

Arthavinīścaya, m., n. of a work: Mvy 1405.

Arthasiddhi, n. of a king, former incarnation of Sākyamuni: RP 24.12.

arthika (Pali *atthika*; very rare in Skt., see BR 5.1048, and pw s.v.; essentially a Buddhist word; cf. **anarthika**), (1) *desirous* (of, instr. or in comp.): with instr., LV 111.13 (kāmaguṇebhir); 242.2 (id.); Mv i.327.2 (tehi bhājanehi); ii.354.2, and 355.1, 3 (buddhajñānena); ii.426.8 (striyāya arthiko, *wanting a woman*); iii.391.14 ahaṃ tvayā arthiko, 15 ahaṃ tvayā arthikā, *I am in love with you, I want you*; Divy 616.8 arthikāsi . . . Ānandena, *are you in love with A.?*; Divy 345.7 (puṇyena); RP 19.7 (buddhajñānena); Śikṣ 38.1 (kaḥ puruṣenārthikaḥ, *who wants a man?*); 342.20; in comp., LV 139.22 (na . . .) kulārthiko na gotrārthiko, guṇārthika eva; 179.10 dharmārthiko, 431.22 sarvarasārthikebhyaś; Mv ii.121.8 jyotiārthiko jyotigaveśi; ii.124.1 prahānārthikasya (with v.l., see **prahāna** 1; Pali *padhānatthikassa* MN i.167.6); ii.183.5 and 238.16 puṇyārthika; as subst., *petitioner*, RP 17.1; *aiming at* (in comp.), vighātārthika *aiming at prevention* (of evil), Bbh 114.5, 14, etc. (common in Bbh, see Wogihara's Index); (2) ep. of a Buddha, or in the first passage of the Bodhisattva at the moment of his attaining Buddhahood; this usage seems unknown in Pali and I have not seen it noted previously; perhaps it means in *possession of, having attained* (his proper, i. e. the supreme religious) *aim*: Mv ii.284.19 (in a long list of epithets of the Enlightened One); Mv iii.63.10 alam arthikasya aprasādena, *away with disbelief in the One* (Buddha) *who has attained the goal!* (see s.v. **aprasāda**; misunderstood by Senart); (3) see **pratyarthika**.

ardiyate, pple. °yamāna, see **ar(t)tiyati**: Divy 39.7.

Ardravalika, n. of a nāga king: Māy 246.29.

(ardha-kāya [= Skt. id., recorded only from the Yogayātrā 6.7, ISt. 14.327; Pali *aḍḍha-kāya*, also rare], *half the body; the bust*: Gv 519.15 ff.)

ardhakāyika, adj. (from prec.; cf. Pali *aḍḍhakāyika*), *with half the body* (visible): LV 124.5 (°kā gaganatalāt . . . abhipralambayanti); 295.2; 367.9 (all prose).

ardhagallī (cf. **gallī**), some kind of vehicle: Mv ii.434.8 (prose; v.l. *agallī*).

ardhacandra, m. (? or nt.; in Skt. *half-moon, crescent*, etc.), (1) a kind of (presumably crescent-shaped) personal ornament (also °**draka**, q.v.); LV 201.19; Mv ii.317.7 (here hung on the bodhi-tree); (2) as in Skt. acc. to Schmidt, Nachtr., s.v., from Haravijaya, a (crescent-shaped) *decoration on a building* (Schmidt *Torbogenschmuck*): Gv 167.16 °drā(h), n. pl.; 154.4, 202.23 (all prose).

ardhacandraka (m. or nt.; = °**dra**, 1), a kind of ornament: LV 367.10 °kais.

ardha-cola, m. (Skt. Lex. °colaka; otherwise unrecorded), *short jacket*: Mvy 5847.

Ardha-nārāyaṇa (m.), a 'half-Nārāyaṇa' (q.v.), whose power is used as a unit of strength: MPS 31.21; LV 229.14, see s.v. **saṃghaṭana**.

ardha-paryāṅka (m.; = Pali *aḍḍha-pallaṅka*), *half-paryāṅka position* (with only one leg bent under): LV 155.1 (°kam kṛtvā).

ardhaparyāṅkin, adj. (from prec. plus -in; cf. **paryāṅkin**), *sitting in the ardhaparyāṅka position*: °kinam, acc. sg., Sādh 64.14 et alibi.

ardha-rātri (f. or nt. (= Pali *aḍḍha-ratti*, f., rarely; usually °*ratta*, m. = Skt. *ardha-rātra*; cf. Skt. *rātri*), *midnight*: LV 210.2 (prose) °triṃ ca samayaṃ samprāp-taṃ. dr̥ṣtvā ca . . . (best punctuated so with Lefm.), *and the time (of) midnight was arrived. And seeing (all this) . . .* (Foucaux takes °*triṃ* and *samayaṃ* as objects of *dr̥ṣtvā*; the two ca's are against it); LV 217.9 (prose) °tri-samayaṃ (acc.).

