

id.; rarely *anu*^o, q.v., the only form recorded in Pali), *conformable, suitable*: m. and nt. °kaiḥ (padavyañjanaḥ) Mvy 7018; (-bhaisajyāny) °kāni Divy 109.26; °kair bhaisajyair Bbh 283.1; śrṇoti dharmā nāyakāna śāntam °kam RP 12.8 (vs); °kair . . . aṅgasambhāraḥ Bbh 145.22; °kena ca kāyavākkarmanā Bbh 255.1; °ko . . . upāyaḥ Bbh 264.8, and bodhisattvasyānulomika upāyaḥ 10; f. °kā, abhijñā pañca . . . labdha °kā (n. pl.) LV 172.20 (vs); °kām api kṣāntim RP 34.13 (prose); f. °kī, with kṣānti (q.v.; cf. prec.) Mvy 6571; Dbh 53.24; °kī (so mss., Lefm. em. °ka-) dharmakṣānti (read °tir) dharmālokamukhaḥ LV 35.20 (prose); °kim dharmadeśanām Kv 49.10; °kim śraddhām Gv 239.12; °kī (no noun) Mvy 2678; with *caryā*, q.v. (also *anuloma-caryā*), *caryām caritvā tada anulomikim SP 27.2 (vs), carrying along the true religious course, that which leads to continued religious progress; cīrṇā ca caryā vara anulomiki SP 27.13 (vs); carisyate carya tadānulomikim SP 149.8 (vs).*

ānuśaṃsa, m., and °sā, f., = *anu*^o, q.v.; **ānuśaṃsaka**, see -*anu*^o.

ānuśāsti, f. (= *anu*^o; acc. to CPD, Pali also -*ānu*-satthi, ifc.), *instruction*: Mv ii.323.21 (vs) *ānuśāstīm*; the ā could be m.c.

ānṛśaṃsa = *anu*^o, *ānu*^o, see s.v. *ānuśaṃsa*.

āneñja, see *aneñja*.

āneñjya = *aniñjya*, q.v.: Śāl 82.4, 7 °jyopaga (of saṃskāras; cited Śikṣ 223.1 as *āniñjyo*, 3 and 4 as *āniñjyo* in ms.); see under *āneñjya* for cases where *saṃdhi* makes initial quantity obscure.

ānta, adj. (cited in MW without reference; not in BR or pw or Schmidt; Skt. back-formation, or error, based on Pali *anta* = Skt. *antya*; cf. *antaka*), *ultimate, final, extreme, supreme*: Kv 89.6 *āntas tvam kulaputra kṛtas te sattvapariṣākaḥ, you are a supreme one . . .* (it would seem more natural, if only *tvam* were omitted, to make *āntas* agree with *sattvapariṣākaḥ*; perhaps the passage is corrupt).

āntahpura, f. °rī, adj. or subst. (cf. Skt. *āntahpurikā*), (women) *of the harem*: LV 211.7 (vs) *vijahya-m-āntahpuri* (acc. pl.; most mss. °raṃ, unmetr.), *abandoning the women of the harem*.

āntarābhavika, adj. (= *antarā*^o, q.v.), *of or belonging to (or existing in) the intermediate state (antarābhava, q.v.)*: °kaḥ Bbh 295.24 *one who is living in . . .*; in a list, following *divyamānuṣyakaḥ*; of *vīpāka*, *AbhidhK. LaV-P. iv.129*; °ka-skandha-saṃbhavāt *MadhK 286.9*, so text by em., but read *antarā*^o with mss.

āntarāyika (= *ant*^o, q.v.), *causing obstacles; obstructive*: like *ant*^o and Pali *ant*^o, regularly of *dharmas*, *Bhik 9a.2 °kān dharmān pṛṣṭvā, after inquiring (whether there are) obstructive conditions*; LV 434.2 (in *saṃdhi*, could be *ant*^o) °ka-dharma-; Bbh 402.11 °kā dharmāḥ; MSV iii.30.6; also with *hetu*, Bbh 98.6 *utpattāv āntarāyiko hetur virodhatetuḥ*.

āntarikā (= *ant*^o, q.v.; some cases there cited may belong here), *space between, interval, interstice*: LV 254.11 *gopānasy-āntarikāś* (n. pl.), *interstices of the roof-frame*; Gv 268.18 *ekaikasyām ca nady-āntarikāyām*, and in each interval between the rivers.

āntarikṣa-vāsin (so *Mironov*; *Kyoto ed.* indicates both this and *āntarī*^o as var. readings), m. pl. °naḥ, *dwelling in the atmosphere*, n. of a class of gods: Mvy 3077; = *antarikṣa*, °rikṣa, °rikṣecara, qq.v.; see also *deva*.

āntra-guṇa, m. (pl.), = *antra-guṇa*, q.v.: ŚsP 1430.21; 1431.11; read in both (*āntram*) *āntraguṇā*(h). (In Gv 328.19 could be intended as well as *antra*^o.)

āpa (= Pali id., thematization of Skt. *āp*, ap), *water*; clear cases noted only in cpd. *āpa-skandha mass of water*, SP 126.7 (vs) *sa caiva sama muñceta āpaskandham analpakam*; with *adhaḥ* or *heṣṭā*, *heṣṭi*, of *subterranean mass of water*, LV 64.12 *adha-āpaskandham*; 298.20 (vs)

heṣṭāpaskandha (acc. sg.; so divide) *carāṇaḥ pratigrāhyamāṇāḥ, being caused to receive with their feet the mass of water underneath (the earth)*; 368.19 (vs) *heṣṭi śatasahasraṃ yāvataś cāpaskandho* (contrasted with *dharanī-talu*, next line). In Mv ii.92.5 (vs) *āpam*, acc. sg., could be referred to this stem, or regarded as belonging to the Skt. stem *āp*, *ap*, transferred to the sing. (cf. *Wackernagel-Debrunner 3.240 f.*).

