

anurāgaṇa (nt.; to Skt. anu-rañj-, cf. anurāga), °nā, and ifc. f. °nī, *gratification*: °ṇam Guhyasamāja 152.13; °nā Mvy 4302; °nī (as f. to °ṇa), *causing gratification* (in adj. cpd.), Mvy 4316.

anurāgatam (= AMg. anurāgayam), *welcome*, exclamation of greeting following svāgatam (see § 4.63): Mv i.35.6; 152.2; 225.18; 273.8; ii.28.19; 38.9; iii.169.18; 181.17; 329.8.

anu-rāṣi, m., *continuous heap*: MSV ii.103.6 mat-syānām mahānurāṣiḥ samvṛtāḥ.

Anuruddha (so Pali) = Ani°, q.v.: Mv iii.177.2 ff.; son of Amṛtodana and brother of Mahānāma and Bhaṭṭika (= Bhadrīka); also v.l. for Ani° SP 207.4.

Anurūpagātra, n. of a former Buddha: Mv i.140.4.

Anurūpasvara, n. of a Bodhisattva: Gv 443.9.

anu-rūpe (carati), (moves along) in (or, upon) form; ŚsP 765.2. Not from anurūpa; anu governs the loc., as in Pali anu-tīre etc. (CPD s.v. anu, b, ḍ). In the parallel passages below locs. are used without anu: vedanāyāṇam 765.11; samjñāyāṇam 765.20, etc.

anurodha-virodha (= Pali id.), *compliance and aversion* (dvandva; one of the pairs of opposites from which the perfected are freed): °dhāpagataḥ Śiḥ 203.4; °vipramuktaḥ Mvy 425 (= Pali °vipparamutto), of a Tathāgata (mss. erroneously an-anu°, kept in Mironov's ed.; Tib. bsñen confirms anu°, without neg. an-).

Anurodhāpratirodha, m., n. of a samādhi: Mvy 608; ŚsP 1424.21.

anu-lagnati, °nayati (see lagnati), *clings on behind*: Mv iii.73.4 °niṣyati, and in prec. line 3 read doubtless (aṅgajāte . . . parasparasya) anulagnayisyanti with one m. (or °niṣyanti) instead of Senart's avalambisyati.

anu-liṅgin, adj., *according to one's characteristic marks*: yathāveśanuliṅginam Mmk 133.7 (of a painted image of a Buddha).

anuliptaka, adj. (1) = Skt. anulipta, *anointed*: candanānuliptakagātro Mv iii.412.12 (prose); (2) mg. not clear to me in Mmk 322.12 (of a magic formula) asahyaṃ sarvabhūtānām, sarvalokānuliptakam, adhr̥ṣyaṃ sarvalokānām, bhavamārgaviśodhakam.

anuloma-caryā (see s.v. caryā), *course of conduct conforming* (to a Bodhisattva's vow to attain bodhi): Mv i.1.3; 46.7; 63.11.

-anulomana-tā (abstr. from Skt. °na, adj.), *the acting conformably to*: dharmānu° LV 35.20.

anuloma-praṇidhāna, see praṇidhāna.

Anulomapratiroma, n. of an ocean and of a mountain, Divy 102.27; 103.3-23; also of certain winds, 103.5, 14. In first occurrence Anulomapratiromadvayam, as if two names compounded in a dvandva; but below only one name is clearly meant in each case.

anuloma-lipi, a kind of script: LV 125.22 (confirmed in Tib.).

anulomika, adj., f. °kī (= Pali id. = ānu°, q.v.), *conformable* (to the continuation of religious development): °kīm (-kṣāntim) Sukh 55.13 = ānu° kṣā°.

an-ullokita- (ppp. of ullokayati, q.v.), in anulokitamūrdhnāni surehi asurehi ca Mv ii.307.5, of Buddhas, *gods and asuras cannot look up* (reach by vision) to their heads (? v.l. anulokita-).

anuvarga (m.? = Pali °vagga, see below), some part or accessory of a city gate: dvinnām varṇānām anuvargā abhunsuḥ (sc. teṣāṃ dvārānām) Mv i.195.(11-12). Cf. Pali Bv i.14 tulā samghāṭānūvaggā sovaṇṇaphalakatthā. CPD interprets anuvaggā as adj., citing comm., = anurūpā. But this is proved wrong by Mv; like tulā, which occurs in the prec. line of Mv, it must be a part of a structure. See Senart's note for a conjectural attempt at interpretation.

