

avapāṭana (nt., = AMg. ovāḍaṇa, Sheth; to Skt. ava-pāt- plus -ana), *rending, tearing*: aṅgāvapāṭana-samarjana- (q.v.) Kalpanā-maṇḍitikā (Lüders, Kl. Skt. Texte 2) 44 V 1 (p. 143).

***avapunati**, **°punāpayati**, see **o-pu°**.

Avapura, see **Opura**.

avapṛcchati, *asks permission* (not recorded); neg. ger. an-avapṛcchya (santaṃ bhikṣuṃ) Prāt 521.10; 522.2, *without asking permission of; disregarding* (corresponds to Pali anāpucchā).

avapṛṣṭhikṛta, adj. (see s.v. **pṛṣṭhībhavati**), *with back turned away* (from the world): Divy 326.11, see s.v. **Maitriya**.

avapravrajati (unrecorded), *withdraws from ascetic life*: Kalpanāmaṇḍitikā 114 V 2 (Lüders, Kl. Skt. Texte 2 p. 45) °jatu, impv.

? **avabodhi**, see **samyag-ava°**.

avabhā (unrecorded), (illusory) *appearance* (to Skt. avabhāti; cf. next): Gv 69.26 nāsti me sarvasattva-citta- (so 2d ed.) -caritāvabhāsu saṅgaḥ, *I have no attachment to the appearances of thoughts and actions of all creatures*.

avabhāna (unrecorded), *appearance or sheen* (cf. prec.): Gv 29.21 samantāvabhāno loke (buddhakāyāḥ).

avabhāsa, m. (in Skt. *sheen; appearance; manifestation*, and so also in BHS; in mg. 1 = Pali obhāsa), (1) *hint* given in words by a monk as to something he desires (a sinful act); cf. Childers 298; Vism. i.23.17 and 41.1 fl., where it as well as **nimitta**, 3, *suggestion*, and **parikathā**, qq.v., are briefly explained: Śikṣ 131.3 nāvabhāsa-karena bhavitavyam, *one should not be a maker of hints*; 4 katamo 'vabhāsaḥ (in the following example a monk says things designed to get tasty food from donors); 6 avabhāsa-nimittam; see **avabhāsa-tā**; (2) *range*, = **ābhāsa**, q.v., used in similar cpds.: (aham . . .) bālānām śravaṇāvabhāsam āgacchāmi Lañk 192.10; bodhisattvasya . . . dharmasābdā (text °dhā) śrotṛāvabhāsam āgacchanti, Bhadrpadā Sūtra, Thomas ap. Hoernle MR 89.13; rūpaśabdagandharasasparśāvabhāsam āgacchanti KP 105.8 (prose).

Avabhāsakara, n. of a devaputra, one of the 16 guardians of the bodhimāṇḍa: LV 277.13.

avabhāsa-tā, *state of (making) hints* (see **avabhāsa** 1): Śikṣ 140.6 °tām ca pratilabdhuḥkāmena, *by one who (is sinful in that he) wants to attain this state* (misunderstood by Bendall and Rouse, Transl.).

Avabhāsanaśikhin, n. of a nāga, Mvy 3357; of a nāga-king, Megh 308.9 (here with the epithet saptasīrṣa; see **Saptasīrṣaka**, apparently the same personage).

Avabhāsaprabha, n. of a devaputra: SP 4.4.

Avabhāsaprāptā, n. of the lokadhātu in which Kāśyapa is to appear as a Buddha: SP 144.4.

Avabhāsamakūṭa, n. of a Tathāgata: Gv 361.7.

Obhāsayanta- (for Avabhāsayat-)-**prabharājan**, n. of a Buddha: Gv 259.7 (vs; n. sg. °jā).

avabhāsayitar, *one who makes to shine*: Gv 463.8 °tāro dharmālokaṃkūḥnām.

(**Avabhās°**) **Obhāsārāja**, n. of a Buddha: Gv 256.19 (vs).

Avabhāsārāja-prabhaketuś(i)rī, n. of a Buddha: Gv 284.16 (vs). Perhaps two separate names (cf. prec.); see s.v. **Citrārtha**.

(**Avabhās°**) **Obhāsasāgaraviyūha**, n. of a Buddha: Gv 257.24 (vs; read °haḥ for °haṃ).

[**avabhāsyā**, *brilliance*: LV 16.20 (antaḥpuram) avabhāsyena sphuṭam bhavati. Read probably avabhāsenā, as in 17.2, tho here all mss. °syena acc. to Lefm.]

avabhūṣita, *adorned*: nāgarājānau saptasphaṭāvabhūṣitau Mmk 76.6.

avamanyana-°ā = next: RP 20.11 (prose; mss. parātimanyanatā; cf. 20.16).

avamanyanā, and (?) **°na**, nt. (to avamanyate; = Pali avamaññanā, °na), *contempt*: Śikṣ 9.7 (prose; text

°yatā, see Corr.); 52.9; 271.5; KP 22.3; Bbh 104.20; 145.15. In these always °nā, f.; in RP 21.4 (vs) avamanyana-manyana (acc. sg.) tyaktvā, apparently nt., but could be m.c. for °nā (or °nām).

