

a subst. as in SP 330.4) -pratīlambho SP 327.6 (prose), attainment of the state of possessing this faculty.

**Asaṅgabaladhārin**, n. of a Buddha: Gv 257.20.

**Asaṅgalaviryamati**, n. of a Bodhisattva: Gv 81.26.

**Asaṅgabuddhi**, n. of a Bodhisattva: Gv 4.13.

**Asaṅgamati**, n. of a Buddha: Gv 285.21.

**Asaṅgamaticandra**, n. of a Buddha: Gv 256.8.

**Asaṅgamukha**, n. of a method of 'Bodhisattva-salvation' (Bodhisattva-vimokṣa): Gv 69.22 ff.

**Asaṅgamukhapraveśā**, n. of a Bodhisattva-dhāraṇi: Mvy 754.

**Asaṅgavyūha** (m.?), n. of a method of 'Tathāgata-salvation' (T°-vimokṣa): Gv 80.23; 83.12.

**Asaṅgaśrīgarbharāja**: Gv 27.1, or (corruption)

**Asaṅgaśrīrāja**: Gv 11.5 (corrected 2d ed.), n. of a Bodhisattva.

**Asaṅgasvara**, n. of a Bodhisattva: Gv 4.8.

**Asaṅgottarajñānin**, n. of a Bodhisattva: Gv 2.14.

**asaṃgrāha**, see **samgrāha**.

**asaṃjñā-samāpatti**, f., a kind of **samāpatti**, q.v.:

Mvy 1502 = **asaṃjñi-samāpatti**, q.v.

[**asaṃjñika**, read **āsaṃjñika**, q.v.]

**asaṃjñin** (= Pali asaṅñi-n), *unconscious*, only noted in the cpds. which follow; cf. also **āsaṃjñika**.

**asaṃjñi-sattva** (= Pali asaṅñi-satta), *having a nature that is free from consciousness*, or acc. to CPD *Unconscious Beings*, n. of a class of gods (see s.v. **deva**), one (in Dharmas and LV the 4th) of the classes of rūpāvacara gods of the 4th dhyāna-bhūmi (missing in the other standard lists of gods, but required to make up the standard count of 18 classes of gods in BHS or 16 in Pali): Dharmas 128; LV 150.9; Divy 505.23 (see s.v. **āsaṃjñika**); in Mvy 2297 mentioned as an example of dwellers in the 9th and highest **sattvāvāsa**, but this is certainly an error; they belong in the 5th **sattvāvāsa**, see this word. This is confirmed AbhidhK. LaV-P. ii.199 f., where the name is discussed, and it is said that they dwell in (a specially high part of) the **brhatphala** heaven.

**asaṃjñi-samāpatti**, f., also **asaṃjñā**°, q.v., *attainment of the state of those who are without consciousness* (**asaṃjñin**, q.v.), or *unconscious state of attainment*: Mvy 1987; AbhidhK. LaV-P. ii.200 f., with notes (it is lower than **nirodha-samā**°). See also **āsaṃjñika**.

**Asadrśaḡunakīrtidhvaja**, n. of a Tathāgata: Gv 422.22.

**a-saddadhāna**, pres. m. pple. (MIndic for a-śradda°, which is a v.l. here), *not believing*: °no Mv ii.338.10.

**asadha**, read **asadha**? (see s.v. **śadha**), *not tricky*: in Mv ii.63.15 (vs) read prob. **asaḡh'** (mss. cited as **asadh'**) rjjubhūto.

**Asanī** (read **Aśanī**, *devouring one*?), n. of a piśāci: Māy 239.6; n. of a rākṣasi: Māy 243.19.

**asantaka**, adj. (a-santa-ka, cf. **santaka**; ka-extension of a-extension of Skt. asa(n)t), *unreal*: SP 281.9 (vs) **asantakā** dharmā ime.

**a-saṃdhi**, in Laṅk 160.11 ff. *non-attachment* = *parimocana*, *release*; neg. of **saṃdhi**, q.v., in the unusual sense of *attachment, binding*, which it has in this passage.

**a-saṃdhūḡṣaṇa-tā**, see **saṃ**°.

**asamanta**, m. (Mvy) or nt. (Gv 134.9), *a high number*: Mvy 7808; 7940 (here cited from Gv); Gv 106.22 (gen.); 134.9 °tam (n. sg.).

**asamanta-parivarta**, m. (Mvy) or nt. (Gv 134.10), *square* of prec.: Mvy 7809; 7941 (here cited from Gv); Gv 106.22 (gen.); 134.10 °tam (n. sg.).

**a-samanvāharitvā** (neg. ger. of **samanvāharati**; cf. °vāhrtya), *without giving thought to the matter*; negligently: Mv ii.97.10.

**a-samanvāhāra**, m. (cf. Pali **asamannāhāra**; neg. of **samanvāhāra**, q.v.), *lack of concentration* (with additional connotation of *heedlessness, negligence*): Divy 190.28 f.

