

Arāḍaka = prec.: Divy 392.3 (vs), in a dvandva, Udrakārāḍakā (see under prec. and **Arāḍa**); the -ka is probably m.c.

ārāti, m.c. for **arati**, *displeasure* (in this mg. Skt. arati), by em. (required by meter) in LV 325.11, where word-division should be: ārātiya rātiya (both instr. sg.) samvase na ca sārḍham, and I do not dwell together with displeasure or pleasure.

[**ārāmātha**, *grove*, = ārāma, acc. to KN in SP 61.10 ārāmātha vṛkṣamūlam; but read ārām' atha.]

ārāmika, m. (in sense 1 once in Rājat., pw; in Pali apparently only in sense 2, and so usually in BHS), (1) *gardener*: Av i.36.10 ff.; 120.14; 124.6, et alibi; (2) *an attendant in a Buddhist ārāma*, i. e. a grove used by monks: Mvy 3843; Mv i.325.19 °ka-sahasrāṇi upasthāpayiṣyanti (in a grove for monks); Divy 43.20 (here Tib. khim pa zhiḡ, Bailey, JRAS 1950.180; **āgarika**?); 155.13; 157.25, 27 et alibi; Bbh 166.25; Prāt 494.10; Lañk 308.6.

ārāva, nt., a high number: Mvy 7839 = Tib.rig(s) sdom; cited from Gv; var. **agava**, q.v. But Gv 133.3 reads **avaga** (nt.), which has the same Tib. rendering Mvy 7713 and is probably to be read for ārāva. Mironov reads arāvam, noting vv.ll. agavam, aravam. In Gv 105.21 replaced by **vipāsa**.

ārāvita, ppp. (of denom. to Skt. and Pali ārāva, *cry*, not to caus. of ā-ru which is unrecorded), *made resonant*: Mv ii.215.13 (sarvaṃ vanakhaṇḍam . . . nināditam mṛgapakṣiravehi) ca ārāvitaṃ (mss. °pitam).

ārītiyate, see **ar(t)tiyati**.

(**āruta**, in Jm 123.18, *cry* (noun), not ppp. of ā-ru as stated in pw 7.371. The noun is Skt.: BR 6.355, s.v. ā-ru.)

[**ārūḍha**, Divy 84.10, see s.v. **ābrḍha**.]

[**ārūḍha-civara**, see **rūḍha-civara**.]

ārūḍhayati (denom. to ārūḍha, *mounted*), *makes mounted, causes to mount*: Mv iii.146.14 aśvarathe ārūḍhayitvā (ger.).

ārūpa, nt. (= **ārūpya**; cf. **ārūpin**), *formlessness*: Lañk 312.8(-9) ārūpya-rūpaṃ hy ārūpair . . . (9) rūpaṃ darśyanti sattvānām.

ārūpayati (= Skt. āropayati; for ū cf. Pali rūhati and ārūha = āroha; see Chap. 43, s.v. ruh), *causes to mount*: ppp. ārūpitā Mv iii.68.19; ger. ārūpiya Mv i.352.20; ārūpetvā iii.160.7 (so em. Senart, plausibly); tridaṇḍam ārūpayitvā Mv iii.393.18, *having caused (her) to take up* (the triple staff, as brahman pupil).

ārūpin, adj. (from **ārūpa**, q.v., plus -in), (something) *characterized by formlessness*: catvāra ārūpinaḥ skandhā(h) Lañk 113.9; ŚsP 382.(15)-16 (tat kiṃ manyasa) subhūte ārūpi bodhisattva iti, *so what think you, S.? is a Bodhisattva something characterized by formlessness?*

ārūpya, adj. and subst. nt. (= Pali ārūppa, both), *formless* (state), *formlessness*; there are, as in Pali, four such, listed s.v. **deva**, end: °pyā ca samāpattir Lañk 24.10; °pya-samāpatti LV 442.6; Bbh 90.11 (four); Dharmas 82 (four); Karmav 47.21 ff. (four, listed); Gv 471.20 ye te catur-ārūpya-samāpatti-vihāra-vihāriṇaś ca na cārūpya-dhātu-gatim gacchanti, mahākaruṇāparigrhīta-tvāt; °pyāś ca samādhayaḥ Lañk 65.15; ārūpya as adj. with or sc. deva (= **ārūpyāvacara**, **arūpāv**, qq.v.) Mmk 103.28; 473.24; 474.1 etc.; ārūpye nāvatiṣṭhati Lañk 355.8; in comp. with dhātu (perhaps as adj., as with samāpatti above, but parallel cpds. with kāma-, rūpa-suggest subst.), parallel or cpd. with **kāma-dh**, **rūpa-dh**, LV 428.20; Mvy 2149 (here the stem dhātu is omitted); KP 94.5; alone, KP 27.9. In Mv ii.123.18 ārūpyāni is an error for sārūpyāni, see **sārūpya**.

ārūpyāvacara, m. (see s.v. **ārūpya**), = **arūpāvacara**, q.v.: Mmk 419.8; Karmav 30.14.