(**avamardita-cittam**, SP 108.5, rendered by Kern *mentally developed*; similarly Burnouf. But Skt. avamardati and Pali omaddati mean only *distress* or the like. The form means *having his spirit depressed, crushed*; note that it follows viditvā; it is not parallel with the words preceding viditvā, but is modified by the following udārasamjñayā; the phrase is explained by what follows.)

Avamūrdha, m. (adj., *with head downward, upside down*; cf. next, and Skt. Gr. avamūrdhaśaya), n. of a lokadhātu, associated with **Vyatyasta** (lokadhātu), q.v.: °dhaḥ Mvy 3068 (followed by Vyatyastah); Gv 126.2 (after Vyatyasta-lokadhātu-mukham) Avamūrdha-hāra-mukham (hāra seems to be corrupt; should we read lokadhātu for it?); Dbh 15.14 -vyatyastāvamūrdha- (in long cpd., beginning niravaśeśasarvalokadhātu-); Avamūrdha-lipi, a kind of script, *the script of the Avamūrdha lokadhātu*, LV 125.22 (cf. **Vyatyasta-lipi** Mv i.135.6).

avamūrdhaka (also **omūrdhaka**, **omuddhaka**, qq.v., and s.v. **-mūrdhaka**; see preceding, *with head downwards, upside down*: Mvy 6800; Divy 9.24; 505.16.

avyāna (nt. or m.), *retreat* (of an army), one of the arts mastered by the Bodhisattva as prince: LV 156.12 °ne, loc. = Tib. bzur ba, *giving way*.

avara, m., a high number: Mvy 7708, or nt. 7834, in the latter cited from Gv; Gv 105.20, text sattva-varasya, read sattvāvarasya (gen.). In Gv 133.2 the item seems to be omitted (in a list which generally corresponds better to Mvy).

avaraka, adj. (= Pali oraka; -ka prob. pejorative), *wretchedly poor, inferior, mean*: °keṇa kuśalamūlena SP 456.3; LV 89.22; AsP 79.12 (all prose); °kam, quasi-substantive (?) nt., Mvy 2701 = Tib. ṅan ṅon *sordid*, etc. (Das). In some cases the mss. of Divy and Av read avaraka for **avavaraka**, q.v., which Mironov reads for Mvy 2701.

Avara-godāniya, see **Apara°**.

avarabhāgiya, adj. (Pali orambhāgiya), (*binding*) to lower states (viz. to the kāmadhātu), only said of the first five **samyojana** (q.v.): Mvy 2156 (without mention of samyojana); Divy 533.24; MSV ii.87.7. They cause rebirth in a state of desire (kāmabhava) also in Pali, MN comm. iii.143.21; in Pugg. 22.11-12 called *personal, internal* (ajjhatta). See **ūrdhvabhāgiya**.

[**avaruṇḍa**? see **oruṇḍa**.]

avarupta, also **orupta**, quasi ppp., analogical back-formation to avaropita (ppp. of **avaropayati**, q.v.), on some model like gopayati (gopita): *planted*, literally of a tree: Gv 278.22 taddivasāvaruptasya sālakalyāṇavṛk-sasya; oftener fig., of (roots of) *merit*, (kuśala-)mūla; Mv ii.314.11 avarupta-kuśalamūlā(h), v.l. avalupta°; iii.406.11 avarupta-kuśalamūlo, v.l. anavarupta°, which could be interpreted as *not cut off* (see **avaropayati**, 2); avarupta (of kuśalamūla) Suv 91.8; 103.7; 113.5; 114.1 etc.; acc. to Kern, SP Preface vi, in Kashgar rec. for Nep. avaropita; orupta (kuśalamūla) Mv iii.104.18; 432.9; orupta-kuśaleṣu Mv iii.155.6.

(**avarūpayati**), **orūpayati**, *cuts off* (hair): Mv i.169.14 (vs) keśam ca orūpayanti. On the form see Chap. 43, s.v. ruh- (5).

avaropana, nt. (to **avaropayati**; in Skt. in mg. *planting*), (1) *cutting off* (hair) (in this sense = Pali oropana): LV 432.15 -keśāvaropana-; (2) *depositing* (of relics, in a stūpa): dhātṛ-avaropana Kv 20.2 (text dhyānāva°); 40.24; 41.1; 77.3 (in all three text dhātṛvāva°); (3) *discrediting, lowering in estimation*: Śikṣ 126.4 na mukhasākṣy-avaropana-vacano bhavati, *he is not one to speak to the discredit of a direct witness*.