mvy 503 and Sūtrāl. xii.9, comm., sarva-pariṣad- (Sūtrāl. °parṣad)-anuravitā, of Buddha's voice, *sounding thruout all assemblies*; so Tib.