

use only accuggamma = atyudgama! but BHS tradition abhyud°: LV 76.11 -puṇḍarikāny abhyudgatāni (puṣkarīṇṣu; in next line 12, puṣpaphalavṛkṣā dharanītalād abhyudgama, confirming the reading of all mss.); Mv iii.318.8 udakāto abhyudgatāni (contrasted with other water-plants which are antodakāni or samodakāni, *under the water or level with it*), parallel to LV 400.5 udakābhyudgatāni (contrasted with udakāntargatāni and udakasamāni); (3) *arises = sets out upon an undertaking: lokahitārtham (the welfare of people) abhyudgatasya* Divy 102.7, cf. abhyudgama (ger.) 103.11; (4) *arrives at, comes to, gets: naivam ṛtptim abhyudgacchate* Divy 235.21, *does not by this means become satiated*. See also next.

abhyudgata (1), nt., a high number: Gv 106.1; 133.10; = **atyudgata**, which is cited from Gv in Mvy 786.2. Either might be original; see the two verbs, and cf. Pali accuggata and abbhuggata; (2) m., n. of a Buddha: Gv 284.12.

Abhyudgatakarman, n. of a Bodhisattva: Gv 443.8. **Abhyudgataprabhās(ī)ri**, n. of a Buddha: Gv 285.2 (vs).

Abhyudgatarāja, n. of a kalpa: SP 469.8.

Abhyudgatābha, n. of a Buddha: Gv 285.10.

Abhyudgatoṣṇīṣa, n. of one of the 8 Uṣṇīṣarājānaḥ (see Uṣṇīṣa 3): Mmk 41.10.

abhyudgamana, (1) *rising in respectful salutation* (so Skt. Lex.): kumārasyābhyudgamanam kariṣyāmi Mv iii.111.18, *I will cause (people) to rise and salute the prince*; (2) *rising of the sun*: Divy 334.28 (sūryasyābhyudgamanasamaye); LV 16.12 (°na-velāyām; here v.l. °tyudgam°).

abhyuddidhīrṣā (from desid. of abhy-ud-dhṛ, not recorded; cf. Skt. ud-didhīrṣati, and the foll. items), *desire of lifting up or rescuing*: Sādh 97.6 jagatām abhy°.

Abhyuddhara, n. of a Bodhisattva: Gv 443.5.

abhyuddharāṇa (nt., = Pali id.; cf. prec. and next two), *pulling out*, with implication of rescue: Śikṣ 6.5-6 (cited from Gv but not in the pertinent passage, Gv 495) baḍisabhūtam (sc. bodhicittam) saṃsārajalacarābhyud-dharāṇa-tayā, *it is like a fishhook, because it pulls out people moving (like fish) in the water of the round of existences* (otherwise Bendall and Rouse Transl. p. 6). See especially **abhyuddhāraṇa**.

abhyuddhāra, m. (cf. prec. items, and next), *rescue, deliverance*: °ro Divy 192.6.

abhyuddhāraṇa (nt., cf. prec. items, esp. **abhyud-dharāṇa**), = prec.: Gv 143.22 sarva-sattva-saṃsāra-sāgarābhyuddhāraṇa-tāyai.

abhyunnata (ppp. of abhy-un-nam; Skt. id. and Pali abbhunṇata, °unnata, as adj.), (*risen up, erect*); as periphrastic past, *arose*: Mv i.187.15, mss. abhyunnato or aty°; Senart em. abhyudgato.

abhyunnāmya, ger. (to Pali abbhunnāmeti, caus. of Skt. abhy-un-nam; Skt. only **abhyunnata**, q.v.), *having lifted, raised up*: LV 319.6 (prose). Cf. **atyunnamaya**.

? **abhyupakāla**, adj., apparently something like *competent*: Mv i.134.3 (prose), mss. kleśavyupasame (vv.ll. °vyayasame, °vyapasame; understand °same) 'bhyupakālās (2 of 6 mss. 'tyupa°) ca kuśalās (1 ms. °pakāla-kuśalās) ca bhavanti (Senart reads by em.: kleśavyaya-samābhyupakāra-kuśalās ca bha°; there is no record of any abhyupakāra, any more than of °kāla).

(**abhyupekṣya**, ger. [of °kṣati, once in Skt. °kṣitavān Mbh 16.160 = 16.6.13, same mg. as here], *ignoring, overlooking, putting up with* (cf. **upekṣā**): Divy 168.24.)

abhyūhya, ger. (read prob. abhyūhya; to Skt. abhy-ūh; cf. next), *having deduced by reasoning*: Bbh 156.4.

abhyūhanā (= Skt. abhyūha; cf. prec.), *reasoning, logical deduction, inference*: Bbh 83.6.