Āpajjura, n. of a grove at *Sāmkāśya*: Av ii.94.8, 14.

-āpanika, in comp. (= Pali id.; rare in Skt., see Schmidt, *Nachträge*), *dealer, shopkeeper*: Av i.198.12 *pitā te gāndhikāpanika āsīd, perfume-shopkeeper*.

āpatti, f. (= Pali and Skt. Lex. id.), *sin* (see also *anāpatti*, *mūlāpatti*): °tiḥ Mvy 9222; *naihsargikāpattiḥ* (so correctly *Index* and *Mironov*; see *naihsargika*) Mvy 9309; °tyā *codayati*, see this; *duṣṭhulām* (q.v.) *āpattim* Prāt 504.1; *abhikṣṇāpatti-āpadyana-tā* KP 119.2 *state of constantly committing sins* (cf. *abhikṣṇāpattika*); (bodhisattvasy) *āpattir api veditavyā* Bbh 160.11; °ty-*anadhya-cāra-vyutthāne* Bbh 289.22; (see s.v. *anadhya-āpatti*) ŚsP 56.5; five groups of sins to which monks may be subject, *Sūtrāl. xi.4 comm.*, see *Lévi Transl. p. 100 n.1*.

-āpatti-ka = *āpatti* in *Bhvr. cpd.*; see *an-ā*^o, **abhikṣṇāpattika**, **sāpattika**.

āpadā (Pali and Skt. Lex. id., Skt. *āpad*; cf. § 15.9), *disaster*: *āpadāsu* MSV iv.115.14; 116.1, 7.

āpadyana, also °*na-tā* (from *āpadyate*, °*ti*, with suffix *ana*, n. act.), *the getting into, or commission (of a sin)*: KP 119.2 (prose) *abhikṣṇāpatti-āpadyana-tā*, see s.v. *āpatti*; *Mmk 202.24 (vs) na te bheje devamukhyānām (bad meter!) tarjanyāpadyanālaye* (?obscure; app. *tarjanī*, or a case-form of it, compounded with or followed by cpd. of *āpadyana* and *ālaya*).

āpanna, ppp.-adj. (to *āpatti*), *guilty of a sin* (is Pali *āpanna* so used without complement?): *yad uta, āpanna iti vā anāpanna iti vā* MSV ii.176.6.

Āpannaka, n. of a yakṣa: MSV i.xvii.10.

āparāntika, f. °kī, adj. (from *aparānta*, q.v., plus *ika*), *future, of the future*: Gv 160.2 (prose) *āparāntikāvī-cikaduḥkhena* (2d ed. °khe); Dbh 51.3 (cited Śikṣ 228.2) *eṣāparāntiky apekṣā*.

āpaśyati (recorded once in AV.), *beholds*: LV 344.18 (prose) *sattvān āpaśyati sma* (so *Lefm.* with best mss.); doubtful; in parallel 344.10 all mss. and both edd. *paśyati*, with v.l. here.

?**āpas-kara**, m., *action of water*: Mv ii.366.13 (na *tasya caurā rājāno dhanaskandha* [so one ms., *Senart* with v.l. °*dham*] *parāmṛṣe*) *agnir vā āpaskaro* (read °*kāro*?) vā (one ms. om. vā; *Senart* em. *apaskaroti*, very implausibly) *pūjām kṛtvā tathāgate*.

?**āpāya**, adj. = **āpāyika** (*apāya* with suffix -*a*), in Śikṣ 46.6 *paścaināms codayisyāmo bhūtam āpāya-gocarān, and afterwards we will incite them who are veritably in a sphere-of-existence characterized by evil fate*. So if text be kept; note states that *Tib.* (sdig med) points to *apāpa-*, and *Bendall* and *Rouse p. 47* translate with this, *so that they may . . . be beyond the sphere of sin*.

āpāyaka (cf. **āpāyita**, **āpyāyaka**), *giving to drink, nourishing*: °*kaṃ poṣakaṃ samvardhakaṃ* Bbh 118.28.

āpāyika, f. °kī, adj. and subst. (= Pali id.; from *apāya* with suffix *ika*), *pertaining or leading to an evil fate* (such as existence in hell); subst., *one doomed to, or suffering, such an existence*: Gv 407.14 °*ke karmaṇi ca pravṛttā*; Jm 192.21-22 *tena dṛṣṭivyasanopanipāten āpāyikena lokānarthākarabhūtena*; Bbh 10.14 *tivrām āpāyikim duḥkhām vedanām*; 245.10 *āyatyām āpāyikam duḥkhām pratyānubhavati*; 356.17 °*ka-kleśa-pakṣyasya*; 368.1 °*kaṃ karma*; subst., Mv iii.214.6, 13 (vs) *āpāyikā nirvṛtā brahmalokam* (cf. Pali DN ii.242.18); Divy 165.19 (vs) *āpāyiko nairayiko*.

āpāyita, ppp. (cf. **āpāyaka**; to *ā-pā-*, caus.), *given*