**a-samanvāhrtya** (neg. ger. of **samanvāharati**, q.v.; cf. °vāharitvā), *without having concentrated the mind* (by a special effort); in the phrase **asamanvāhrtyā** 'rhatām (or, 'rhaḡhrāvakaḡratyekaḡbuddhānām; or, śrāvakaḡratyekaḡbuddhānām) jñānadarsanam na pravartate, *without having concentrated the mind* (by a special effort), *the insight-into-truth of arhats* (etc.) *does not operate*: Divy 84.6; 190.8; 313.10 etc.; Av i.244.16; 255.5.

**asamaya-vimukta**, adj. (= Pali °vimutta; opp. of **samaya-vi**°, q.v., with references), *released finally, without term, absolutely*: Mvy 1026.

**asama-sama**, adj. (= Pali id.), *without a peer, unequalled, supreme* (lit. *having no equal like him*? Müller, in Transl. of Sukh 9.16, *equal to the unequalled*): Mvy 6379; usually ep. of Buddhas or Bodhisattvas, LV 100.2; RP 4.12; Śikṣ 139.5; Sukh 9.16; of the five groups (**skandha**, 3) of factors in the development of dharma, Mvy 103; as n. of a former Buddha, Mv iii.231.3 f.; as n. of a samādhi, Mvy 587 (text **asamasamā**, but Index °mo, and so Mironov) = ŚsP 1422.13 (°mo).

**asamprakampin**, adj. (= Pali **asampak**°; to **sampra-kamp**-; cf. **samprakampana**), *not subject to shaking*: Mv i.292.15 **caturbhi** vātehi **asamprakampi**.

**a-samprakhyāna**, nt. (neg. of **saṃ**°, q.v.), *lack of clarity, obscurity, confusion*: Mvy 2672 (follows **saṃ**°); 2478 = Tib. mi gsal ba (in a list of vices and faults). Note that **samprakhyāna**, q.v., is equated with **a-saṃmoṣa**, *non-confusion*, implying synonymy of **saṃmoṣa** and **asamprakhyāna**.

**a-samprajanya**, (1) nt. (neg. of **saṃ**°, q.v.; = Pali **asampajāṇā**), *lack of intelligence or mindfulness* (CPD, *want of consideration or self-control*): Dharmas 69 (one of the upakleśa); Mvy 1978; Śikṣ 82.21 °nyācārin, *behaving with . . .*; 123.14 °nya-paratantra, *subject to . . .* (2) adj. (Bahuvrihi), *lacking in samprajanya*: Śikṣ 108.8 **muṣitaśrutis** cāpi **asamprajanyo**; °tā, *state of being . . .*: KP 95.10 (eittavikṣepa)-**asamprajanyatā**-**duprajñatā**.

**asamprajñāna**, nt. (neg. of an unrecorded **samprajñāna**, from Skt. **sam-pra-jñā**), *lack of perfect knowledge*: Mvy 6893 = Tib. śes bzhin ma yin pa.

**a-samprabhīta**, adv. °tam (neg. of ppp. of \***sampra-bhī**-, unrecorded), *in an unterrified manner*: Mv ii.281.3 °tam ca viloketi (mss. °kesi).

**a-sampramuṣita** (neg. of ppp. of **sampramuṣyate**) (1) *not deprived* (of what is expressed by preceding member of cpd.): Mvy 803 -**cittasampramuṣitāḡ**; LV 275.6 **sarvadharmā-dhāraṇyā**-**asampramuṣitāḡ**; (2) *not taken away or not lost*: Gv 521.17 **asampramuṣitena** smṛtibaladhānena.

**Asampramoṣa**, m., n. of a samādhi: Mvy 526; ŚsP 1416.22 (misprinted °modho); 1417.2. Cf. **Bodhicittāsaṃpramoṣa**. As common noun (neg. of Skt. **sampramoṣa**, *disappearance, loss*, see s.v. **sampramuṣyate**) the word hardly needs recording; it means *non-disappearance, non-deprivation, non-loss*, e. g. Mvy 785; 961; etc.

**a-sampramoṣaṇa** (nt.; cf. prec. two), *the non-loss*: Suv 103.6 **smṛty-asampramoṣaṇāya**, *unto non-loss of memory or mindfulness*.

**a-sampravāṇa-tā** (? neg. of **saṃ** plus **pravāṇa**, Pali **poṇa**), (state of being) *not devoted to, bent upon* (in comp.): Gv 525.12 **kāyacittāsaṃpravāṇatayā** (see s.v. **anāyūha**).

**a-sampravedhana** (nt.; to **sampravedhati**, q.v.), *non-shaking, non-perturbation*: Gv 463.22, cited Śikṣ 35.7 **sarvaduḡkhāsaṃpravedhana-tayā**, *because of the state of not being subject to perturbation by any sorrow*.

**a-sampravedhin**, adj. (= Pali **asampa**°; as prec.), *not subject to shaking or perturbation*: Mv ii.300.5 (vs) **acalo** **asampravedhi** (n. sg. m.); 383.22 °vedhī (n. sg. m.).

**a-saṃbhinna**, **a-saṃbhedana**, see **saṃ**°.

**Asaṃbhrāntavacana**, n. of a former Buddha: Mv i.141.12.