

(°tam, jñānam bodhisattvasya), 5; Divy 78.5 and 467.1 (cetasā cittam °tam, *the thought was mentally formed*; same omitting cetasā, Divy 78.25; 467.26); of action, good or bad, with reference to its necessary fruit, *accomplished, done, accumulated, stored up*, SP 27.11 °tena (karmanā); Mv i.26.7 °tam (pāpakam karma, pūrve, *previously*); in Śiṅ 252.13 tac ca karmābhisam̐skṛtam, *merely that action that has been performed*.

abhisam̐sphuṭati, *bursts* (intrans.): LV 309.4 (vs) °ṭanti (subject hṛdayāni).

abhisam̐hāra (m.), *abandonment* (Tib. bskur ba; opp. to **abhinirhāra**): (tatrāyam) °ra-samkocaḥ, tatrāyam abhinirhāra-vistarāḥ MSV iv.90.15.

abhisam̐karoti (cf. **abhisam̐skaroti**), app. *honors, treats with respect*: śreṣṭhidārakam abhisam̐kurvanti, jayatu jayatu . . . śreṣṭhidārako etc. Suv 183.3; Tib. mñon par du byed do (literal; cf. Mvy 1017, 1018); lit. perhaps *makes up properly*.

abhisam̐kṣipati (= Pali °sam̐khipati; in Skt. recorded only in mg. *compress*, by magic into a small size; so used also in BHS, e. g. Bbh 61.11), *subsumes, collects, puts together under one heading*: Śiṅ 9.18 sarvakuśalamūlāny abhisam̐kṣipyā tulayitvā piṇḍayitvā; esp. with aikadhyam (so in Skt. aikadhyam samsṛjya, and synonyms; in Pali ekajjham . . . abhisam̐khipitvā), Bbh 22.3; 25.16–17; 203.12 et alibi; AsP 138.4.

abhisam̐kṣepa (m.; only in the lex. Trik. in definition of the Buddhist term **middha**, q.v.), *compression, summary statement*: Mmk 471.7 tām aham abhisam̐kṣepād vakṣye.

abhisam̐kṣepana-tā (to **abhisam̐kṣipati**), *compression, contraction*: Bbh 264.24 ativistṛtānām cā °bhisam̐kṣepanāyatā.

[**abhisam̐kṣepika**, see **ābhi**°.]

abhisam̐jani, fem. to °na, adj. (to Pali abhisajati, Skt. °sajati, see **abhisajyate**, **abhisakta**; cf. Pali parābhisaṅgani, CPD s.v. abhisajjani, used °with vācā, *offending*), *offending*: Dbh 24.8, read parābhisaṅgany (°nī), with vāk, *giving offense to others, for text parābhisaṅganany* (which is uninterpretable).

abhisam̐darśayati, *manifests, shows*: ger. °darśya LV 122.10 (prose; audārikam ātmabhāvam abhi°).

abhisamaya, m. (= Pali id., in both mgs.; to **abhisameti**, q.v.), (1) *comprehension, clear understanding*; (spiritual) *realization, intuitive grasp* (of religious verities), in Pali especially *grasp of the Law* (dhamma) or the four noble truths (sacca); Tib. mñon par rtogs pa, *clear comprehension*; cf. Stcherbatskoy, *Abhisamayālamkāra* (Bibl. Bu. 23), p. iii, °abhisamaya means direct intuition of the Absolute. Here it means the Path of attaining that intuition . . . a synonym of mārga; often in comp. with that which is comprehended: dharmābhi° Mv i.261.19; SP 328.11; Sukh 42.16; satyābhi° (as in Pali, above) Bbh 38.12; Divy 340.8 and 355.20 (in these two saha, preceding satyā°, should be taken as a separate word); Ud xx.2; āryasatyānām abhisamayāya Divy 654.26; jñānābhi° RP 34.12; prāpty-abhi° ŚsP 615.17 ff. (on prāpti cf. AbhidhK. La V-P. ii.179 et passim); yogābhi° Lañk 12.1; mārgābhi° LV 38.5 (*realization, intuitive comprehension, of the Path*); (śrāvaka-, pratyekabuddha-, and tathāgata-) yānābhi° Mvy 1261-3 (*comprehension of the vehicles*); of the inferior intuitions or realizations of śrāvakas and pratyekabuddhas Gv 505.15; Dbh 62.19; 96.28–29; used absolutely, something like *enlightenment* or *spiritual realization* in general, Lañk 10.12; Dbh 63.13; Dbh.g. 54(80).10; listed among synonyms of nirvāṇa Mvy 1731; abhisamayāntika (see **antika**), *ending in abhi°* (realization? enlightenment? nirvāṇa?) Mvy 1208; 6891; abhisamayādhigamajñāna-Lañk 218.6, 7 (Suzuki *enlightenment = an intuitive understanding*, for abhisamaya); (2) any of the three *collective conversions* of crowds of disciples, accomplished by Buddha;

so (and also dhammābhi°) in Pali, see CPD: Mv i.250.16; 251.2.

