

[ākāleyam, 1 sg. opt., Mv ii.253.17; so Senart; mss. akāleyam, akāreyam; read] akāreyam, to Skt. ākārayati, *invites, causes to approach* (here, birds into a net.)

ākāśa (m.), (1) *region, place*: Mv ii.49.3-4 kaḥim . . . ākāśe pravṛttajīvo ti mrto ti, *in what region* (lit. under what sky?) *is his life taking place, or is he dead?*; (2) in SP 124.11 acc. to Kern *voidness*: (dhārmam) ākāśagatikam, *placed in voidness* (as if synonym of śūnyatā; but Burnouf *qui a pour étendue l'espace*); cf. under **dhātu** 1 b, where it is made clear that ākāśa, as the fifth of six *elements* (dhātu), means absolutely *empty space*; (3) short for ākāśānantya, in cpd. ākāśa-vijñānā° (etc.), Bbh 49.17-18, see s.v. **naivasamjñānāsamjñāyatana**; (4) *emptiness*, implying *vanity* (? cf. 2 above): KP 111.1 dvāv imau . . . pravrajita-syākāśapaligodhau (see **paligodha**, and **godha**); katamau dvau? lokāyatamantraparyeṣṭitā ca, *utsadapātracivara-dhāranatayā* (read °tā?) ca. In vs, l. 6: ākāśabodhe (see 2 **bodha**) imi dve pratiṣṭhite.

Ākāśagarbha, m. (1) n. of a Bodhisattva: Mvy 647; Śikṣ 64.14 ff.; Kv 1.10; Mmk 312.4; 405.24; (2) n. of a work: Mvy 1342; °sūtra, Śikṣ 10.14; 11.1; 59.10.

Ākāśajñānārthapradīpa, n. of a Buddha: Gv 422.25. **Ākāśadhātuvipula**, m., n. of a samādhi: Dbh, 82.13.

Ākāśapratīṣṭhita, n. of a Buddha in a southern lokadhātu: SP 184.10.

Ākāśaplavā, n. of a kimnara maid: Kv 5.24.

ākāśamātar(ā), pl., n. of a class of malevolent supernatural beings; also mahākāśa°: Mmk 17.7 ākāśamātarā mahākāśamātarāḥ.

Ākāśarakṣitā, n. of a kimnara maid: Kv 6.8.

Ākāśaspharāṇa, m., n. of a samādhi: Mvy 528, = **Ākāśasphurāṇa**: ŚsP 1417.5.

ākāśānantya, m. pl., *the gods dwelling in ākāśānantya-yāyatana*: Mmk 19.11.

ākāśānantyāyatana (= Pali ākāśānañcāy°), (1) nt., *stage of the infinity of space*; as first of the stages of arūpāvacara gods (see **deva**), Mvy 3110; Dbh 34.11; as first of four **ārūpya samāpatti**-(q.v.), Mvy 1492; Karmav 47.21; as condition of the 4th **vimokṣa**, Mvy 1514; as condition of the 7th **abhibhāvāyatana**, Mvy 1526; as fifth **sattvāvāsa**, Mvy 2293; (2) m. pl., = next: Suv 86.11; cf. ākāśānantya.

ākāśānantyāyatanaopaga, m. pl., *the gods dwelling in ākāśānantyāyatana*: Dharmas 129.

Ākāśasaṅgavimuktinirupalepa, m., n. of a samādhi: Mvy 623; ŚsP 1426.12.

ākimcanya, m. sg., *one who is in the stage called ākimcanyāyatana*: Buddhacarita xii.63 (wrongly queried by Johnston); pl., *the gods who are in that stage*, Mmk 19.10. In Bbh 49.17-18 āyatana, at the end of the cpd. ākāśavijñānākimcanya-naivasamjñānāsamjñāyatana, is to be taken with each of the four members, including this.

ākimcanyānantyāyatana, nt. = next: Karmav 47.22 (as 3d of the four **ārūpya samāpatti**). Nonce-form, in which ānantya is carried over from the preceding ākāśānantyāyatana and vijñānānantyāy°.

ākimcanyāyatana (= Pali ākimcaññāy°), nt., *stage of nothingness*; as 3d stage of the **arūpāvacara** gods, Mvy 3112; Dbh 34.14; as 3d of the **ārūpya samāpatti**, Mvy 1494; as condition of the 6th **vimokṣa**, Mvy 1516; as 7th of the **sattvāvāsa**, Mvy 2295; **Āraḍa Kālāma** (Kālāpa) taught the goal of association with this stage, LV 238.16 = Mv ii.118.3 °tana- (Mv corrupt, Senart **āśaṅkitavya**, q.v.) -sahavratāyāi dharmam deśayati.

ākimcanyāyatanaopaga, m. pl., *the gods who are in the stage of the prec.*: Dharmas 129.

ākimcityāyatana, m. pl., *the gods who are in the stage* (otherwise called) **ākimcanyāyatana**: Suv 86.12. Nonce-form, based on a-kimci instead of a-kimcana.

ākirati (= Pali id.; in Skt. only Vedic, except ppp.

ākirṇa and cpds. with other preverbs), *spreads out*: pṛthivyaṃ ākirata MSV i.44.9.