? **abhrati** (Skt. Dhātup. only, with artificial occurrences in Bhaṭṭikāvya; Pali abhhati, also only Gr.), *goes*: perhaps read (a)bhritvā, or MIndic (a)bbhritvā, ger.,

having gone, Mv i.187.7 (vs; after final -o, -ā, or -e); mss. bhyatvā or bhyotvā (one tyotvā, one datvā); Senart em. bhūtā, which I think is clearly wrong; a verb of motion seems required.

amañku-bhūta, see **mañku**.

amata, adj. (MIndic for Skt. amṛta), *immortal*: LV 261.20 (vs), read with best ms. naivāham amatam (ma-nye; cf. Mv ii.238.19 (same line) nāham amaro ti manyāmi; so Tib. mi ḥchi śnam du ḥa mi sems.

[amateya? ŚsP 80.4, see s.v. **adhipati**.]

amatsyamāmsaka, adj. or subst., (an ascetic practice) *involving eating no fish or meat*: LV 248.17 (prose) °kair (sc. ātāpana-paritāpanaḥ).

a-madgu, adj. (neg. of **madgu**, s.v. **mañku**), *not annoyed*: Bbh 125.26 °gur (so mss., one possibly a-maṅgur; ed. wrongly em. a-maṅkur).

a-madhyama, adj. (not recorded in this sense), *immoderate, extreme*: LV 416.19 °mā pratipad, viz. *extreme asceticism*, opp. to the middle course, madhyamā pratipad.

a-manaāpa, see **a-manāpa**.

a-manasikāra, m. (= Pali id.; neg. of manasi°, q.v.), *lack of attention; inattention*: Bbh 240.19 (pañca-sthāneṣv) amanāsikāram kṛtvā; 20, 25, etc.

a-manāpa (less often **a-manaāpa**), adj. (= Pali id.; neg. of man°; cf. next), *unpleasant*: Mv ii.150.6, 10; Gv 157.10 (text amān°, misprint?); Bbh 186.2, 6; LV 71.11; amanaāpa Dh 24.10.

a-manāpika, adj. (neg. of Pali manāpika = °pa), = prec.: Mv ii.150.5, mss. amanāpikāni, Senart em. amān°; to be sure **mānāpikāni** (see this) occurs in the same line; but next line has amanāpaṃ, and in view of the Pali form no em. is necessary.

amanuṣya, subst. m. and adj. (cf. next and **amānuṣa**; as subst. = Pali amanussa; in Skt. only Lex. and Pāp. 2.4.23), (1) subst. *spirit, demon*; SP 83.9; in lists of kinds of creatures, in cpd. SP 169.2 deva-nāga-yakṣa-gandharvāsura-garuḍa-kiṃnara-mahoraga-manuṣyāmanuṣya; SP 69.5-6; same list as separate words Gv 141.24 devān . . . manuṣyān amanuṣyān; Mv ii.107.13, read with mss. anyā kiṃnaraṇām gatiḥ, amanuṣyāṇām, *different is the path of the k°, who are demons* (or, as adj., *superhuman*); amanuṣya-vyādhi, *disease caused by a demon or spirit*, Mv i.253.11 ff.; 284.6 ff.; 287.5; amanuṣya-upasarga (so prob. read, as cpd., with one ms.), id., Mv i.287.17; °śyābhisṛṣṭa Bbh 63.6; (2) adj., *superhuman*: Mv ii.30.16 °śyāni ca gītavādyaśabdāni (so with mss.; Senart amānu°).

amanuṣyaka, subst. m. = prec.: °kā(h) palānā(h), *the demons fled, (or, were put to flight; often with instr. of agent) Mv i.270.11 (bhagavatā); 283.7 ff.; 288.9-12; amanuṣyakāḥ* Divy 451.3 (vs, bad meter; in same vs 456.21 amānuṣāḥ, correct meter; of beings who evidently resemble kiṃnaras).

Amanoratha (cf. **Manoratha**), n. of a piśāca: Mmk 18.5.

amantra, nt., or **amantrā**, f., a high number: °tram Gv 133.17; Mvy 7880, cited from Gv, Tib. gzal yas, implying **amātra**, q.v.; amantrā Gv 106.7.

a-manyana-tā (cf. **manyana**, °nā), *the not being proud*: Śikṣ 192.3 svaguṇair a°.

amama, m. or nt., a high number: °maḥ Mvy 7795; °mam Mvy 7924, cited from Gv 134.3, where text mama-mam (read amamam); Gv 106.18 sattva-mamasya, text, read sattvāmamasya.

Amaradeva, n. of a former Buddha: Mv i.137.4.

Amaraparpaṭa, nt. (or m.), n. of a town: Māy 18 °te; cf. Lévi p. 66.

Amarā, (1) n. of a smith's daughter (= later Yaśodharā), who married Mahausadha; heroine of a Jātaka which = the Pali Sūci-j., No. 387: Mv ii.83.19 ff.; colophon 89.11 Amarāye karmāradhitāye jātakam. In the Sūci-j. the characters are unnamed; but (Pali) Mahosadha