

religious) men; LV 9.8 caturiryāpatha-vinayanopavana-(so read, text °naupavana)-suvardhita-taror (Tib. lus, body, for -taror, implying -tanor), (of the Bodhisattva) who possessed a 'tree' (body?) well-raised in the grove of (by?) exercise of the four modes of behavior; LV 256.18 (śadvarṣā bodhisattvo yathā niṣaṇṇa evāsthāt paryāñkena) na ca īryāpathāc (all mss. ca īry° or cery°) cyavate sma, and did not abandon the posture (of sitting cross-legged); Mv i.236.14 (here mss. īry°) = 241.8 (vs) īryāpatham . . . sarvābhūhuno (mss. to) na vijahante (i. e. they walk and stand still when he does, see prec. line); only three, tribhir īryāpathair . . . sthānena cañkrameṇa niṣadyayā RP 45.18.

īryāvant, adj. (recorded only in semi-MIndic form īyavant, with short a m.c.; from īryā), characterized by proper deportment: LV 113.20 and 114.7 (vss) īyavantah, n. pl. (of gods); 240.10 (vs) īyavanto, n. sg. (of the Bodhisattva).

īrṣī, or **īrṣī** = Skt. īrṣyā, envy (see § 3.115): LV 75.10 (vs) kāmachandu naiva tasya īrṣī (some mss. īrṣyā, unmetr., while īrṣya would be possible; v.l. also īrṣu naiva himsīta).

īrṣu, **īrṣuka**, see an-ī°.

(īrṣyāyate, °ti, is jealous, is envious: Mv ii.480.5 (prose) °yase; Śikṣ 62.2 (prose) te paresām īrṣyāyanti. Must have existed in Skt. since the ppp. īrṣyāyita, as nt. nom. act., is recorded; see pw. Denom. from īrṣyā.)

īrṣyāluka, adj. (= Skt. īrṣyālu), jealous, envious: SP 429.6 (prose) mā . . . sattvā īrṣyālukā mā matsariṇo . . . Samādh p. 53, line 5 (vs; here -ka could be m.c.).

īṣadhara, m., n. of a mountain: Dharmas 125; Mironov for Mv 4144 (with v.l. īṣadhāra). See under īṣadhara.

īṣadhāra, (1) n. of a nāga, Mironov's reading for īṣā° Mvy 3333; (2) m. pl., n. of a range of mountains (= īṣā°; see under īṣadhara): Śikṣ 246.4 °rā(h).

īṣvara, (1) n. of a rich householder's son in Campā: Karmav 66.9; (2) n. of a Bodhisattva: Gv 442.9.

īṣvaragunāparājitatadhvaja, n. of a Tathāgata: Gv 380.22; later, in vs, called īṣvarājitagunadhvaja, 383.14.

īṣvaragupta, n. of a former Buddha: Mv i.141.4.

īṣvaradeva, n. of (apparently) two Bodhisattvas (in the same list! is one an error?): Gv 442.8, 10.

īṣvarājitagunadhvaja, see **īṣvaragunāparājitatadhvaja**.

īṣvariya, nt. (= Pali issariya, AMg. id. or Isariya; penultimate i may be m.c.), sovereignty: Mv ii.395.6 (vs) na tasya ko pi (by em.; one ms. vi) jane īṣvariyan The Śikṣ parallel, 308.4, has īṣvaratvam.

īṣadhara, m. (= Pali īṣadhara), n. of a mountain (one of the seven ranges surrounding Sumeru; Kirfel, Kosm. 186): Mvy 4144 (but Mironov īṣā°, with v.l. īṣadhāra). Cf. next, **īṣāñdhara** (**īṣāñ**°), **īṣadhāra**, īṣadhara, Kyoto ed. text īṣā°, Index 'īṣā° (**īṣā°**).

īṣadhāra, m. (see under prec.), (1) n. of a mountain or mountain-range: Divy 217.12, 14; MSV i.94.6; (2) n. of a deity (giving rain): Śikṣ 247.7 (or may be īṣā°; samdhi ambiguous); (3) implied by Tib. instead of **īṣadhāra**, q.v.

īṣi, **īṣit**, adv. (= AMg. īsi; Skt. īṣat; form lacking -t noted only in vss, but regularly in metr. indifferent positions, hence not m.c.), a little, slightly; only noted in Mmk, but common there: īṣismitamukham 133.3; 135.2; °mukhā 236.11; 239.21; īṣikāyāvanāmitam 133.6; māhātma . . . īṣi dr̄ṣyati tatksaṇāt 240.1; īṣit pracoditā 363.25; in prose, īṣitprahasitavadanah 41.22; īṣid avanāmayet 391.2; others 388.3; 390.22; etc

U

?ukara- (v.l. udakara-, utkara-; cf. **ugra-lipi**), in Mv i.135.6 (prose) ukara-madhura-darada-ciṇa- (etc.), sc. lipi, a list of various kinds of writing. Senart would em. ukaramadhura to uttara-kuru, very implausibly; the parallel LV passage has **ugra-lipi** which surely represents the same original as this word.

ukirati (m.c. for o-k° = ava-k°; § 3.55), scatters, throws down upon (acc.); °ranti naranāyakottamam Sukh 49.7 (all mss. uk°); 50.3 (mss. ok°, unmetr.; Müller ok° both times).

ukkanṭati, see **utkanṭati**.

ukkanṭika (= Skt. uk̄k°), a kind of sweetmeat: Divy 500.23, 24, 26 ukkarikāpanah (and acc. °ṇam). Cf. **ukkanṭika**.

ukkanṭala, nt. (presumably = Skt. Utkala, Orissa; cf. Pali Ukkalā), n. of a locality (adhiṣṭhāna), where Trapuṣa and Bhallika originated; when they visited Buddha they were journeying from the south (Mv iii.303.6), presumably homeward bound (so also in LV 381.4-6, where they are described as uttarāpathakau): Mv iii.303.4 uttarāpathē ukkalām nāmādhishṭhānam. tato ukkalāto . . . trapuṣo ca bhalliko ca . . .

ukkanṭika, nt. (cf. **ukkanṭika**), some kind of sweetmeat or delicacy: Mv ii.190.6 (prose) anye nānāprakārāṇi khajjakāni alliyanti, anye ukkārikāni alliyanti, anye modakāni alliyanti; iii.158.9, 12 (modakāni ca) ukkārikāni ca. (In line 12 v.l. ukvāritāni.)

ukkanṭati (MIndic for Skt. utkā°; = Pali id.), coughs, clears the throat: Mv ii.281.13, 18 ukkāsi, 14, 15 ukkāse (both aor.). See next two.

ukkanṭana (nt.; = Skt. utkā°; cf. prec. and next),

a cough, or clearing of the throat: Mv ii.418.16 °na-śabdena māro . . . bhagno; 419.16, 18.

ukkanṭasita (nt.; = Pali id.), = prec.: Mv ii.281.13 (mahāsimha-) ukkāsitām ukkāsi (repetitions in sequel); 410.4 (bodhisattvena ca) ukkāsitaśabdena bhagno (sc. māro).

[**ukkanṭasita** LV 176.4, error for **rikta**°; see Śikṣ 238.2 (citation from LV) and Bendall's note.]

ukkanṭamati (for o- = ava-k°; § 3.54), see **avakanṭamati**.

ukkanṭa, m. (false Skt. for Pali, AMg. ukkhā, each recorded once, cf. Pischel 194, or for Skt. ukhā), pot, vessel: LV 324.13 (vs) udaro mūtrapurisasaṁcayo asucokṣaḥ, the belly is a heap of urine and dung, a vessel of impurities. Is the masc. gender due to assimilation to udara, in this isolated occurrence?

uggata, see **Udgata**.

uggam-, **uggir-** (or **uggur-**), MIndic for Skt. ud-g°, see § 2.9.

ugra, (1) n. of a nāga king, previous incarnation of Buddha: Mv i.131.5; (2) n. of a householder (grāhāpati; prob. = Pali Ugga, in DPPN no. 5), character in the **Ugrasūtra**, q.v.: Karmav 162.6, 10. See Lévi's note, and Pali AN iii.51.

ugrātejas, (1) n. of a former Buddha: LV 5.11 (2) n. of a god (devaputra): LV 39.13 (prose; °tejo, n. sg.); (3) n. of a son of Māra, unfavorable to the Bodhisattva: LV 310.9 °tejā(s), n. sg.

ugradattapariprcchā, n. of a work, = next: Śikṣ 18.18; 37.7; 78.7; 180.1, 14: 192.11; 193.3; 196.7; 198.1; 290.1.

ugrapariprcchā, = prec.: Mvy 1396; Śikṣ 11.2;