

2385 vipañcitajñāḥ (Tib. on 2384 mgo smos pas go pa, *understanding by mention of chief points*); AsP 243.19 nodghaṭṭajñā (so two mss.; text °ghaṭṭ°) vā na vā vipañcitajñā 'nabhijñā vā bhaviṣyati; Bbh 295.15 vyañjitajñāḥ (q.v.) udghaṭṭajñāḥ; implies high intellectual capacity, Mv iii.382.15 nipuno medhāvī udghaṭṭajñā (so read) tikṣṇa-buddhiko; other passages Mv iii.270.9; SP 473.7 (here most mss. udghā°).

udghaṭṭayati (note spelling udghaṭṭaka for **udghaṭṭaka**, q.v., and cf. sam plus ud plus ghaṭṭ-, BR 5.1400), *opens, loosens, undoes*: pāsāv udghaṭṭayām āsa Jm 135.2; phuṭṭakavastrāvārī udghaṭṭitā Divy 29.12, mss. (ed. em. udghāṭitā with 29.8); for udghaṭṭa-jñāḥ (see this) Mvy 2384, Mironov udghaṭṭita°. Cf. **ghaṭṭita**.

udghāṭa, see **arunodghāṭa**.

udghāṭaka, m. (adj.?), = **udghaṭṭaka**, q.v., *one who reveals or expounds*: Divy 329.20 śāsanakotim udghāṭako, *one who explains the height of the religious doctrine*; MSV i.133.3; iii.20.2.

udghāṭikā (v.l. °tikā; to ud plus han), in vāsodgh°, lit. perh. *interruption of, intervals between* (or, *postponement of*) *lodging, i. e. spending the nights* (on a journey) in different places in succession: Divy 173.20 tvam pascād vāsodghāṭikayā gaccha, aham tavārthe āhāraṃ sthāpāyāmi; 24 so °pi vāsodghāṭikayā gantum ārabdhāḥ (the other person places caches of food for him at various points).

Uddaka, the Pali form of **Udraka**, q.v., varies with the latter (and **Udaka**) in mss. and ed. of Mv ii.120.10, 11; in Mv ii.207.15 ed. prints **Udaka** (not in Index; by misprint for **Udraka**?) with v.l. **Uddaka**; the latter also v.l. in Mv iii.322.11, 13.

uddahati (= Pali uḍḍahati), *burns up*: ger. uddahitvā Śikṣ 324.15 (vs); ppp. uddagha daṇḍakavanam LV 316.2 (vs); pass. Mv ii.262.12 (samvartamāne . . . loke . . .) prthivipradeṣo uddahyati, *is burnt up*. See also Waldschmidt, Kl. Skt. Texte 3.117, note 2. Cf. **uddāha**, °hana.

uddāna, nt. (= Pali id.; see also **antaroddāna**, **piṇḍodd°**), *summary, brief statement, esp. of the contents of a longer literary work or passage*: Mvy 1476 = Tib. sdom, *summary*; Gv 496.10, cited Śikṣ 6.6, uddānabhūtam sarvabodhisattvacaryāprañidhāna-saṃgrahaṇatayā, *it is like a summary, because it comprises all . . .*; Ud xx.23 uddānam, applied to the following verse, which lists simply the titles of ten chapters of Ud; Karmav 82.8 asyoddānam, *this is a summary of it* (viz. of the results of a certain kind of good action; there follows in 5-6 lines the summary statement); Bbh 22.9 (refers to the following verse summarizing seven points listed just before); similarly 114.1; 137.1; 189.1; 200.1 etc.; MSV i.66.1; catvārīmāni dharmoddānāni Bbh 277.5 (and ff.), *four summary statements of doctrine*, which are then listed: (1) anityāḥ sarvasamskārah, (2) duḥkhāḥ sarva°, (3) anātmanāḥ sarva°, (4) śāntam nirvāṇam; ŚsP 1460.5, here by error for **udāna**, q.v., and see s.v. **ityuktaka**.

ud-dāyāda, adj., (one) *who has no heir*: Mvy 6972 = Tib. rabs chad pa, *having lineage cut off*; MSV i.99.14.

uddāha (m.; cf. **uddahati** and next; = AMg. id., also uḍḍāha; not noted in Pali; once in Skt., pw 7.386), *consumption by fire*, particularly in kalpoddāha, *the world-conflagration*: Śikṣ 177.14 kalpoddāhāgnibhūtam (sc. bodhicittam) sarvaduṣkṛtanirdahanatayā; 324.15; Lañk 231.18 prthivī kalpoddāhe dahyamānā; Gv 389.4 kalpoddāhe (misprinted kulp°) yathā vahniḥ.

uddāhana (nt.? cf. prec.), in kalpodd°, (world-) *conflagration*: Gv 494.25 kalpoddāhanabhūtam (sc. bodhicittam) sarvaduṣkṛtanirdahanatayā (cf. Śikṣ 177.14, s.v. **uddāha**, cited from Maitreyavimokṣa; our passage is from the Maitreya chapter of Gv, extracts from which, not including this one, are cited from Gv by name in Śikṣ 5.20 ff.; the two seem not to be identical).