anuvartaka, adj. (= Pali °vattaka), *conforming to, imitating; following, cleaving to*: lokānūvartaka LV 425.5,

of Buddha, see s.v. **anuvartanā**; samanta-bhadra-kāyena hīnānām cānūvartakaḥ 438.6, *with completely excellent body, and (yet) conforming to* (the physical life of) *the vulgar*; utkṣiptānūvartakaṃ (vacanapatham), Bhik 29 b. 1, *following, cleaving to a suspended* (monk); teṣa . . . pathe 'nūvartakaḥ RP 39.4; tadanūvartakaḥ Mvy 8379, *one who adheres to him* (sc. to a monk who causes dissension; this is a samghāvaśeṣa sin, cf. Prāt 483.9 ff., with anuvartino); see s.v. **anuvartita**.

anuvartanatā = °tanā, q.v., *conformity to*, with gen. or loc.: °natā (caturṇām āryavaṃśānām) RP 13.18 (prose); Śiḥ 183.17 (samrañjanīyadharmeṣu); loki (m.c. for loke) anuvartanatām karoti LV 48.5; janasya °natām karoti 124.19.

anuvartanā (Skt. °na, nt., Pali °vattana, nt.; see also °vartanatā), *conformity to, imitation of*, with gen. or in comp.: (dharmānām) Bbh 107.24; 108.2; lokānu°, said of the Buddha, LV 238.3 °nām upādāya; 392.8 °nām (so with best mss., edd. °tinām) praty; 119.7 °na (m.c. for °nām) prati (m.c. for prati); acc. to the Lokottaravādin school, this *conformity to worldly life* on the part of the Buddha is a mere 'imitation' or 'reflection', as in a mirror, bimbe kanakabimbābhe eṣā °tanā Mv i.168.15; this passage is a locus classicus for this doctrine; in 168.8-9 lokānūvartanām buddhā anuvartanti laukikīm, prañāptim anuvartanti yathā lokottarām api; in what follows, Buddhas are said to imitate worldly actions (the care of the body, etc.), tho they have no need to, since everything about them is lokottara, *transcending the world*.

anuvartita- (stem in comp.; ppp.; seemingly used as noun), in tasyānu°, the samghāvaśeṣa sin mentioned s.v. **anuvartaka**: MSV iii.88.3.

? **anuvārṣa** (m.? cf. Vedic anu-varṣati), *the raining upon*: (megho . . .) [śa]syānuvarṣeṇa karoti tṛptim KP 44.6 (vs); so ed.; but śasyānu may be gen. pl., for śasyānām (Tib. lo tog, crops), § 8.125.

-anuvāhin, adj., ifc., *carried along by, lit. having . . . as that which carries along*: samsārasroto-'nūvāhin (read as one cpd.) Dbh 28.23 (°hinas); 31.23 (°hi); Dbh.g. 11(347).17 (m.c. °srota-anuvāhina).

anuvikṣepa, (m.,) *scattering, dispersal* (cf. Pali anuvikkhitta-), i. e. *gradual abandonment* (?); (yatra samādhau sthītvā sarva-)samādhinām (i. e. of all other sam°) °pam ekāgratām upalabhate, ayam ucyate **Samādhisamatā** (AdP °taḥ) nāma samādhīḥ ŚsP 1425.16; AdP Konow MASI 69 27.32. (Or, *gradual extension = merging in each other*?)

anuvicaraṇa (nt.), *the roaming thru*: sarvalokadhātva-anu° Gv 149.18; Dbh 16.3.

anuvicarati (= Pali id.; rarely in RV. and once in Skt. acc. to BR), *roams along, thru*; often follows **anucānkramati**, q.v.: pres. p. °ran(to) etc. Mv i.353.12; ii.452.3; 454.10; 457.15; Suy 185.3; Sukh 58.12; Jm 106.5; 130.22; 135.1; 155.23; ger. °ritvā Mv ii.455.16; otherwise, °rāmi Gv 165.14; °ret Bbh 170.4; KP 129.1; °cacāra, perf., Jm 185.24; -rita, ppp., Jm 163.17; Gv 226.8.

anuvicāraṇā (cf. next), *meditation* (on, with gen.): (dharmasya) anuvitarkaṇā anuvicāraṇā Bbh 30.13.

anuvicārayati, °te (= Pali °reti), *meditates on, thinks on*: RP 4.12 (buddhagocaram) °rayamāṇaḥ; ppp. °rita Bbh 39.15; 396.7, following (manasā) anuvitarkita; °rayanti LV 219.18 (vs), apparent object naiṣkramyaśabdo, (the sun and moon, at the abhiniṣkramaṇa) *meditate on the word* (sound?) of (the Bodhisattva's) *departure from the world* (?). Either °śabdo is acc. sg. (§ 8.36), or read °śabdā (acc. pl.) with Calc. against all Lefm.'s mss.; or there is some other corruption in °śabdo, which is not found in Tib.: mñon par hbyuñ (= abhiniṣkramaṇa) la rjes su rtog par byed, *make careful consideration of the (world-)renunciation*.

anuvicintayati (= Pali id.), *reflects on, considers*: