

(cpd.) . . . sudūra te tādr̥ṣa agrabodhaye (either *abounding in profit* or *having abundance of profit*). Peculiar is saptotsada in Divy 620.13 (Uṭkaṭṭam nāma droṇamukhaṃ paribhūṅkte sma) saptotsadam satṛṇakāṣṭhodakam dhānyasahagataṃ . . . brahmadeyam, and 620.28–621.1, similarly, with sa-saptotsadam; a close parallel in Pali, DN i.87.(6–)7 Ukkatṭham ajjhāvasati sattussadam (comm. i.245.20 sattehi ussadam, ussannaṃ bahujaṇaṃ ākiṇṇamanussam . . . anekasattasamākiṇṇaṃ ca) satṛṇakāṣṭhodakam sadhañṇam . . . brahmadeyyam; cf. also Pv comm. 221.11 sattussadan ti pāpakārīhi sattehi ussannaṃ (this, in line 16, = uparūpari nicitaṃ). It seems clear that *this* sattussada in Pali = Skt. *sattvotsada, *abounding in living creatures*. It seems to have been falsely Sktized in Divy (which, or its source, obviously followed closely a MIndic original very close to the Pali of DN) to saptotsada, because the adapter knew familiarly this cpd. as one of the 32 lakṣaṇa (above, 1). Presumably he thought it meant here *containing seven elevations* of some sort, but I see no use in speculating further as to his intentions.

utsadana, nt. (= **utsidana**; with mg. 1 cf. Skt. utsidati; with mg. 2 cf. prec. and **an-utsanna**), (1) *coming to grief, ruin*: sthale utsadanam MSV i.49.10, 17 (in 2 above read utsatsyati for utpat°); (2) *superfluous abundance, excess*, in °na-dharmakam (bhaktam) Divy 307.23, 27, of food offered to monks and not fully used by them, of the nature of excess (pw 7.323 zum *Wegräumen bestimmt*). For Mvy 6781 utsādanam = Tib. dril ba (*rolling*, in sense of *rubbing down, massage*; so Skt.), Minayev and Mironov read utsadanam, apparently a faulty reading.

utsanna (= Pali ussanna), *excessive*; see **an-u°**. Cf. prec. 2.

utsaraṇa, nt., *ascent, marching up*, in Mvy 4485 pipilikotsaraṇam = Tib. grog ma gyen du ḥdzeg pa, *ants marching up hill* (a term used in logic).

utsarpita, adj. (ppp. of ud plus sṛp, caus.), *app. laid by as balance, left over* (from a sum of money): Divy 23.11 aparam utsarpitam; 16 (nāsmābhīḥ kiṃcid uddharikṛtam) kiṃ tv aparam utsarpitam tiṣṭhati, (*we have not incurred any debt*.) but *the rest remains put aside as left over*.

utsaryati (semi-MIndic for utsāryate, § 3.34, pass. of **utsāryati**, also Skt., q.v.), *is put aside, is violated*: Mv ii.92.18 katham tu utsaryati dharmasāstram.

utsavika, adj. (Skt. utsava plus ika), *pertaining to festivals*: Mv ii.84.20 vastrā ca utsavikā, *holiday clothes*; iii.177.17 vyayakarṃeṇa (em.) utsavikena, *matters of expense due to festivals*.

utsahana-tā (to Skt. utsahati; cf. next), *fortitude, persistent energy, endurance*: ŚsP 1461.11 (a Bodhisattva resolves to endure infinite torments in hells to bring creatures to enlightenment: evaṃ yāvat sarvasattvānām) kṛte yāty utsahanatā aparikhedaḥ (are the two last words a cpd.? *lack of weariness in fortitude, endurance?*).

utsahanā (to Skt. utsahati; but perhaps better read **utsāhanā**, to caus. utsāhayati, *encouragement, enthusiasm, energy* (?): Divy 490.5 kiṃ nv ayam utsahanā-vineyaḥ āhosvid **avasādanā**-(q.v.)-vineyaḥ.

utsāraka, m. or f. pl., n. of a class of malevolent superhuman beings: Mmk 17.5; foll. by mahotsārakā(h); in a long list of demons etc.

utsāraṇa, nt. (to next with -ana), acc. to N. Dutt (Introd. xxii) = **āvarhaṇa**; it seems, at any rate, to mean *removal* of religious disabilities from a monk, cf. the following **osāraṇa** (206.16): MSV ii.206.12, 14.

utsārayati (specialized mg. of caus. of Skt. utsarati; see also **utsaryati**), *frees* (from religious disabilities), see prec.: MSV ii.206.13–16; Tib. seems to be cited as smon (zhig), which I cannot interpret; ib. 113.13 (see *Corrigenda*), cf. **osāray°** 115.2 etc. See (v) **osārayati**.

utsāhana (nt.; cf. **utsahanā**, and next), *inspiration*,

the making energetic: in title of SP chap. 26, samantabhadrotsāhana-parivarta, SP 483.5, 7.

