

uttiṣṭhate (special use of Skt. sthā plus ud, q.v. in BR s.v. 3), *arises = is being built*, of a house: Divy 304.12 (anyatarasya grhapater gṛham) °te.

uttrñi-karoti (= Pali uttiṇaṃ karoti; implies adj. *uttrña, *deprived of thatch*, makes (a building) *roofless*, object āveśana-mālām (so read with mss., see s.v. mālā); °kṛtvā Mv i.328.10, 14, 20; 329.1 (in the last two read with mss. °mālām ut°kṛtvā); °karetsu (v.l. °suḥ) i.328.12 (here one ms. uttini-k°, apparently intending the MIndic uttipi°).

uttrāsa, m. (Skt. Lex.; = Pali uttāsa, utrāsa; cf. an-u°, nir-u°), *fear*: Mv i.79.13 °sa-bahulā(h); Śikṣ 83.8 sūkara-syeva utrāso; Gv 351.5 na cāsyāpārima tīre utrāso bhavati; MadhK 264.4 śrotṛṇām utrāsaparivarjanārthaṃ. **utrāsana**, n. (and adj.?) (once in Skt., Dhātup., pw 2.295, as n. act.; not in Pali; cf. AMg. uttāsaṇa, °naga, adj., *terrifying*), the act of *frightening*: Bbh 146.13 utrāsanaṅvarjanena (dvandva), by *frightening and propitiation*; 180.5 utrāsanaṅhānām sattvānām utrāsanaṅyā; (adj., or ifc. Bhvr.?) Divy 604.2 -paramabhīṣaṇanīrṇādaṃ sakalajanotrāsanaṃ, *terrifying all people*. Cf. next.

Utrāsani (to prec.), n. of a rākṣasi: Māy 243.20.

utthapeti (cf. Skt. ut-thāpayati, *ermuntern*, BR s.v. 5), *raises up, exalts = cheers, refreshes*: fut., eṣā me utthape-syati Mv iii.3.16 (vs).

? **uttharati**, cf. AMg. uttharanta, pres. pple.; seemingly implied by ger. uttharya, if this is to be read for 2 **uttarya**, q.v., Kv 32.17.

utthala (adj., or subst. m. or nt.: = AMg. id., a *sandhill, a sandy down*; Skt. *ut-sthala), (a) *dry, sandy (place)*: Śikṣ 249.13 puruṣa utthale deśe udapānaṃ ... khānayet.

(**utthāpana**, f. °nī, adj. [= Skt. utthāpanī, sc. ṛc, Kauś., BR s.v. 2], *concluding [verse]*: n. pl. °nīye [mss.; Senart em. °nīyā] gāthā Mv ii.26.13, prose.)

utpattati (ger. °ttitvā(na), ppp. °ttita; app. blend of utpatati with a quasi-denom. from utpatti, or modification of utpatati by confusion with utpatti; Senart i.374 n.), *springs up, goes forth, flies up*: °tvā Mv i.6.8 ff. (prose), six times, subject *rays of light, arc(s)*, as also with ppp. °tā Mv i.26.3 (prose; in same line nipatitāyo, *fallen down*); °tvā Mv ii.243.11 (prose), subject śakuntako, hence clearly to root pat, *fly*; ger. °tvāna, Mv iii.456.5, subject inhabitants of hell; in parallel to this, i.11.15, Senart reads utpatitvāna, but mss. (upetitvāna or upentitvāna) are equally favorable to utpatti°; the mg. could be *having gone (flown?) forth*, or perhaps *having originated, been (re-)born*.

utpatti, f. (= Pali uppatti, see esp. aṭṭhuppatti, CPD; cf. Skt. utpatti in pw, 4), orig. *occurrence*, and so occasion: asyām utpattau Mvy 9209, *on this occasion*, see **nidāna** 6.

-**utpattika**, ifc. Bhvr. = **utpatti**, see **sotpattika**.

ut-pattra, adj., *with leaves fully out*: Jm 129.20 °traīḥ (drumaiḥ).

utpathājīva, adj. m., *one who makes his living on by-paths*: MSV i.52.7, see **pathājīva**; ii.146.12.

utpathika, adj. (°i(n) plus -ka), = next; in Mv iii.179.7 (prose) read na utpathiko āryadharmānām, *not going astray from Aryan principles*; one ms. na utpatiko; Senart with v.l. navutpattiko, q.v.

utpathin, adj. (Skt. utpatha plus -in; cf. prec.), *going on a wrong course*: LV 325.6 (vs) (yo nara . . .) śīle utpathi (n. sg.) dhyāna (so read with ms. A for ed. dhyāyi) utpathi (so read, as required by meter, for °thi; n. sg.) matihīno.

utpadyati, (1) *arises in one's mind, appears or occurs to one*: katham tava utpadyati Mv iii.393.1, *how does it strike you? what do you think of it* (the proposal of an opponent in debate)?; ppp., teṣām . . . utpannam Mv i.311.11, *it occurred to them* (foll. by direct quotation; so

also in the next two); rājño utpanno (read °nnam?) Mv ii.64.17; teṣām dāni utpannam ii.69.14; (2) in mg. of Skt. caus. utpādayati, *produces, causes*: ye . . . heṭhām utpadyema Mv i.365.10, *who (= if we) should cause injury*.