uddisati, *poses, proposes* (a mathematical problem; Tib. rtsis mgo phogs, *set the beginning of a calculation*): LV 146.12 tatra bodhisattvaḥ coddisati, ekaḥ ca śākyakumāro nikṣipati (*figures, works out the problem*) sma; na ca pariprāpayati sma bodhisattvasyaikadvau . . . yāvat pañcāpi śākyakumārasatāni yugapatkāle nikṣipanti sma, na ca pariprāpayanti sma; tato bodhisattva āha: uddisata yūyam, aham nikṣepsyāmi . . . (19) pañcāpi śākyakumārasatāni yugapad uddisanti sma, na ca pariprāpayanti sma bodhisattvasya nikṣipataḥ; 146.22; in 147.1 samuddisanti, same mg. The Tib. renders nikṣipati by brtsis (brtsi, fut.), rtsis, *calculate, figure*. In same sense, uddisati sma Mvy 6657 = Tib. sbañs (? sbyañs?) pa, or luñ phog pa (?); Chin. uses the word used for BHS **vyākaraṇa** (3).

uddisana (nt.? to **uddisati**), *prescription, order*: RP 31.11 (vs) śayyāsanoddisana (n. sg.) teṣāṃ naiva bhaviṣyate °pi ca kadācit (no order for them is needed; they are provided without it).

uddisyati (= **uddisati**; not recorded in this sense), *recognizes*: Divy 191.3 (mām . . .) śāstāram uddisyadbhir madyam apeyam, *those who recognize me as teacher must not drink liquor*.

uddiṣṭaka (ppp. of uddisati plus -ka, perhaps specifying, § 22.39; cf. AMg. uddiṭṭha [food etc.] *especially prepared for an ascetic*, Ratnach.), (one who or that which has been) *appointed, specified, prescribed*; only in saṃghoddiṣṭaka, . . . *by the brotherhood*: Mmk 291.15 °kām bhikṣām bhojayitvā, *having fed them the food prescribed by the brotherhood*; same, with bhikṣām understood, 294.7; in 701.20 saṃghoddiṣṭaka-bhikṣavo (monks [as] directed by the assembly) bhojayitavyā(h); 711.24 prabhāte saṃghoddiṣṭakā bhikṣavo (n. pl.) bhojayitavyā(h); °kām bhikṣūn MSV iii.20.14.

(**uddeśa**, m. [= Pali uddeśa; the Skt. use, see BR s.v. 2, is perhaps close enough to justify calling it the same mg.], *exposition, explanation, setting forth* (of a doctrine): Bbh 68.15 °śaḥ svādhyāyo viniścayaḥ . . .; 264.25 °śa-dānena; 297.3 °śa-svādhyāya-saṃpratipatti-pāraṃparya-yogena; 410.3. See **śramaṇoddeśa**, °śikā.)

-uddeśaka, m. (= Pali uddeśaka), *director, manager*: Mvy 9056 vihāroddeś°; 9057 bhaktoddeś° (= Pali bhat-toddes°).

-uddeśika, adj. (= Pali uddeśika), *intended for, in ātmode° intended for oneself*: Prāt 480.8 °kam (kuṭim, hu), in parallel to Pali Vin. iii.149.11, where attuddeśam (sc. kuṭim).

uddhanana, see **uddhānana**.

uddhara (m.? only in comp.; to Skt. ud with hr; also **an-uddhara-tā** below), *neglect, ignoring*: LV 342.8 (vs) evam hi teṣa bhavate guru-uddharāṇām (so best mss. and ed.), *for so it happens to those who ignore* (the words of the Master; RP 37.14 na karmakriyoddharaṇa (bhavitavyam), *one must not ignore, neglect . . .*; an-ud° non-neglect, LV 432.18 -ānūsāsany-anuddhara-, *non-neglect of instruction*; in LV 440.4 (prose), for ed. anuddhuratayā, read anuddharatayā (anuddhara-tā, abstr.; grāhyavacanātām, sc. pratilapsyate), *(he will attain a state of having his words accepted) because (they) will not be ignored, lit. by reason of non-ignored-ness*. (Possibly read with some mss. an-uddharaṇa-tayā, which would mean the same.)

uddharati (special mg. of Skt. id.; Pali has ppp. ubbhata, of kathina, Vin. i.255.19, = BHS uddhṛta), *suspends, stops, cancels* (the kathina ceremony); cf. Pali (kathin)uddhāra: uddhṛte kathine Prāt 490.10 and ff. (Chin. as rendered by Finot otherwise); MSV ii.157.9 (the kathināstāraka speaks, in ending the ceremony) śva āyusmantaḥ kathinam uddharīṣyāmi, yūyam svakasvakāni civarāṇy adhiṣṭhata (*take possession of . . .*); 158.7 (corair muṣṭitakānām) bhikṣūṇām arthāya kaṭṭhinam (which had been concluded) uddhartavyam (*must be suspended*); 158.19 uddhrtam saṃghena coramuṣṭitakānām bhikṣūṇām