utsāhani (cf. prec. and next), in Divy 654.27 either noun, *energy*, or adj. with ūtir, *energetic* or *inspired, inspiring*: °ny ūtir aprativāṇiḥ (qq.v.) smṛtyā samprajanyenāpamādato (see **samprajanya**) yogaḥ karaṇiyāḥ.

utsāhayati (caus. to utsahati), (1) *considers* (lit. *makes*) *capable*: LV 100.16 (prose) te sarve . . . mahāprajāpatim gautamim utsāhayanti sma, *they all considered M.G. capable* (of tending the Bodhisattva); (2) *tests the capacity of*: Bhik 15b.2 karmakārikayā . . . utsāhayitavyā: utsahase tvam, etc., *she is to be tested as to her capacity by the karmakārikā* (nun, saying): *Are you capable . . .*

utsicati (Skt. utsiñcati not in this sense; = Pali ussiñcati; § 28.12), *bales out, exhausts*: Mv ii.90.15 (prose) etaṃ samudraṃ utsicāmi (mss., Senart em. utsiñcāmi), 17 (prose) utsicāmi (kept by Senart) mahodadhim; 91.1 (prose) utsicituṃ (inf.; mss. unsiç°, Senart em. utsiñc°); 92.6 (vs) mss. unsiçl, °ciṃ (opt. 1 sg.; Senart em. utsimci, which this time seems required by meter) mahāsamudraṃ.

utsiṣṭa, ppp. (hyper-Skt. for ucchiṣṭa, § 2.19), (something) *left over*: Śikṣ 125.4 raha utsiṣṭam kṛtvānutsiṣṭā-hāreṣv adadataḥ pretagatiḥ paṭhyate; 139.14 utsiṣṭasyāpy aśucer na doṣaḥ.

utsidana (nt., quasi-MIndic formation from utsidati plus ana; unrecorded; = **utsadana** 1 and 2; cf. **samsīdana**), (1) *destruction* (of a ship, on land, sthale, i. e. by running aground in shipwreck): Divy 229.23 sthala utsidanaḥbhayaṃ; (2) °na-dharma = (2) **utsadana-dharmaka**, of the nature of superfluity: MPS 7.2.

[**utsukya**, error for aut°, in Divy 601.21 gamanāyotsukyamanā, read °yaut°.]

?**utsukha** = Skt. utsuka, *longing, desirous*: Gv 330.25 ity utsukheṣu (so also 2d ed.). Perhaps error; but cf. Geiger 40.1; Pischel p.148, middle.

utsūḍhi (f.?), n. sg. °ḍhiḥ, (1) Mvy 1789 = Tib. spro ba, *joy*; so Mironov (v.l. both edd. utsṛcitah); (2) Mvy 7683 = Tib. mthan pa (? not in Tib. Dictt.; perhaps = ḥthan pa, *firmness*, but Chin. *obscurity, confusion*, hence Mvy Kyoto ed. suggests em. unmūḍhiḥ). Probably = **utsodhi**, q.v.; both *firmness* and *joy* are meanings of Skt. utsāha, from the same root.

[**utsṛcita**? v.l. for **utsūḍhi**, q.v.: °taḥ Mvy 1789.]

utsṛjana (cf. Skt. utsarjana; semi-MIndic formation in -ana on the pres. Skt. utsṛjati), *letting loose, letting fly* (pennants, in the wind): Gv 163.3 utsṛjana-nānāratnadhvaja-patākam, *with various . . . pennants for flying* (in the wind). See also **anutsṛjanatā**.

utsṛjyate = Skt. utsṛjati, *abandons*: Mvy 2558 = Tib. gtoñ ba.

utsṛta, adj. (hyper-Skt., § 2.19, for Pali ussita, Skt. ucchrita, for which utsṛta is recorded rarely, at least as v.l., in Skt.; cf. **ucchrta**), *high*: Mv ii.239.18 °ta-dhvajām (note in 240.8 ucchrita-dhvajā, of the same entity); Mmk 407.9, read dvau-m-utsṛtāu (text °mṛṣṭtau), and 419.12 dvi-m-utsṛtai(h) . . . tri-m-utsṛtaiḥ (in all with hiatus-bridging m).

utsodhi, f. (?m.; = Pali ussoḍhi; cf. also **utsūḍhi**); in mg. = Skt. utsāha), *exertion, strenuousness*: Gv 109.11 (prose) bodhisattvānām °ḍhir ājāyate.

utskhalati, or (semi-MIndic) **utkhalati**, *trips, stumbles*: ppp. °lita, as active, Mv iii.223.19 (prose) brāhmaṇagrhapatikā nigamajānapadā utkhalitā (so Senart with 1 ms.; v.l. uskha°, intending utskha°).

utstīrya (ger. to *ut-str), *wiping away* (tears): MPS 31.71 (see Waldschmidt's n. 3).

[**Udaka**, see **Uddaka**.]

udaka-candra, m., (1) *the moon in water*, as symbol of deceptive and unsubstantial things: Mvy 2814 (among svnyonyms for māyā); also **uda-candra**, **daka(-candra)**,