utpadyana (nt.; = Pali uppajjana; MIndic -ana formation to utpadyate), *production, origination*: Gv 48.5 (prose), read: harṣa-utpadyana-saṃtānāni (see s.v. saṃtāna 2).

utpanna, see **utpadyati**.

utpala, (1) m., Mvy 7797, or nt., Mvy 7926 (cited from Gv) and Gv 106.19; 134.3, a high number; (2) m., n. of a former Buddha: Mv iii.235.16; (3) m. (= Pali uppala, °laka), n. of a (cold, Dharmas, Tib. Mvy) hell: Mvy 4934; Dharmas 122; Divy 67.23; 138.7; Av i.4.9 etc.; (4) m., n. of a kalpa: see **Upala** (and cf. **Utpalaka** 3).

Utpalaka, m. (1) n. of a hunter: Mv ii.102.1; 104.8*; 105.18; 114.6*, 7* (in passages marked * Senart prints Uppalaka with one ms.); (2) n. of a nāga: Mvy 3287; SP 4.12 (Burnouf, and hence BR, Utpala); Māy 247.30; (3) n. of a kalpa (cf. prec. and **Upala**): Gv 446.14.

utpala-gandhika (in Skt. Lex. as n. of a kind of sandal), see s.v. **gandhika**.

Utpalanetra, (1) n. of a king, former incarnation of the Buddha: RP 24.4; (2) n. of a Bodhisattva (the same as 1? but represented as contemporary with the Buddha): Gv 3.2.

Utpalapadmanetra, n. of a former Buddha: Mv i.138.13.

Utpalabhūti, n. of a perfume-dealer: Gv 182.10.

Utpalavaktra, n. of a cakravartin: Thomas ap. Hoernle MR 101, from Mahāsaṃnipāta Sūtra.

Utpalavarnā (= Pali Uppalavāṇā, called Therī), n. of a follower of the Buddha, referred to as a śrāvikā Mvy 1072; Mv i.251.21; as a bhikṣuṇī Divy 160.7; 401.24; Karmav 159.18 (see Lévi's note on her story). See also **Utpalavarnā**.

Utpalaśrīgarbha, n. of a Bodhisattva: Dbh 2.10.

Utpalā, n. of a rākṣasi: Māy 243.15.

Utpalāvati, f., Divy 471.1 ff.; 476.21; or **Utpalāvata**, nt., Divy 479.19, n. of a city.

Utpalavarnā, n. of a Buddhist disciple, doubtless = **Utpalavarnā**, Jm 115.24 (vs; but °lā° does not seem to be m.c.).

(**utpāta**, [m.], *the act of plucking out*, cf. pw 2, App.: Divy 299.2, 20; 301.26; 303.19. [In Divy 517.18 utpātam, epithet of padam, *foot*(print), prob. corrupt; the same vs in Pali, Dh. comm. i.201.5, reads ukkuṭikam, v.l. ukka°.]

utpātaka, adj. (cf. Pali uppātaka; in Skt. only as n. of a disease), *plucking out*: Śikṣ 69.18 dantotpātakā(h), n. pl.

utpāṇḍūtpāṇḍu, or °ḍuka, adj. (āmreḍita, ut plus pāṇḍu, with or without -ka which may have pitying dim. force; = Pali uppaṇḍuppaṇḍuka-jāta), *very pale*: °ḍukaḥ kṛśāluko durbalako Divy 334.1, 3; °ḍuḥ kṛśāluko durbal- (ak)jo 571.18, 20; °ḍuko bhavāmi kṛśāluko durbalako 571.21; °ḍukāni sphuṭitapāṇipadāni 463.8; °kā(h) MSV i.1.10 etc.

utpāta, m. (or °taka, m., or upādu, m.; = Skt. utpātaka, Mbh 18.44, AMg. uppāyaga, Ratnach. 5.15; cf. Pali uppātaka, an insect), *flea*; three variants, upāduḥ Mvy 4858, utpātaḥ 4859, °takaḥ 4860; Mironov utpātakaḥ, v.l. utpātaḥ only; Tib. lji ba, or khyi śig, both *flea*. With the form upādu may be compared Skt. Lex. (Tri.) upādika, some sort of insect.

utpāda, m. (Skt. id., *production* etc.; so in **cittotpāda**, q.v.), (1) in bodhisattvotpāda, Kashgar rec. for bodhisattvāvavāda, SP 65.1 et alibi, see **avavāda** (of which this seems to be a secondary distortion); (2) (= Pali uppāda, for Skt. utpāta), *portent, omen*: Mv iii.386.10 °deṣu vidyāyukto (of a brahman purohita); prob. in this mg. utpāda-gaṇḍa-pitākāni MSV ii.82.17, (bad) *omens*.