[**ardhāpayati**, read **vardh°**.]

ardhuṣṭa, see **adhyuṣṭa**.

arpaṇā (cf. also **vyarpaṇā**; prob. = Pali *appanā*; in Skt. only °*ṇa*, nt., not in this mg.), 'fixing of thought . . . application of mind, esp. in jhāna = complete concentration, ecstasy' (CPD): Mvy 7428; Tib. ḥbul ba, gtoḍ, etymologic. renderings, *giving, delivering*.

Arbuda, m. (nt. in Ud? = Pali *Abbuda*), n. of a hell, acc. to Mvy and Dharmas a cold one (so in Pali, CPD): Mvy 4929; Dharmas 122; Divy 67.22; 138.7; Av i.4.9 etc.; Ud viii.5 *arbudāni*, gender app. influenced by sahasrāṇi of prec. line, which as Chakravarti assumes may be understood here, i. e. *arbudāni* short for °*da-sahasrāṇi*?

aryaka, m. (= **ayyaka**, q.v.; semi-MIndic for Skt. *āryaka*), *grandfather*: Mv iii.265.9 (Senart em. *āry°*).

[**arsāṅgi** (some mss. add *kuṣṭam*; Mironov *arśā*), *hemorrhoids*; Mvy 9518. Read *arśāmsi*, pl of Skt. *arśas* (also *arśa*); cf. Bhik 17a.1, in parallel passage, *arśānsi*.]

arhaṭa-ghaṭi-cakra (Mironov *arhad-gh°*; cf. Skt. *araghaṭṭa*, Pali *arahattha*—(once v.l. °*haṭa*, see CPD) *-ghaṭi-yanta*), *Persian (well-)wheel*: Mvy 2833.

arhati, *ought*, is normally construed with inf. as in Skt. In Mv ii.491.11–12, by a curious blend construction, it is followed by an opt.: *arhasi putri* (mss.) . . . *bhar-tāraṃ . . . upasthihesi* (2 sg. opt. § 29.21), *you, daughter, ought—you should serve your husband*, etc.

arhant, also (MIndic) **arahant**, q.v., the ideal personage in Hīnayāna Buddhism, fourth and last stage in religious development (see **srota-āpanna**), SP 1.6 et passim. In Mvy 4, 5138, etymologically rendered Tib. *dgra bcom pa*, *having conquered the enemy*, as if *ari* plus root *han!* Fem. *arhanti* Av ii.4.12; Śikṣ 171.16; *arhantiṃ* MSV i.22.9 (prose); abstract *arhattva*, nt., Mvy 5137 etc.

arhavat = **arhant** (§ 22.50; not otherwise recorded; m.c.?): LV 283.7, repeated 19 (vss), *bhāvi* (read *bhāvi* m.c.) *tvam adyārhavān, thou shalt become an arhat today* (no v.l.).

? **Alamvarṣā**, see **Alambuṣā**.

Alaka, n. of a yakṣa (prob. really a generic name, *an inhabitant of Alakā* or °**kā-pura**, q.v.; pl. so used in Skt.): Māy 103.

Alakaśirṣa, n. of a nāga king: Māy 246.27.

Alakā-pura (nt.), *the city Alakā*, capital of Kubera and home of the yakṣas (= next, etc.): Māy 103. Lévi p. 115 very strangely calls it a *ville inconnue*.

Alakāvati, v.l. for **Aṭa°**, q.v.

Alakunḍalabhṭṭiya, n. of a disciple of Buddha: Mv i.75.1.

alaksāṇa, adj., *without characteristic mark* (so Skt.); ep. of dharma, *undefinable, absolute*: Mvy 353.

alaksāṇaka, adj., with Buddha, (a Buddha) *without the (32) marks* (so Burnouf *Intr.* 378, note 1), i. e. a substitute for a Buddha, a 'near-Buddha' (not actually a Buddha but a saint living in the absence of a B. and 'Buddha-work', *buddha-kārya*), said of Upagupta: Divy 348.24; 350.28; 356.20; 357.24; 385.8; MSV i.4.3.

alamkaraṇiya, adj., °*yena*, adv. (corresponds to Pali *alamkammaniya*, used in same mg. and context), *in a suitable or convenient situation* (for the undertaking in question; here, as in Pali, specifically for sexual relations): Prāt 488.10 °*ṇiyena*, adv. (in Pali, Vin. iii.187.19, °*ṇiye*, adj. with āsāna, *the seat* occupied by the accused monk).

Alamkārabhūṣita, n. of a gandharva king: Kv 2.20.

Alamkāra-śubha (m.), n. of a samādhi: SP 458.3 (one ms. °*sūra* for °*śubha*; so Burnouf and Kern *Transl.*).

-alamkārika, adj. ifc. (cf. pw 7.309), in *tad-alamkārikam* (read as cpd.) Divy 247.24, *pertaining to that* (or *those*) *ornament(s)*.

Alamkṛta, n. of a former Buddha: Mv i.137.2.

alamkṛtaka, f. °**ikā**, = Skt. °*ta*, *adorned*, with endearing diminutive flavor: LV 322.5 (vs) *su-lamkṛtikā* (= °*sv-alamkṛtikāḥ*), said by the daughters of Māra of themselves; §§ 4.11; 22.34.