ākirṇa-vihāra, m., *dwelling in crowds* (opp. to solitary, monastic life): Mv i.89.17 °reṇa ca nārtiyanti (a cause of backsliding with Bodhisattvas). Cf. Pali ākiṇṇo viharāmi, DN ii.30.16.

ākirṇa-vihārin, adj. (to prec.), *dwelling 'in a crowd'*, not alone: Divy 201.26; MPS 15.17.

ākūtana (= Skt. ākūta; § 22.7), *wish, purpose*: Bbh 125.22 yācanakam ākūtana-nimitta-mātrakeṇaiva jñātvā yathākāmaṃ deyadharmaiḥ pratipādayati.

ākṛṣṭimant, adj., *quick at learning*: Mvy 2908. So Tib. (lobs skyen pa, or ldob rkyen pa), confirmed by surrounding words.

ākotana, nt. (cf. **ākotayati**), *beating* (of clothes): Mvy 9257; cf. ākotayet 9260. In Kyoto ed. there is a v.l. apakotana, but Mironov records no such reading and it is surely to be rejected.

ākoṭayati (= Pali ākoṭeti; cf. **koṭayati**), *beats*: a drum, LV 299.10 (ke cāgatā grahiya bheri yathaiḥ merur, so read) ākoṭyamānu (pres. pass. pple., n. sg. m., with merur) gagane sumanojñaghoṣāṃ, . . . *taking a drum, as if Mt. Meru (were) being beaten*, (a drum) *producing very pleasing sounds in the sky*; Suv 22.2; a gong, gaṇḍir (gaṇḍy) ākoṭitā Divy 335.13; 336.11; 337.9; ākoṭyatām gaṇḍi Av i.258.9, and similarly ii.87.2; Kv 13.8 (read dharmagaṇḍikām ākoṭayanti); 36.17 dharmagaṇḍi-m-ākoṭyamānā śrutā; *hits, knocks on*, a stick, Av i.18.8 yaṣṭim ākoṭaya; a door, Divy 117.26 dvāram trir ākoṭayati (*knocks*; Index wrongly *breaks*); MSV ii.80.9 kapālam ākoṭya (cf. **kapāla-koṭāni**); *beats* (clothes, in washing, cf. Pali ākoṭita-paccākoṭita, of robes, misinterpreted PTS), Prāt 491.8 (purānacivaram . . .) ākoṭayed (text ākoṭh°); *suraktākoṭitam* (. . . paṭam) Laṅk 363.9; Mvy 9260 ākoṭayet *would beat* (clothes, in washing; follows rañjayet *would dye*) *beats or presses* (earth) *down hard* (cf. Pali Jāt. i.264.20), Mmk 37.21 (pṛthivīpradeśam . . .) pūrayitvā ca sv-ākoṭitam samatalam . . . kārayet; *caulks* (a ship), AsP 288.10 nāvam anākoṭitām aparikarmakṛtām cirabandhanabaddhām, of an unseaworthy ship, *that was not caulked or repaired, tied to its moorings a long time*; 289.7 (nāvam subaddhām bandhayitvā) sv-ākoṭitām ākoṭayitvā, *having caulked it so as to be well caulked*; in Śikṣ 66.5 figuratively, of erring Bodhisattvas, te tatrākoṭitāḥ svanāmagrahanadarśanād bhayotpādanārtham, *they are then disciplined* (perhaps originally physically *beaten*? then, *punished*; Bendall and Rouse, *struck at*) *by seeing their names mentioned* (publicly, in accusation), *in order to make* (them) *afraid*.

-**ākramaṇatā** = Skt. °na (§ 22.42), *the walking upon or according to, moving in*: LV 31.20 and 34.10 nyāyākramaṇatāyāi saṃvartate, *conduces to observance of the rules* (of conduct).

ākramati (in Skt. *treads on, tramples*, and so Pali akkamati; see **ākramayati**), *buries*: Mv iii.365.1 so tam ṛṣim pāṃśunā ākrāmetasuḥ (mss.; perh. MIndic ā; Senart em. ākrāmeti); 369.2 ṛṣi (acc. sg.) yaṃ ca (mss. paṃca) vatsā (acc. sg.) ākrāmi . . . daṇḍakī (n. sg.), *and since he buried the ṛṣi Vatsa* (perhaps em. ṛṣim, Vatsam); in 363.9 tena (sc. daṇḍakinā) so vatsō ṛṣi dṛṣtvā pāṃśunā ākrāmāyito (or ākrāmāpito, mss.; prob. read ākrāmāpito with Senart, or ākrāmāpito, caus.), . . . *was caused to be buried with dirt*.

ākramayati, °te = Skt. ākrāmati, °te, or ākrāmati, *approaches*: Divy 399.25 (prose) ākrāmyate; LV 163.21 (vs) ākrāmyā (2 sg. impv., rather than ger.).

ākramayati, Mvy 6914, app. caus. to **ākramati**; *causes to be buried* (? or, *trodden upon, oppressed*?) = Tib. gnon par (may mean *press down, cover with earth, overcome, oppress*) byed pa.

(**ākrośana**, *abuse, scolding*; rare in Skt., noted only JB, Whitney, JAOS 11.cxlvi; Pali akkosana is less rare: