

pillars (*pādaka*) of a *vedikā-jāla* (Mv), or simply to a *vedikā* (Divy): Mv i.195.1 *sūcikā ālabanam adhiṣṭhānakam ca abhūsi*; iii.227.7 ff. *sūcikā ālabanam adhiṣṭhānakam ca* (in some repetitions below, *abhūsi* is added); Divy 221.9 *sūci ālabanam adhiṣṭhānam* (sc. *āsit*); see next.

ālabanaka, nt., = **ālabana** (3); varies with °bana in repetitions of Mv iii.227.7, above, viz. in 9, 10, 11, 12, 13 (in some v.l. °banam).

ālambu = **alambu**, q.v.

? **ālambuṣa** (m. or nt.?), n. of a plant: Mmk 82.18 *ālambuṣa-mūlaṃ kṣīreṇa saha piṣayitvā*. Prose; perhaps error for *alambuṣā*, which is the only form recorded in literary Skt. (Lex *alambuṣa*; no *āl*° is recorded anywhere).

ālambya, adj. (gdve.) or subst., *thing to be supported*: Lañk 153.6 *ālambālambyavigatam . . . samskrtaṃ, free from support and from anything to be supported*; 169.5 and 170.9 *yadā tv ālambyam arthaṃ nopalabhate jñānam, but when knowledge finds no object which can be supported* (by it); see also **nir-ālambya**.

ālaya, m., rarely nt. (in Skt. 'home', also in BHS; Pali id., same mgs. as BHS): (1) (*habitation*, hence) *firm basis, fundamental base*, in **an-ālaya**, **ālaya-vijñāna**, qq.v. for Tib.; also Lañk 374.3 *mano hy ālayasambhūtam*, 4 *ālayāt sarvacittāni pravartanti taraṅgavat* (in both of these substantially = *ālaya-vijñāna*); perhaps here also Av ii.175.2-3 *tatas tena bhagavato 'ntike cittaṃ prasāditam teṣāṃ ca mahāśrāvakāṇāṃ ālayasamāpannānām* (*arrived at the fundamental basis, the proper mental state?*); (2) *attachment, clinging*: Mvy 5382 *kāmālayaḥ, attachment* (Tib. *zhen pa*) *to desires* (Tib. *ḥdod pa la*); Mv iii.314.2 (mss. corrupt, ed. incorrect; read) *ālayārāmā . . . ālayaratā ālayasamuditā* (*prajā*), *mankind takes pleasure, joy, delight in attachment* (to lusts; see **samudita**, and Pali parallels SN i.136.11 ff.; Vin. i.4.35 ff.); Mv iii.400.3 *hitvā ālayāni* (em., from Pali Sn 535; mss. *ālepati*); Ud xii.18 *ālayāms trīn* (= the three *trṣṇā* 2 = Pali *taṇhā*; cf. Sn 635 *ālayā*, comm. *taṇhā*); Mv iii.200.11 *ālayasamudghāto, rooting out of attachment*, cf. Pali AN ii.34.24; Vism. 293.9, 25 f. See also **nirālaya**.

ālayana (= Skt. *ālaya*; Desñ. 1.66 and 8.58 *ālayanaṃ, vāsagrham*), or (v.l.) **ālayaka**, nt., *dwelling, nest, lair* (of animals): SP 84.3 (vs) *nikṣipanti te potakāny ālayanāni* (v.l. °kāni) *kṛtvā*.

ālaya-vijñāna (see **ālaya**, 1) *connaissance-réceptacle* (E. Lamotte, L'Ālayavijñāna [Le Réceptacle] dans le Mahāyāna-saṃgraha, Mēl. chin. et boud., vol. 3, Brussels, 1935, 169 ff.), or *basic, fundamental, underlying vijñāna*: Mvy 2017, where **ālaya** = *kun gzhi, ultimate basis*, identified sometimes with *citta* (Lévi, Sūtrāl. i.18, n. 2 in Transl.), and opp. to *manas*. Frequent in Lañk; notably 2.13 (*samudratarāṅgān avaloky*) *ālaya-vijñānodadhipravṛttivijñānapavanaviṣaye preritāms . . . cittāny avalokya, looking on the waves of the sea, stirred in the range* (*viṣaye*) *of the wind of the active vijñāna and the ocean of the basal vij., and looking on the minds* (of the people there; *ālaya-vi*° is the ocean, *pravṛtti-vi*° the wind which stirs it; see under **ālaya** 1).

[**-ālāpaka**, read **-ālopaka**, q.v.: LV 248.21, 22.]

[**ālāpana**, nt., in *bālālāpanam* Dbh 43.6, read *bālollāp*°; see **ullāpana**.]

ālambu = **alambu**, q.v.

āl, f. (m.? nom. *ālīḥ*), (1) *small ditch* (for water): Mvy 4177 = Tib. *yur phran*; cf. the Pali (and Skt. Lex.) meaning *dike*; (2) *a-series* (i. e. a plus *āl*), name for a series of syllables (chiefly vowels and combinations of a or ā with semivowels), used as a magic formula in Sādh, and defined there 478.7 ff. Cf. **kālī**.

Ālikāvendā, n. of a yakṣiṇī: MSV i.17.7. Foll. by **Maghā** (perh. part of same name?).

ālikhana (nt.?, cf. Skt. *likhana* and *ālekhana*),

painting, depiction, delineation: Mmk 67.6 (vs) *paṭa-m-ālikhanād* (cpd.; m is hiatus-bridger); 524.12 (vs) *maṅḍalālikhane*.

āliṅga (m. or nt.; cf. next; = Pali, AMg., Skt. Lex. id.), *a kind of drum*: Mv ii.159.7 (prose) *kācid āliṅgaṃ* (in a series of mus. instruments); iii.70.14 (prose) *mṛdaṅga-vādyeṣu āliṅgavādyeṣu*; 82.3 (vs; mss. slightly corrupt). **āliṅgikā** (to prec.; prob. dim. -ka), *a kind of drum*: Mv iii.407.20 (prose) *kācit mṛdaṅgaṃ kācid āliṅgikāṃ* (mss. *āliṅgikā*).

āliḍha, ppp. of *ā-lih*, in *an-āliḍha* Lañk 14.13; 172.12 (Suzuki *not tasted*, prob. rather *not 'licked'* = *not grazed, not* (even) *lightly touched* (by sectarian or heretical theorists); applied to questions or doctrines to be expounded.

ālu, m. (or f.; Skt. Lex. nt., and Skt. *āluka*, nt.; Pali *ālu*, nt. acc. to PTSD; but AMg. *ālu*, m. acc. to Ratnach., Pkt. m. and nt. acc. to Sheth), *a certain edible tuber*: Mvy 5730 *āluḥ*.

ālekhya, or (v.l.) **ālekha**, m., Mvy 5234, defined Tib. and Chin. as synonym of *vipratīṣāra, kaukṛtya*, and **vilekha, vilekhyā**, qq.v.

āloka, m. (once nt.), *light*, as in Skt.; (1) fig., see **dharmāloka**(-mukha); like this, -*jñānāloka*mukha Gv 169.24, *introduction to the light of knowledge*; -*pratibhānāloka*mukha Gv 174.13-14; (*prajñā udapāsi*) *ālokaṃ* (n. sg. nt.) *prādur-abhūsi* Mv iii.332.15 *illumination* (of the mind) *became manifested* (virtually = *enlightenment, true knowledge*); (2) m., a high number: Gv 133.13 (= **āloka**, q.v.). See the following items.

Ālokakara, m., n. of a samādhi: Mvy 557; ŚsP 1419.11.

ālokati (hardly = *ālokatyati* or the rare Skt. *ālokate*, *sees, perceives*; not even in the 'sens moral' suggested by Senart; rather denom. to **āloka**, q.v.), *furnishes light*: Mv i.165.7 (vs, addressed to Buddha) *yadā ca ālokasi nāgāmi, yadā ca āgata maraṅgha pāraṃ, when you provide illumination* (for creatures lost in the darkness of ignorance, l. 3 ff.) . . . *and when you have arrived at the shore beyond death* (? readings here uncertain), . . . (then the earth is shaken etc.)

Ālokamaṅḍalaprabha, n. of a Buddha: Gv 285.6.

āloka-lābha, m. (so read for edd. °labdha; see Lévi Sūtrāl. n. 1 on xiv.24), *attainment of illumination*, one of the **adhimukti-caryā-bhūmi**: Mvy 898.

āloka-vṛddhi, f., *increase of illumination*, one of the **adhimukti-caryā-bhūmi**: Mvy 899.

āloka-saṃdhi (m. or f.; = Pali id.), *light-joint, opening for light, window*: Jm 113.23 °*dhim divasaḥ karotu*. Prob. read this for *āloka-samta*-(*bhūmi*), then lacuna), which seems corrupt, in Prāt 506.11; Chin. mentions *windows*. On the passage see **dvāra-kośa**.

Ālokasuvegadhvaḥ, n. of a serpent king: Mvy 3431.

ālokita-vilokita (nt., *dvandva*; on Pali see below), *look and gaze*; in a cliché, (*prāsādikena* . . .) °*kiteṇa* Mv i.301.6; iii.60.6; 182.12; in other forms of the same cliché **avalokita** and **vyavalokita** are substituted; see these on the Tib. interpretation of the difference of mg. between them, to which I do not attach much importance (it sounds etymologizing). However, acc. to Pali DN comm. i.193.17 these two words mean *looking ahead* and *looking all around*, which substantially = Tib.

Ālokinī, acc. to printed text also **Lokinī**, n. of a yakṣiṇī: Mmk 566.13 *ālokinyā mantraḥ: om lokini lokavati svāhā* (seeming to use both forms as equivalents). Mmk 564.26 probably contained a form of this name originally, but is hopelessly corrupt and unusable.

ālopa, m. (= Pali id.), *mouthful* (of food); cf. next: Mv i.339.13 *ālopa-kāram* (ger., see §§ 22.5; 35.3, 5) *āhāram āhāresi* (sc with v.l.), and 16 *ālopa-kārakam* (ger.) *āhāram āhāretsuḥ, making a mouthful of it, took food*; Mvy 5766; 8572; 8574-6; Prāt 533.1-6 (= Mvy 8572-6); Divy