abhisamayati, see **abhisameti**.

abhisamāgacchati (= Pali id.; = **abhisameti**; in Skt. only in literal sense, *comes to*), *arrives at understanding of* (with acc.): Bbh 38.11 āryasatyāni pravacinvato °bhisamāgacchato (gen. sg. pres. pple.) °bhisamāgateṣu ca tajjñānam utpadyate.

abhisamitavant (cf. **abhisameti**; **abhisamaya**, and next), *having perfectly* (intuitively) *comprehended*: Bbh 248.10 duḥkhasatyam °tavata(h), gen. sg.

abhisamitāvin (see § 22.51; Pali abhisametāvin, also samitāvin), = prec., q.v.: Mvy 2884 °vi, n. sg.

abhisamūḍha, ppp., Senart's plausible em. for mss. abhisammūḍha, in an identical passage Mv iii.217.16 = 218.3 = 222.5; to °abhi-sam-vah: *collected, brought together*. See **abhisāhita**.

abhisameti, also (hyper-Skt.? or denom. to abhisamaya?) °**samayati** (= Pali °meti; CPD identifies this with Skt. both abhi-sam-i and abhi-sam-ā-i, but neither of these is used in any such mg. in Skt.), *realizes* (intuitively), *understands perfectly* (cf. s.v. **abhisamaya**, to which this is the verb, but the noun is commoner): °meti Mv i.312.10 (dharma, acc. pl.); ger. (satyā) °metiya (Senart's em. m.c., mss. °metya) Mv i.165.11; in Mv iii.382.3 mss. abhisame (aor.?) catasro satyām (i.e. the Four Noble Truths); Senart em. abhisamita (evidently as n. pl. of ppp.) catasro satyā; Lañk 139.5 abhisamita-dharmaḥ, *one who has grasped the dharma*; Divy 617.11 abhisamayati (caturārya-satyāni).

abhisampanna (ppp. of Skt. abhisampadyate, not in this sense), apparently in a *comfortable state*: Sukh 67.9 (see under **abhisāṇa**; Müller, *resting*).

abhisamparāya, m. (= Pali id.; based on the adv. Pali °rāyam, prepos. cpd., see CPD; cf. **samparāya**, *future state*: LV 88.20 (kā . . . gatir . . .) ko °bhisamparāyaḥ (in Pali also correlated with gati); Divy 187.16 and 200.5 kā gātiḥ kā upapattiḥ ko °yaḥ; in Bbh 25.16 and 28.1 drṣṭe dharme abhisamparāye vā (ca) in the *present state or* (and) in a *future one* (in this last phrase Pali uses instead the adv. °rāyam, see CPD; ditṭhe c' eva dhamme abhisamparāyam ca DN iii.83.19 etc.).

abhisampratyaya, m. (nowhere recorded), *complete confidence*: Mvy 2097 °yaḥ = Tib. mñon par yid ches (-śes) pa, *superior belief*; Divy 309.3 bhagavadvacanābhisampratyayāt, *thru reliance on what the Lord said*; Bbh 81.24.

-**abhisampravaraṣṇa-tā** (no cpd. abhi-sam-pra-vṛṣ is recorded), *state of raining down* (abundantly): Gv 74.22 -meghābhi°.

abhisamprasthita (ppp. of abhi-sam-pra-sthā, unrecorded), *set out towards* (with acc. or loc.): samyaksambodhim (Gv 489.16 °dhāv) abhi° SP 19.9; Gv 489.16; 492.25.

abhisamprārthayate (not recorded), *strives for*: Mv i.57.15 sambodhim abhisamprārthayamānena.

-**abhisambuddhana** (nt.; n. act. in -ana from **abhisambuddhati** = °**budhyati**, q.v.), *the becoming perfectly enlightened*: Bbh 328.22, in cpd., (praṇidhānam . . .) anuttarasamyaksambodhy-abhisambuddhana-tāyai.

abhisambudhyate, °**ti**, °**bodhati**, °**budhati** (?), °**buddhati** (on the last two see Chap. 43, s.v. budh; = Pali °bujjhati; very rare in Skt., recorded BR and pw only once, ppp. °buddhah, with atra, *well skilled, learned, enlightened* on this matter, Mbh. Crit. ed. 3.178.27; the pres. °bodhati implied in ger. °bodhitvā), (1) *becomes enlightened, attains complete enlightenment* (i. e. becomes a Buddha); the common meaning in BHS. Used absolutely: °budhyati (v.l. °buddhati) Mvy 6907; fut. °bhotsyate Mvy 6905; ppp. °buddho bhagavān LV 350.15; gdve. °boddhavyam *one ought to become enlightened* Mv i.8.13; 229.10;