ārogyayati (denom. to ārogya), (1) *salutes* (personally and directly): °yayitvā, ger. Divy 259.11; MSV i.42.1; (2) *sends a greeting to*, Ger. lässt grüssen (= caus.):

Divy 129.5 and 273.25 °yayati; 273.19 °yaya, impv.; MSV i.42.3 °yayati; (3) caus. ārogyāpayati, = (2): Divy 128.25 °paya, impv. (but MSV i.245.14, same passage, °gyaya).

ārocaka, f. °ikā, adj. (to **ārocayati** with -aka), *announcing, making known*: presyadārikayā kālārocikayā MSV ii.83.16; °cakaḥ 84.5.

ārocana, nt., or °na-tā (not recorded in Pali, except CPD an-ārocanā; n. act. to ārocayati), *saying, statement, declaration*: °nam Mvy 8424-5; 9295; sarvasattveṣu bodhicittārocanatā KP 20.3; anārocanatā paraskhaliteṣu Śikṣ 286.3.

ārocayati, (rarely) **āroceti** (= Pali id., usually °ceti), *declares, announces, tells*: usually with acc. of thing and gen. or dat. of person, but sometimes with acc. of person, Mv i.226.14 = ii.29.17 rājānam ārocenti; ārocentā, pres. pple., Mv iii.345.4, 12; caus. (kālam) ārocāpitam Mv i.307.13, *the time was caused to be announced*; otherwise the following are formally standard Skt.; ārocayāmi vo (te) . . . (you usually here) *prativedayāmi* (te, SP 269.8, but usually no repetition of pronoun), in formal pronouncements (usually) by a Buddha, SP 144.1; 259.6; 269.8; 309.2; 395.10; Sukh 71.15-16; LV 90.21 (ca instead of vo or te); kālam ārocayati Av i.9.5 *announces* (that) *the time* (has arrived); object prakṛtim, (this) *circumstance*, LV 137.11; 200.16; 386.6; 407.8; Mv i.246.11; Suv 187.11; 190.8; or artham, *the matter*, LV 141.6; 404.1; Sukh 3.15; (chandaṃ ca tais tathāgatair) . . . ārocitam viditvā SP 248.(12)-13, *and knowing that these Tathāgatas had announced their consent*; yan nv aham anena saha vādam ārocayeyam Av i.94.1, *suppose now I propose a contest* (in music) *with him*; miscellaneous, LV 18.11; Mv i.8.11; 197.1; ii.112.3; 167.10; 178.20; iii.402.15; Divy 2.9; 6.9; 260.6; Av i.14.11; Kv 55.23; etc., common in most texts.

ārodana (nt.; = Pali id.), *weeping, lamentation*: Mv ii.215.9 mahāntam ārodanam karetsuḥ (Senart karensuḥ); MSV i.64.11 °na-śabdam.

āropayati (unrecorded in this sense; cf. Skt. id. plants?), *burles*: Divy 484.13 atha kālam karoti, tatraivāropayitavyaḥ, *but if he dies, he is to be buried right there*; 485.18 atha kālam karoti, tatraivāropayitvāgaccha.

āroha, m. (= Pali id., regularly with pariṇāha; cf. **ānāha**), *height or length* (of persons, animals, trees, etc.); usually cpd. or associated with pariṇāha, *circumference*: āroha-pariṇāham, dvandva, Divy 57.1; °nāho, id. masc. sg., Mv 222.21 (mss.; see s.v. **gupti**); °nāhaḥ Bbh 61.19; other cases, °nāhena etc., Samādh 22.20; Gv 45.18; Sukh 40.17; tulyārohapariṇāhau (Bhvr., dual, with nau, pronoun) Jm 136.7; ārohapariṇāha-sampanna Mvy 2684; of the bodhi-tree LV 278.12; of the Bodhisattva's mother, LV 25.9 (analyzed in Mv i.205.7 = ii.9.3 into āroha-sampannāyām pariṇāha-sampannāyām, of the same); ārohaḥ Mvy 2685 (pariṇāhaḥ 2686); without juxtaposition to pariṇāha, Śikṣ 28.4 āroha-sampannān, *said of horses, perfect as to height* (mistranslated Bendall and Rouse).

ārjanā (to **ārjayati**), *winning, acquisition*: Bbh 35.9 (prose) bhogānām ārjanā.

ārjayati, *wins*: LV 203.7 (vs) puṇyam ārjayāmo (meter requires short penult; °yamo? all mss. ārj°) bahum. Cf. **ārjanā**, supporting ā (preverb); BR 5.1043 cite samārjita (sam-ā-arj-) once from Mbh 13.5551.

Ārjava, n. of a cakravartin: Mv i.154.1.

[**Ārjavaka**, see **Āṭa**.]

ārjava, adj. (perh. = Pali añjava as ep. of sarami, see CPD), *of the ocean*: °vam saraḥ MPS 7.9; Ud xvii.7.

[**ārtibhāva**, m., *state of distress*, Senart's em. at Mv ii.146.15; but read anyathibhāva, q.v.]

ārīyate, see **ar(t)tiyati**.

ārdha(?), Mv i.253.4, Senart rogajātā ārdhā, but mss. °jātānādhe or °nārdhe; text and mg. obscure; Senart's note takes ār° as adj. from ṛddhi, (diseases) *produced by magic*, which does not seem to me plausible. But